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## Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XXII. No. 27.

THAT LAND.

Nor sorrow dim the eve:

And none shall ever die !

For I would hasten there !

Tell me, I fain would go,

O, guide me with Thy hand.

If Thou dost know the land

Where is it ? tell me where,

Thou that art kind and gentle, tell me where

Friend, thou must trust in him who trod before

The desolate paths of life:

Sorrow, and pain and strife!

These thorny paths hath trod : Think how he longed to go, Yet tarried out for thee the appointed woe ;

Think of the blood-like sweat

With which his brow was wet.

Friend, do not thou despair;

Christ from His heaven of heavens will hear

.....

OUR LIFE.

RY REV. T. M. EDDY

.

Think how the Son of God

Must bear in meekness, as he meekly bore,

Think of his weariness in places dim,

Yet how he prayed, unaided and alone.

-From the German of Uhland, 1804.

thy praver !

In that great agony, " Thy will be done !"

Where no man comforted for cared for him !

Where is that land, O where?

Where true love shall not droop nor

For I am wearied with a heavy woe !

The beautiful have left me all alone ;

The true, the tender, from my path are go

For I am burdened with oppressive care,

And I am weak and fearful with despair !

mayed.

## HALIFAX, N. S., WEDNESDAY, JULY 6, 1870.

Religious Miscellagy. Another element of grandeur in his life was pose of promoting union, "with a view to gelical Protestants of Europe, will visit our so thorough that he may assume his duties preparing to leave upon the world after she who puts his infinite resources at the disposa self crucifixion. If we live sublimely we must greater success in Christian activity; to main- city during this memorable Christian Pentecost. naturally, speedily and easily. "die daily." The warrant of success is sacri- tain and exhibit the essential unity of the Of course a much larger number will be brought BY EVERY MEANS HE SHOULD REMOVE ALL fice. Only by self-conquest are knitted the Church of Christ; to counteract the influence together from different portions of our country EMBARRASSMENTS. There is a land where beauty cannot fade. athlete's muscles, and by self-denial the soul of infidelity and superstition, especially in their and Canada.

There should be no claims, debts, fends, nor likely, if any thing valuable in us is devoloped exercised in whatever direction they may need gathers powers of endurance. The object of organized forms; to assist the cause of religious The occasion will open in the fine hall of the complaints to perplex. The church record should we owe it chiefly to our patient, meek, unnotic- it. " Command me when you will and where soul-crucifixion is that we may be with Christ. freedom everywhere; to hold up the supreme Young Men's Christian Association with an ad- be thoroughly reviewed, non-resident members ed mother. She forms the character which we you will," says the heavenly Friend to all His It is to accept his sacrifice as our trust, and to authority of the word of God; to urge the ob- dress of welcome by Dr. William Adams, and designated, unworthy members disciplined, and develop. And it is much owing to ignorance followers. There is no limitation such as ementer with him into soul-denying activity for servance of the Lord's day, and to correct the responses from foreign delegates. It is sup- deceased members omitted ; the class-books cor- of the laws of influence that prevents the mother barrasses human attachments. It often hapothers. It is the burial of selfishness-it is immoral habits of society." These great catho- posed that during a portion, at least, of the rected, the leaders in their places, the stewards from receiving that love and respect she de- pens that when we are most needy, our friends the coronation of devotion to the Master and lic results form a favorable contrast with the time, both the size of the audiences and the ready for their work, and so far as may be, the serves.

rope and the United States have already signi-

fied their intention to be present and take part

in these discussions, nothing further is necessary

to show that this must become one of the great

the souls he came to save. Yet, though dead with Him, the true life is by the Roman Council. by faith, living with Him, because He lives in The first organized movement bearing the bly room necessary. Happily the St. Paul's all the machinery in the best possible running preciation of such a triend. Some tew who as well as his heart, are always full. Though us. Never is life freer, never does it more title of the Evangelical Alliance, which has al- (Methodist) and Dr. Crosby's (Presbyterian) order. untrammelled choose, than when crucified with ready resulted in five great General Confer- Churches are close at hand, and will doubtless Christ. The ego lives, yet not the ego only, ences, was inaugurated in Great Britain in 1846. be open for the Conference if deemed necessary. for the living Christ is in the eyo. Personal It was local in its character, but became at once. The subjects to be discussed during the relation to the Ancient of Days is ascertained, the precedent for the establishment of similar eleven days of the meeting are of the highest and the conscious soul says, "He loved me, organizations among the Protestant Christians importance and of the most practical character. and gave Himself for me," though only one of Europe and America. A Representative Reports of the present state of Protestaut Chris-

