

whence they were quickly driven by a shower of... yellow leaves and heavy drops of rain...

Among the pedestrians who thronged the sidewalks of the great city's chief business thoroughfare...

Without ringing for lights, the merchant threw himself listlessly down in a great arm chair, and appeared to lapse into deep reverie...

(To be Continued.)

IRISH INTELLIGENCE

Although we have no sympathy with the petition presented by Mr. Bright last night and which seemed to impugn the justice which has been meted out to the Fenian prisoners in Ireland...

amount to a simple dissolution of all human society, for the unlimited right of self-government is neither more nor less than anarchy, or no government at all...

Burke admits and boasts his full share in the rebellion, and, indeed, the whole substance of the indictment. He would be sorry not to go down to posterity as occupying a front place in its contrivance and its action...

The following letter, addressed to the editor of the News of the World, treats of an Irish grievance very little known, and which ought not to remain part of our law code any longer...

Christian society is scandalized and offended by the enormities practised by the Mormons in America; but here is a law of our own actually existing and taken advantage of, under which a disreputable man may live upon a system worse than Mormonism in the Salt Lake State of Utah...

Not only may a marriage contracted as above described be declared null and void, and its issue be put out of legal rights, but also a man who is already legally married may contract a second marriage under such circumstances in his first wife's lifetime...

Dublin, 19 evening.—The motions for new trials in the cases of McCaffery and Meeny the Fenians recently found guilty, have been denied.

code, should be repealed. Another case, mentioned by Sergeant Armstrong, was one that had ultimately come before the House of Lords, in which 'a gentleman, of whom from his position' as the hon. and learned member said, 'better might have been expected, severed himself, under the Act, and, having made a lady his wife, availed himself of the law to repudiate the marriage'...

Justice to Ireland' in this matter makes no indeed upon political or religious feeling; it depends upon the politics and the religion of all parties. There is a general desire, I believe, among most contending parties to see Ireland prosperous, happy, and contented, although there are wide differences of opinion about the means of accomplishing these desirable objects...

DUBLIN, MAY 7.—Some alarming particulars have been published about Cody, or Byrne, who on Saturday night attempted to stab one policeman and shoot another. The prisoner was searched, and on his person was found a document containing the names and addresses of the Judges presiding at the Special Commission, of the Crown counsel, of the jurors who tried Burke and Moran, and of the witnesses for the prosecution...

Dublin, 19 evening.—The motions for new trials in the cases of McCaffery and Meeny the Fenians recently found guilty, have been denied.

COAK, 24th.—The Fenian prisoner, McClure, on being arraigned for treason entered the plea of guilty.

THE IRISH TRAVEL TRIALS.—The secondary objects of legal proceedings are sometimes quite as important as immediate success. Those, for instance, who wish by the prosecution of Mr. Byrne to obtain a judicial declaration upon the subject of marital law obtained the charge of the Lord Chief Justice whatever that was worth...

business of life, they will avoid for the future any sort of participation in a conspiracy the fortunes of which are under the direction of such inconceivably paltry and contemptible scoundrels.

OUR STRAY PARASITES.—A very remarkable document, purporting to consist of extracts from the diary of one of the Fenian prisoners now confined at Portland, has recently appeared in a Dublin weekly journal, and has been extensively reproduced by the Irish Press. Nothing could give us more pleasure than to believe that this document was a mere fabrication, or at most a tissue of distorted and discoloured exaggerations...

The grand jury of the county of Dublin have presented an address to his Excellency the Lord-Lieutenant, in which they state that they take the first opportunity which has presented itself to thank the Executive for the decision and promptitude with which the late insurrection attempt at insurrection was crushed, and for the speedy steps taken to bring the guilty to justice...

In an address, expressing their loyalty to the Throne and Constitution, which the Town Commissioners of Ballinasloe have presented to his Excellency the Lord-Lieutenant, they state that disaffection has no footing in the west of Ireland. They also add an expression of approval of the conduct of the constabulary during the late outbreak...

