## DISEASE BANISHED

Health Gained, Long Life Secured, BY USINC

## ETBNEX-WORT:

It Purifles the Blood, It Cleanses the Liver, It Strengthens the Kidneys, It Regulates the Bowels.
UTHFUL TESTIMONY.
K:SNEY DISEASES.

I.IVER COMPLAINT.

PIEES! PILES!!
 CONSTIPATION.

FEMALE COMPLAINTS.

FOR THE BLOOD.



A Mighion a Momyt
 ELLS, MCHAEDSOA \& CO., Burliagtox, rt.


The best dry hop yeast in the worid. Bread raised by this yenst is light, white and wholesome like our grandmother's delicious bread. FORQCERS BELL THEMA.
Priće BakIng Powder Cosg
Lan'ris of Dr. Priccis Special Furoring Extracts,
chicafor, III.

TEST YOOR BAKING POWDER TO-DAY!


DOES NOT CONTAIN $\triangle$ MMONIA. its helliticlinas has never bill dicetionto.

THE TEST OF THE OVEM.
PRICE BAKING POWDER CO.,

- $\mathrm{Dr}_{1}$ Pripers Special Flaroring Ertrats,

Dr. Prico's Lupulin Yoast Goms Tor Light, Hoalthy Brana, Tho Boat Dry H
FOR SALE BY CROCERS. FOR SALE BY GROCERS.
CHICACO.


## LYDIA E. PINKHAR' 8

 *VEGETABLE COMPOUND*



 NBEA, EAK HI TA
CEAKGE OF LIFE.



 acia, Neryous lpoitration, Gifibal Dibility Sepremion and implention

* That finling of Bearing Dowit, cauming Patr,
Whight and backacim, is al



## *Ir wild

 STANES ACT IN HARMORY WITII THB LAWE THATCOTERN THB FEMALB GYBTEM.
 THAT IT DOLS ALL IT CLAMS TO DO, THOUANDS OF
LADIES CAN GLADLT TABTIFY. * FOR THE CURE OF KIDNAY COMPLANTS IN
EITHER SEX THIS REMEDY IS UKSURPASMID. - nYDIA K. PINKHAM'S VEGETABLE COMPOUND it Womred at Lynn, Mass. Price si. Six bottlea for of Pills or Lozenges on receipt of price as above. Mra.
Pinkham's "Guide to Health" will be mailed free to any Pinkham's "Guide to Health" will be mailed free to any
Lady sending stamp. Letters conflentially answered. *
"No family should be without LYDIA E. PINKKHAM's


DR. LADW'A WOBRI GYRUP has removed tape Worm from 15 to 30 feet
im lemgth. Ai niso deatroy nill hinds of
worm.

## 

ONE of the best preventives of evil-doing is well-doing. When the mind and hands are occupied with that which is true they will care but little for that which is false.

Sow love, and taste its fruitage pure; So peace, and reap its harvest bright ow sunbeams on the rock and moor,
And find a harvest home of light.
SCRIPTURE watching, or waiting, implies steadfast faith, patient hope, labouring love, unceasing prayer; yea, the mighty exertion of all the affectione of the soul of which a man is capable.
You caanot tamper with evil. Repeated indulgences will form a habit which ere long may make you its slave. Avoid the first appearance of evil. There is danger in all dallying with it.

Turming sunshine into night, and making misery gratis when we are not miserable, is anything but Christian, though, alas 4 some very good people do
of it. -H. Bushnall.

O prarpul heart and troubled brain Take hope and strength from this, That nature never hints in vain,
Nor prophesies amiss.
Her wild birds sing the same sweet stave, Her lights and airs are given
Alike to playground and the grave ; And over both is heaven.

Heaven is the day of which grace is the dawn ; the rich ripe fruit of which grace is the lovely flower; the inner shrine of that most glorious temple to which grace forms the approach and outer court.-Dr. Guthrie.
Somr people, judging from their reluctance to give a word of encouragement to their minister, seem to think it is better for him to die of depression than to run the risk
of being inflated by a compliment. - Dr. of Weing inflate
$\boldsymbol{F}: M$. Crowell.
ET is the habitual thought that frames i self in our life. It affects us even more tha our intimate social relations do. Our confi dential friends have not so much to do in shap ing our lives as thoughts have which we har-bour.-7. W. Teal.
Every event in this world is a syllable breaking from the lips of God. Every epoch in affairs is a completed sentence of His tory is God's endless revelation of himself. -Rev. 7. H. Ecob.

There is no place where earth's sorrows
Are so felt as up in heaven ;
There is no place where earth's failings
Have such kindly judgment given.
C it our love were but more simple, We should take Him at His word
nd our lives would be all sunshine In the sweetness of our Lord.

1 provement depends far less upon of tasks and hours of application than Ts supposed. Children can take in but a little each day; they are like vases with narrow necks; you may pour little or pour much, but much will not enter at a time. Michelet.
Inpinite toil would not enable you to sweep away a mist ; but by ascending a little you may look over it altogether. So it is
with your moral improvement. We wrestle with your moral improvement. We wrestle
fiercely with 2 vicious habit which would fiercely with a vicious habit which would have no bold upon us if we ascended into a higher moral atmosphere.
${ }^{1}$ HOw different are the sufferings of the stnner and those of the saint! The former are an eclipse of the moon, by which the dark night becomes still blacker and wilder; the latter are a solar eclipse, which cools off the hot day and casts a romantic shade, and wherein the nightingales begin to warble.Richter.

Another lesson we may receive from the leaf, that of its death. If ever, in autumn, a pensiveness falls upon us as the leaves drift by in their fading, may we not wisely look upin hope to their mighty monuments. Behold how fair, how far prolonged, in arch and aisle, the avenues of the valleys, the fringes of the hills, so stately, so eternal; they are but the monuments of these poor
leaves that flit faintly past us to die. Let leaves that flit faintly past us to die. Let
them not pass without our understanding their last counsel and example, that we also mas, buile our monument in the world, thonuments by which men may remember fot where we died, but where we lived.-

PROF. LOW'S AULPRIE SOAP
highy recommended for the cure o Pruption, Chafes, Chapped Hamds