among millions of men In such a life, the soul goes from itself into called in London in 1857, and proved to be a France, Germany, Holland, Belgium, Italy, the true life. The army of one hundred thou- very largely attended, interesting, and, on the Spain, Switzerland, the Scandinavian countries, sand men rests on the will of one man, and whole, barmonious and practically useful ga- Austria, British America, and the United States. that hundred thousand fold life goes out of it- thering of leading Christian men, from almost Dr. Abel Stevens making the last report. One self into the life of the one; so that it is one all portions of Christendom. but in the battle shock it is one hundred thou-but in the battle shock it is sand and one. We live and yet we go to Him, to weaken the hold of the different ecclesiasti- Christian life, involving personal and family reput our lives in His life, subordinate our wills cal creeds or forms of discipline upon their ad-ligion, Sunday-schools, popular education, comto His, and then our life becomes in no lowly herents, but to show that, with perfect loyalty mercial and public life, revivals of religion, and wood for a fire, be obliged, on a voluntary in-

herents, but to show that, with perfect loyalty mercial and public life, revivals of religion, and to their distinctive forms and views on the vital the relation of the press to Christianity; Pro-troduction, to prove his ability to beg of a your children as long as they live. way, divine. So stretches life before us that we strain our doctrines of grace, there was a substantial unity testantism and Romanism, will afford abundant neighbor who might not be especially pleased eves to catch some hint of its possibilities— of sentiment among Protestant sects; and also material for another day's consideration; Chrissome prophecy of what it will surely bring to demonstrate the possibility of absolute har--some prophecy of what it will surely bring to demonstrate the possibility of absolute har-us. We cannot. Darkness shuts us in. Sense mony in active efforts to secure the great ends tian missions, foreign and domestic, will have an discussed expe-tian missions, foreign and domestic, will have an discussed end domestic will be and the expe-tion demonstrate the possibility of absolute har-us discussed end domestic, will have an discussed end domestic will be and domestic will be and domestic will be and the expe-tion demonstrate the possibility of absolute har-us discussed end domestic will be and domestic us. We cannot. Darkness shuts us in. Sense mony in active efforts to secure the great ends than missions, toreign and domestic, will have an through the troublesome and laborious ordeal and if her hair is becoming silvered with age stand and perhaps neglected by the nearest cannot discern the coming. We must go for of the Gospel upon the earth. In order to ample discussion; and, inally, the delicate and in order to ample discussion; and, inally, the delicate and ward, not knowing what shall befall us. Yet gather together those who could thus worship difficult topics involved in the relation of Chrisnot to dumb chance and blind destiny do we and work in comfortable union with each other, tianity to social evils will be considered. Rev. give the moulding of our future. We may- certain common and fundamental truths were J. H. Vincent, Secretary Methodist Episcopal many who read these words do-live by faith agreed upon, not as a confession or a creed, Sunday-school Union, mekes the report upon in the Son of God-nay, have life consecrated but simply as an indication of the class of per- the Sunday Schools of the United States. The by His living within the human life. In such a sons whom it was considered desirable and prac- Alliance will close with impressive Sabbath itinerants would suggest other items which

Somehow the tent-maker of Tarsus, though faith we go to the future, knowing He must ticable to invite to form together a Christian services, held in various churches, and diversihe had little of gold or silver, was without poli- watch over his own life, and that is within us Alliance. The following articles were agreed fied by prayers and addresses in different lantical prestige, and identified with an obscure must choose its paths, nor permit them to be upon at the formation of the Alliance in Lon-

people whose heritage was persecution, suc-ceeded in making his life sublime. Somehow mit them to be too heavy; must be in its con-mit them to be too heavy; must be in its con-by the separate European, and by the American to rough; the separate European, and by the American top ceeded in making his life sublime. Somehow mit them to be too heavy; must be in its con-mit them to be too heavy; must be in its conhe threw himself into the days that were to flicts, nor permit them to be too sharp and organizations : come after, and that with an ever-augmenting sore. 1. The divine inspiration, authority, and sufinfluence. As we enter a new year, may it not, Oh ! believe, with Christ living in you, you ficiency of the Holy Scriptures. be well to catch his secret? Is it not in these cannot be forgotten in the council chamber of 2. The right and duty of private judgment i words : "I live : yet not I, but Christ liveth in eternity until there is forgetfulness in the Son the interpretation of the Holy Scriptures.