THE RE-ARREST OF ROMAN.—The prisoner Roman, who jumped from the mail train near Tamworth last week, has been re-arrested within a few miles of the place where he escaped. He has been brought to Dublin, and lodged in Kilmainham Jail.

THE CONDEMNED FENIAN PRISONERS.—The convicted prisoners, Burke and Moran, now in Kilmainham Prison, are treated with much lenity. As respects food they have everything they could rationally desire, the same as if they occupied the convalescent ward of the hospital...

CATHOLIC CHURCHES AND SCHOOLS.—Sir C. O'Loghlen's Bill proposes to give power to any owner of land in Ireland, without any further licence than this Act, to grant to the Catholic bishop of the diocese and his successors a lease of land not exceeding five acres for a site for a Catholic Church or school, or for a residence attached thereto and not exceeding 20 acres for glebe; but no limited owner is to have power to grant a lease of a mansion-house or demesne lands for the purposes of this Act...

The Earl and Countess of Portsmouth and their son, Lord Lynton, have been enthusiastically welcomed by their tenantry at Kenisworthy. His lordship addressed the crowd from the hotel window, and his speech was followed by an incessant stream of cheers and ejaculations, such as 'Sure and it's the best landlord in Old Ireland you are!'

THE 'TIMES' ON THE PROTESTANT CHURCH.—The Irish Church is in evil case. When you wish to judge of the merits of a cause or an institution, you may often by reading what is said for it spare yourself the necessity of reading anything against it.

The answer of the defenders of the Establishment last night did not differ from those we have heard in past times. It was asserted by the Irish Attorney-General that the arguments urged for the spoliation of the Irish Church might be used for the spoliation of individuals; that the friends of the motion could not point out how they would deal with the forfeited revenues; that the Irish Church was an integral part of the Church of England...

THE JESUITS AND THEIR ACCUSERS.—This is a small pamphlet of some eight pages, being a simple and truthful defence of a body of clergy very dear to all Catholics, and to none more so than the Catholics of England—whether to those whose ancestors have handed them down from generation to generation the old faith, or to such as, in these latter days, have, by God's grace, returned to the old paths from which some one of their ancestors most have strayed...

mountable at first, and vanish when they are boldly approached. When the time comes they can and will be overcome.

The Belfast papers complain of the dullness of trade, and of the absence of any tendency towards improvement for some time to come. A decline in the price of textile fabrics is again reported, with a very restricted business doing.

A laboring man was recently robbed, who drunk, near Agh, of one hundred and six sovereigns. He had drawn the amount from bank, owing to the Fenian excitement, and had as he thought, secured it on his person. He is said to have been in America, where he saved over £200, with which he returned home. He is without family or near relatives.

Referring to 'May eve in Belfast,' the Northern Whig says:—The weather continues very unfavorable and rain fell very heavily during the afternoon of Tuesday up to 10 o'clock at night. In consequence of the disturbances that have taken place for some years past at the Bog Meadows, where the working classes generally go 'Maying,' a number of the police, under Constable Gray, were sent there in the evening but their services were not required, as the rain kept the people within doors.

GREAT BRITAIN.

Mr. Frederick Walford, who was lately received into the Catholic Church, is the second son of the late Rev. W. Walford, of Hatfield Peverel, Essex. He was a King's Scholar. He never quite recently abandoned the idea of eventually qualifying himself for Anglican orders—an abandonment due in a very great measure to the Ritualist developments and Romanizing practices adopted by the clergy of Cowley, Oxford, the parish in which his home is situated.—Fall Mall Gazette.

In the Record appears the following statement:—One of the most notable, if not exactly the most recent conversions to Romanism is that of the lady Frances Lindsay, the daughter of the Earl of Wicklow, and the wife of the Hon. John Lindsay, the indefatigable President of the English Church Union, who is conducting the defence of the St. Alban's clergy against the charge of illegal and Romanizing innovations.

The Marlborough Times confirms the report that whilst at Paris, some months since, Mr. George Brudenell Bruce joined the Catholic Church. Mr. Bruce is eldest son of Lord Ernest Bruce, v. p. for Marlborough, who is heir-presumptive to the titles of the Marquis of Ailesbury and Earl of Cardigan.

