

and slight, and over sixteen years of age. Her father lives in Muramanda, a village 24 miles west of Cocanada; but since her mother's death she has spent her vacations with an aunt in Tuni. She has three brothers, all older than herself, one being Cornelius, of the Seminary; and three sisters, the eldest married to preacher Peter, of Muramanda, and the two youngest in the school. She came to Cocanada in April of 1881, and was baptized in 1882. The Scotland Circle are supporting her.

2. Ruth has been in the school for nine or ten years, and must be about eighteen now. I should think. She is short and quite stout, but rather nice looking. Her father was a colporteur, but died some years ago. Her mother and two younger brothers are living in Palkole. We hope to have her for a Bible woman some day. I should be glad if the Band or Circle supporting her would let me know.

3. Rhoda is the daughter of one of the preachers on the Cocanada field. She is small and slight, but one of the brightest girls we had in the school. Although only sixteen years old, she was married last January to Jakkayya, who teaches the mission school in Jagannadhapuram. His father is Mark, one of the deacons in our Telugu church. We hoped to have Rhoda for a Bible woman after her marriage; but her mother-in-law seemed to think that she herself was the proper one to go out visiting, so Rhoda stays at home and does the cooking. I am not aware that she was ever taken by any one to support.

4. Nancy was married last May to Cornelius, who is now at work on the Tuni field. She is a bright, clever girl, and will no doubt do good work as teacher in the village in which they are living. Mr. Stillwell visited them not long ago, and found them doing well. As she is teaching, the Paris Band may still have the pleasure of supporting her if they wish to do so.

5. Lizzie is supported by the Cheltenham Band, and they have shown their interest in her, by writing to her and sending a Christmas card, which she appreciated very much. She is tall and slight and about sixteen, and has been in the school since 1880. She has a brother in Rangoon, but has no home to go to, so always spends her vacations here. She and Ruth have taught the class on the veranda for some months past.

6. Tamar is one of the oldest girls in the school, having entered it in February, of 1883, when fifteen years of age. She was married when only five to a heathen boy, but did not go to live with him until she was about fourteen. However, she was very discontented and unhappy, and only stayed a few days; and her husband, after one or two attempts to beat her into obedience, let her go, and married another woman. Since then he has become a Christian, and now would like to send his present wife away and take Tamar again, but of course he will not be allowed to do that. If she passes her next examination, we have promised to give her some work to do. She is an elder sister of Rhoda, and quite a mother to the younger girls. The Owon Sound Band have chosen her to support.

7. Chinnamma entered the school some time during 1878, when about eight years old. When her mother died in the hospital, Miss Nellie Gibson took her and cared for her for a few months, until Mr. Timpany received her into the school. She was always a great favorite of Mary Timpany's, and was also well liked by the other girls. When she was married in April last, she received quite a number of nice presents, and we made her a little wedding feast. Her husband is Jacob, one of the Seminary graduates, and they are living in Samulcotta. Jacob is a preacher, and Chinnamma goes out with Minnie to do Bible work. The Wingham Band have supported her for a long time.

8. G. Martha is eighteen years old, and has been in the school for the last five years. Her father has been dead for some years, and her mother is badly crippled. She and Yamar and Ruth are the three head girls in the school, and have to look after the work, etc. She has a brother called James, who is one of the preachers on the Cocanada field. She has not yet been taken by any one to support.

9. M. Cassie is a sister of M. Mary, Jagannakalu's wife, and although only thirteen, is now in the highest class. She came to school five years ago, but was not baptized until last January. Her father died in November of last year, but her mother is still living. She has three sisters, older than herself, all of whom are married, and one younger, who is called "Little Cassie." Her home is in Muramanda. I should be glad to know by whom she is supported.

10. T. Sundranna is Miriam's youngest sister, and a very bright, clever little girl. When she first came in January, 1883, she was put in the infant class, and now she is in the highest. Last year she was baptized, although only eleven years of age. The Ingersoll Mission Band are supporting her.

11. S. Lydia is the only daughter of preacher Venkataswami, who was ordained last week. She is another clever little girl, being thirteen or fourteen years old and in the highest class. She entered the school in 1881, and was baptized soon after we came to Cocanada. No one has taken her yet. I think, and she is one of our best little girls too.

A. S. CRAIG.

(To be continued)

A Daylight Ride in India.

I am writing this letter for the boys and girls, and shall try to describe a few things here. I am intending to write about a ride that we had, but I want to explain a few things first. You have all heard of Samulcotta, because the Seminary is here. I do not know what you think Samulcotta is like, at least you must not imagine it anything like a town at home, as the houses are very low, of mud walls, with roofs made of leaves, while the streets are very narrow and very dirty, and one can see little children, often very dirty and very ignorant, running about. Sometimes the main street is better than the rest with rather better houses, but in Samulcotta even the main street is very narrow and not very nice, and to get to the Seminary one has to go through this long street, quite through the town, for the Seminary is just beyond the town in a free open space, a very pleasant situation. We live in Samulcotta, but there is no school at present so that we can go out and see the people, the big people and the little people, and tell them about Jesus. A great many do not know who Jesus is, so that one may have to explain everything. Now a good long way from Samulcotta is Tuni. You have heard that there are tigers in the jungles near Tuni, so that maybe you would not like to go there, and then it is very hot sometimes, so that one grows very warm and uncomfortable. They have very large, long fans, called pankas, hung up in the rooms fastened with ropes to the ceiling, and the servants swing these large fans by means of a rope that is fastened to the fan and that runs through a hole in the wall to the outside, so that the one who swings the fan by pulling the rope back and forth, sits or stands outside; while the people of the house sit directly under the fan, or if it is night have the beds under the fan. Besides the heat there are a great many mosquitoes, and you know