TO SECURE A CORDIAL WELCOME.

their successors.

delicacy to speak of many things which have and care. They may well mourn the loss all knows no future.

are most empty ; so that in our extremity unscriptural and oppressive schemes proposed number of the addresses and papers provided whole church harmonious and united. The Heaven will be just where we are not; and I while they have every wish to relieve us, they for the occasion, will render two other assem- pastor should leave all his work finished, with can find no words in which to express my ap- entirely lack the means. But Christ's hands

should be numbered with the dead? We may of those whom He calls His own. Equally

develop ourselves, and think we have done well with the free communication of His knowledge

if we can achieve any thing in life, when, most is the communication of His power, to be

have early lost their mother through death, or continuously open, they are never exhausted, the loss of reason, come out useful and respec- but by divine spontaneousness, they multiplyin table men; but they would, probably, have their richness with their generous giving. Oh In leaving a people, a pastor would have no been much more so, had they enjoyed her love it is good to have one friend whose ability

long been kept secret, and which he feels would their days. The names of the mothers of This heavenly Friend is always accesssible make more pleasant the advent of another. The Moses, of Samuel, of Timothy, and other Those who have his affection have him ever at Congress from all these religious bodies was tendom will be made by representatives from people might be reminded that the new pastor eminent men are recorded; and so are the hand. No business, no pleasure calls him comes among them a stranger, having left a names of the mothers of the wicked kings away; no hinderance of circumstance or law can circle of warm and loving friends; that he has generally recorded, as if to tie them to the dis- exclude us from his presence or sympathy. The already made great sacrifices for them, and that grace of the ir sons. obligations of life, the inexorable necessities of

they in turn should be charitable, kind and sym- O mother ! amid all your anxieties and labors, duty, sometimes separate chief carthly friends, day will be devoted to the consideration of the pathetic. The pastor' forethought mind extend be assured that the time is coming when your and they must be sick and suffer apart; when, of solitariness in the Master's career, when he

O son of the good mother ! remember that had to tread the winepress alone, and of the surely it would prove quite a test of the Chris-could yield for thy good! Let thy love and measure, every heart must have a like expeperience must be endured again. Surely one her comfort are every day becoming fewer and sins which no other soul can know or cau con-

DETACHED THOUGHTS.

think less of our present endeavours to be useful.

Ministers do not like to have their preroga-When a man says much about a little comhaps some of them are too sensitive; but they same will by no means be disagreeable.