DEATH OF THE REV. A. BLACK, ROTHESAY.—The old, old story repeated. A zealous missionary priest, toiling out his life for his flock, attending the sick and the dying, kneeling at the bedside to soothe the moments of anguish of some poor soul, ministering to and directing the thoughts heavenward, while at the same moment the poisoned atmosphere is polluted and the seeds of death sown in the blood of a new victim. Father Andrew Black has gone like so many before him, to join the army of martyrs who faced death in a thousand forms rather than one should depart this world without the aid of our holy religion. Oh! how many thousands might have written on their tombstones, 'Died of typhus fever, caught in the discharge of his duty.'

THE CHURCH IN SCOTLAND.—The Catholic community of this country have so many calls upon them, and so many of these are so extremely urgent in their wants, that it may appear invidious to put forward one appeal to the charity of our co-religionists before another. Nevertheless, we must risk the chance of disappointment, and draw attention to the case of the Glegairn Mission, situated near Tullich, in the county of Aberdeen, and in the Northern Vicariate of Scotland. In this district, the Catholics being exclusively Scotch Highlanders, the old faith has never died out; and even since the days of the Reformation an altar has been maintained here or there in Glegairn for the worship according to the old ritual. At present the priest has to live in a low straw-covered cottage, which has but one room, which is only half floored, and which serves for sleeping, eating, receiving visitors, and often for chapel. The chapel itself is some distance farther up the Glen, and is of the same description as the house, having been built in the year 1785, and erected by the poor people of the district out of such means as they could. The Rev. A. Chisholm, the priest in charge of the mission, is doing his best to collect funds with which to build a modest chapel with a small presbytery attached, so that his congregation may, at any rate, be sheltered from the weather during worship, and that he may be able to keep the blessed Sacrament with something approaching to suitable decency and honor.—Weekly Register.

THE JESUITS AND THEIR ACCUSERS.—This is a small pamphlet of some eight pages, being a simple and truthful defence of a body of clergy very dear to all Catholics, and to none more so than the Catholics of England—whether to those whose ancestors have handed them down from generation to generation the old faith, or to such as, in these latter days, have, by God's grace, returned to the old paths from which some one of their ancestors most have strayed. In the whole round of the Anglo-Saxon tongue, there is no word of which so false a use has been made as that of Jesuit. Without knowing why, but simply because others do so, Protestants are in the habit of using it as a term of opprobrium, meaning thereby all that is double-faced and deceitful. The reason that such is the case is as clear as can be.—The devil has never found any body of his enemies so difficult to overcome as the Fathers of the Society of Jesus, and hence it is that he has intilled into the hearts of many Englishmen the idea that the Jesuits are the exact contrary of all these particular virtues which we esteem most—truth, and fair, honor-dealing. But it is curious enough to remark that whenever Protestant Englishmen become Catholics, the order which they generally esteem the highest is that whose London head quarters are in Farm street, Berkeley-square; and of the many Anglican clergymen who have become Catholics, and subsequently taken holy orders in the Church, far more have entered the Society of Jesus than any other religious order or fraternity. Protestants have no idea that the Jesuits have a kind of religion of their own, a creed, as it were, of itself with the Church. The author of the pamphlet before us (who, if we mistake not, is a well-known secular priest who was himself an Anglican inconvert) very properly and correctly denies this:—There are no Jesuit principles, he says. 'The Jesuits are simply a working company of Catholic clergymen, occupied with missions, schools, authorship, and other clerical work. Their principles are the principles of all other Catholics;—that is to say what the Church has decided they must hold, and where the Church is silent each is free to hold the opinions he thinks the best.' Small as it is this pamphlet well merits perusal, but before laying it aside, we cannot refrain from mentioning an anecdote relating to the order which it defends. About twelve months ago a Protestant and a Catholic clergyman were passing arm in arm through Berkeley square, when they met a friend of the

The Jesuits and Their Accusers; or, Historical Observations on the Last Letter of an Apocatastic Controversy. By a Looker On. London: R. Washbourne, 13, Paternoster-row. Price two-pence.