ooms and similar institu poses worthy the divine Giver. It was not to Grace. If angels guard Hin, they must guard work of atonement for the sins of mankind, and work of atonement for the sins of mankind, and the occasion. With the presence and baptism constant embarrassment of the new pastor. literary in the New World be thrown away, wasted, or abused. To pre- you. If the Father regards Him, then must his mediatorial intercession and reign. by virtue of headship, feels what every member Circumstances may sometimes render it of the Holy Ghost, what gracious results Which necessary for one to return to attend funerals. not follow this gathering in one place, with one basket, and when again in peril he saved it by man. Nothing cau separate his friend from his alone. God is too good to damn us, or that we are too accord, of the representatives of the Christian perform marriage ceremonies, and engage in 7. The work of the Holy Spirit in the con an appeal to Cæsar and a long journey to love. No gloom of doubt, of fear, is thick that Is not such a view of life glorious? Would certain festivities, but this is not often done good to be damned at all? CORNWALLIS. Rome. When the glory of the great reward world version and sanctification of the sinner. his tender sympathy cannot penetrate it. In you exchange such a life for an angel's ?-The important end sought at present, by the without unpleasant feelings, and should never More men regret going into company was revealed, and he measured the ecstasy of 8. The immortality of the soul, the resurofficers of the American branch, is an ample occur without some understanding between the into solitude. the darkest valley, said the Psalmist, " thou Christian Guardian. departing to be with Christ, " which is far betection of the body, the judgment of the world his dato, with any one of the art with me, thy rod and thy staff they comfort fund to meet all incidental expenses and open pastors. If a former minister finds it desirable The gratitude of some consists in flattering by our Lord Jesus Christ, with the eternal blessedness of the righteous, and the eternal ter." and set against that the work and opporavings, sont free by post me." When the disciple steps down into the doors to provide a generous reception for the to visit in town, propriety at least should de- their benefactors in the hope that they will SING SING PRISON INCIDENT. tunity of the present life. " how to choose he n advance. no the \$2.50, and for three invited guests from Europe and the speakers mand that his first visit should be with him who repeat their kindnesses. cold river, and the dearest earthly friends can punishment of the wicked wot not," but was "in a strait betwixt two." 9. The Divine institution of the Christian only weep upon the brink, the heavenly outly and quarterly subscript of the Prince of Wales ministry, and the obligation and perpetuity of from our own country. Drs. Eldridge and occupies the position he once held, after which In conversation with a friend, recently, If small tomptations overcome us, great ones, Life is to be loved. To desire to get away Friend goes in and through, sustaining the ob the subject of the State Prison Sing Sing, I re- the ordinances of Baptism and the Lord's Holdich, at the Ministers' meeting a week since, a knowledge of circumstances should govern his may. our last mentioned engrav, thee by post, these being from it is no proof of superior piety, but is ject of his love. - The Methodist. marked that nothing would induce me to visit Supper. actions. more frequently the instinct of cowardice or urged the matter in earnest addresses. It is It is said that more than once in the Bible Correspondence with members of a former it : that I had been told, by one who had been The second General Conference was held at to be hoped that among our people voluntary theis St per snrum without indolence. It is the training-school for eterinstructing and chastening are expressed by charge may sometimes be productive of good, the same word. If so, every rebuke should there, that it was fearful and appalling to look THE EDGE OF THE CATARACT. Berlin, Prussia. in 1857, and was an occasion of offerings will be made, ample, at least, to nity, the battle-field where victory may be won year with say two of the but let him see to it that it is not rather proupon some of the faces of the prisoners. Evil or defeat experienced. It is more than the extraordinary interest. The noblest names of accommodate the Wesleyan Methodist reprerally us, every trial teach us, and every scourge A good many years since a steamboat was engravious, in addition to "weary interlude," the "hour-glass on the passions had so stamped themselves upon their ductive of great harm. the evangelical school of German divines were sentatives from Europe and Canada, and to encourage us. accustamed to make daily trips between Buf In view of the feelings which do exist upon run," or the "walking shadow" of which features that one could not help shrinking from ies t rade by all news recorded on its lists, and their voices (among meet our relative proportian of the common falo and Niagara Falls. The nearest point to One of the hardest lessons any child learns soulers will be supplied this subject, prudence demands great caution, encountering their gaze. poets have snug them pre-eminently the lion-roar of the now burden of the occasion .- Christian Advocate. at \$2 each past paid, bus is to sit down and sit still. The same is true which she could approach the mighty cataract and perhaps wisdom would demand that the old He replied, that it was the case in some indeparted and lamented Krummacher) were con-- will ber \$ 3 Compared with mountain, rock, and river, stances, but in others far otherwise. He then stantly heard during the deliberations. When was Chippewa Creek, about ten miles distant of the child of God. ks new or old, to engrav field should be entirely left. The new pastor its duration is only as the vapour; but who on the Canada side. One day there was a PRAY, FATHER. with any hey may name related the following incident, proving that the wants a thorough introduction-no embarrass-A gift with a grum word or a surly look is would barter his life for their duration ? Mounour American Minister, Governor Wright, made rather the fruit of malevolence than of true pleasure excursion, and several hundred men. ments-a cordial welcome-and full sway .--hardest, and apparently most insensible among his address on the occasion, the King, who had ch they would be entit'ed A little Indian girl, seven years old, was tains have a grandeur of their own, but they women and children went down from Roffsto them, may be subdued by the irresistible pow- a strong personal attachment for the loyallykindness. Zion's Herald he books required must be only become historic when they are monuwasting away with consumption. She had After spending the day in all sorts of amuse er of the Holy Spirit. If men could have profited by having more any other weekly paper; or mental of living men. Tourists cross the Republican and devotedly-pious embassador, heard the missionaries preach, had been a con-While visiting a friend residing at Sing Sing, was present to hear him, ments, in looking upon the Falls, admiring the zine published in the Unit-prion place of which is not dvalue without Engravings. world to visit Sinai, because there Moses stood revealed to them, it would have been done. stant attendant upon the Sabbath school, and VERY UNCOMMON. rainbow, passing under Table Rock, and behe had once attended divine service in the pri-The third assemblage of the same Œcumeni Job iii., 12. and talked face to face with God. Carmel's for some months had given good evidence that hind the falling water, they gathered them-BY REV. JOHN TODD, D. D. son Among the offenders there was a woman cal character gathered in Paris in 1861, the she was a lamb of the Saviour's flock. Her faflowery slope is sung, because it was trodden If Christ is all in all, let us seek no other solves on hoard the boat toward night to return SING RATES! seemingly of the most hopeless and incorrigible fourth in Geneva in 1865, and the fifth in Am-At the gateway of one of our beautiful rural Saviour. by the feet of Elijah. What were the Alps, to their homes. By some misealculation of the pages, 25 Centa per minion She sat listening to the discourse ad-sterdam in 1867. At the great Exposition in to be a Christian, but for some time had been cemeteries, a large funeral was just entering, as class. a tents per line after three ges, brst meering 25 cents but for the names and memories of Napoleon engineer, sufficient steam had not been generadressed to the prisoners, with an air of defiance. Paris in 1867 the Alliance erected a handsome a backslider whose case was regarded as almost our attention was called to a very remarkable and Hannibal? The lochs and triths were imted, and when, after passing out of the creek, Her lips were compressed, and with her eyes chapel within the grounds of that World's Fair, hopeless. ent inserior, under three THE FRIENDSHIP OF JESUS. sight. The bier was resting on the shoulders mortalized by Scott, and therefore the world the boat met the strong, rapid current of the Lwo line business Cards, fixed on the clergyman, she listened, but with and held in it daily services conducted in three The little girl had been failing rapidly for sev- of four tall, noble-looking men in the prime of goes to gaze on them. Melrose Abbey is seen Christ admits his disciples to companionshi river, instead of going forward, she was slow a determined expression, as if resolved not to or four different languages. Representatives eral days. One atternoon, when she seemed life. One of these bearers was a judge on the , lice, Sis per ann. w moonlight in the glamour of his poetry, and They are His friends, and they can claim Him ly, slowly borne backward toward the dreadful the mist about Ben Lomond is the fairy-woven profit by it. Frequently she frowned, and from almost every Christian nation were present brighter, she begged that her father might be bench of the Supreme Court of the nation. A cataract. as their friend. Friendship implies the most CLUB RATES shook her head fiercely, while all the evil pasat its dedication. No one in that august comcalled. He came, Then looking up to him second was one of the most eminent and accomveil of Scott's coronet. The people on board, as may well be imaintimate, affectionate, and enjoyable relation sions were stirred within her. s, with a copy of any one of pany, more venerable, or more firm in his hold with her bright but sunken eyes, she said : plished lawyers whom this or any other country Life short! For doing and achieving it was gined, became instantly alarmed. The colour upon the principles of Protestant Christianity, or "I want to go to the brook once more, may can boast. A third was a very distinguished God and man, Creator and creature, of sove possible between two beings. The relation of The clergyman heeded her not. He proceed suel Engravings' with each never so long. You live more, and can do indefinitely more, than could Noah in his day, ed with his discourse, and dwelt long and ten fled from their cheeks-they stood in speech divine whose pen is a great power. And the reign and subject, of parent and child, of husmore thoughtful in its defense, could be found I go ?" nce Albert, ' ir Walter Scott, less horror; the roar of the cataract sounded He could not refuse, and without saying a fourth was the president of the Senate of his band and wife, of benefactor and beneficiary derly upon the love of Christ-his power to for in Franklin, Lord Nelson, St Aye, men will read this who have lived more than the aged ex-Minister of Louis Philippefearfully distinct in their ears, as slowly, slow-Havelock, Three members Aye, men will read this who have lived more give, his ability to save to the uttermost all who M. Guizot. Bibles, tracts, and religious vo- word wrapped her up, folded her in his arms, State. And those remarkable men were bro- may exist without mutual love or resiprocal ly they were still borne back toward it. lumes were distributed in large quantities, and carried her out through the yard, across thers ! They stood strong in life, but were Dignity and Impudence, While life once walked, it now runs : where it At length the engineer bethought him of the printed in almost all the modern tongues. Dr. the green meadow, down to the brook that bowed and silent and solomn, as if the bier was must be esteem, confidence, and congeniality enjoyment; but where there is true love there The stern features relaxed : gradually their ghingsle, Columbus' Newran, it now flies; where it once flew, it now expression changed, and before the close of A. Eldridge, the present able Socretary of the wound its quiet way over sand and pebbles too heavy for their strength. Very slowly and Two persons thus joined mingle happily toge oil with which he lubricated the machinery. He Firs Trul by Jury. flashes Aud moving with this intensity it goes the discourse, her head drooped upon her American branch of the Alliance, was at that among the alders that skirted the meadows. He carefully they trod, as if the sleeper should not ther, and are perpetually giving and receiving threw it into the furnace-the flames blazed up s his Name, l'uke of Wel Palace Wes-minster Abbey onward forever. Beyond death it stretches breast, then it fell upon her extended arms, and time the occupant of the pulpit of the American sat down in the shade where the little girl could feel the motion. And who was on the bier, so from each other. They exist for one another intensely-steam was generated more rapidly into the unmeasured hereafter Not this for -the wheels moved round with increased velo she burst into a flood of tears. Chapel, (which he filled to the great satisfaction see the water and the bright play of light and carefully and tenderly boad? It was their waste, for dissipation. Chapel, (which he filled to the great satisfaction see the water and the bright piay of nght and carefully and contently board in the bright to do so, leeling that each sorrow of the congregation for two years), and aided shade between the alders. She watched them own mother ! Never did I see a grief more is too heavy to be borne alone, and each joy city-there was a pause as the Titan forces with with hit extra copy to The hardened heart was touched and love the But, glorious as it is, it is a life of limit were contending for the mastery. A moment ations, for it is in the flesh. The spirit is love of a pure and holy God, for sinful, dying, in the dedicatory services of the chapel of the a moment, and then turning away her wasted reverent or respect more profound. It seemed with an extra copy more and there was an upward movement. only partially possessed unless freely shared. rebellious creatures, was as the rod of Moses at Exposition. chained when it would soar. The fiery-footed face, she said earnestly to me that the mother's cold heart must also havance, with an extra coby The idea of companionship, and conse-Now slowly, slowly the boat made way against Meribah. It struck the støny heart, and the The movement originated in this country, Paul was hindered by the "infirmity of the throb in the coffin. A nobler sight, or a more " Praver, father ?" the current. In a short time the point of flesh" when he would have pressed into the full tide of penitential tears flowed forth. quently, in some important sense, that of equa beautiful tribute of love, I never saw. They lity, obtains in the proper conception of friendthrough the agency of Dr. Robert Baird, soon adv. with 2 extra copies. " Oh, I can't my darling," he said hastily. danger was passed, and a long, heavy sigh of Was that penitence accepted ? Unquestiona-"But do pray, pray, father, do pray," she were all, doubtless, going back in memory to ship. The dignity which Jesus thus puts upon n thes Crev, Brooklyn, and region beyond; and the seer who stood on Sinai could not speak, for slowness of speech, bly it was; for after the organization of the British Alliance. relief came from the bosom of every person but tor lack of definiteness of purpose, or of pleaded. their early childhood, and to their loving care his people in uniting them to himself cannot be on board. nent is compat paties, Five Cents per pleaded. "No, no! How can I? No, no!" "Father," said she, laying heg little thin they, the sons of a poor village pastor, could his people in uniting them to nimsell cannot be over-estimated. "I have called you not serv-ants, for the servant knoweth not what his lord "With the penitent who mourn, wisdom and perseverance in management, or uwn Pest offic the burning words his ears took in from the A venerable, grey-haired man was there Newspapers and 'Tis his delight to dwell. perhaps from its becoming simply a mission to mouth of God among them. He lifted his hat and said, in a Roman Catholics in the form of the American hand upon his arm-" father, I'm going to heav-May not this instance encourage us all? The life in the flesh has downward tendenvoice trembling with emotion : May not this instance encourage us all? If Roman Catholics in the form of the American hand upon this arm - , lather, I m going to neav-our hearts seem hard, and untouched, either by and Foreign Christian Union, has not been en soon, and I want to tell Jesus Christ, when ed to occupy their stations without a very ex-is allowed to know his thoughts, to enter into nivered to becor ion of twenty cies. Modern speculation is diligent in assail-" The Lord hath delivered us. Great is the traordinary mother. They well knew that they his plans, and to be enlightened by his divine I toute at subscriptions r ing the orthodox doctrine of depravity, but at the mercies or chastisements of God, may we attended with any very striking or permanent I see him that my father pravs." name of the Lord Let us bray " ing the orthodox doctrine of depravity, but at the mercies or chastisements of God, may we are than to all other human agen-the same time it tells of inherited passions, not hope, that if we but wait patiently, pray results. Representatives, hewever, have been wisdom. There is nothing which men of the And down upon the deck kneeled the multithis adv resement once, which tear like furies: of the mother affrighted without ceasing, and trust in His word, which appointed by various bodies to the different went up from that brook side such a prayer of cies. No shoulders but their must bear the world crave more than to be regarded the tude, while heart-felt offerings of thanksgiving in juar, upon sendby the serbent, and the curse appearing in the cannot fail, we may, at the last, realize His European Conferences, and occasionally public repentance and conferences, and occasionally public repentance and conferences, and occasionally public repentance and conferences. glittering eves and sliding step of the daugh- promise ---- Him that cometh to me, I will in no meetings have been held in this country. The forgiveness as must have thrilled with joy theirs must deposit it in its last resting place! ter; of the descending cruelty of stern Plan- wise cast out." "Whosoever will, let him Young Men's Christian Association has been the courts of heaven, He unclosed his eyes; That body had been inhabited by one of the councils, and to be supposed to have influence. The feeling that had been awakened by the the practical Evangelical Alliance of the United the little one was dead! Her freed spirit had sweetest, most cheerful and brilliant minds that upon their conduct. This is usually deemed near approach of death did not, with all, pass WESLENAN. tagenets: of the utter trivolities and faithless- drink of the water of life freely." the hitse one was used : Her need spirit had fied on the wings of joy and faith to tell the Sa-ever inhabited an earthly tabernacle. It had the highest attainment with those who are am- away when the danger was over, as is very The Episcopal Church prays, in its " Litany," States. ness of the Stuarts; of intemperance born in . . . .... At the General Conference in Amsterdam an viour, "My father prays!"-Guide to Holi- long, too, been the temple of the Holy Ghost. the nignest attainment with those who are am-Church of K. P. Americs. the blood, etc. What speculation spells out, for "all prisoners and captives." Have this the Gospel long ago generalized, and termed wretched class been remembered in the effectu- invitation was presented by the American dele-What that lovely woman had done to make her ambition is not wholly empty. It does imply that awful precipice many found their Saviour. ard D.D al, fervent prayers of other churches? Who gates for the holding of the next session in the Chambertain husband's ministry useful and profitable : what the existence of qualities which commend them- A revival toflowed in the Church to which many the potential remedy salvation. Who does not feel that he has failed to attain can tell the results, should the united voice of city of New York; and, on motion of Dr. CHIEF, MALIPAS, N. M. she had done in training daughters that are selves to the consideration of those who are of them belonged, (it was a Sabbath-school DUTY OF THE ITINERANT MINISTER his own ideal of excellence, that flesh and spi- God's people go up to the throne in their be- M'Cosh, then of Belfast, Ireland, now the honornaments to their sex ; what she had done to supposed to be capable of sound judgment, excursion), and many found peace in believing. W/ per annum, half early make these distinguished men what they are and therefore augurs well for the recipients of One, a man of great wealth, dedicated much of TO HIS SUCCESSOR ored President of Princeton College, the invirit sometimes lust against each other ? half?-New York Observer. E. ISKMKN18: tation was unanimously accepted. It was at who can tell? What has not such a mother favour. To be exalted to the favour of Christ it to God in the in the building of a church as a BY REV. C. F. JOHNSON At the same time many a Christian writes first proposed to hold this Conference in 1869. my circulation of this accomplished who has given such an influence to the world? I never see one of these sons, without reality; be does see in those whom he from destruction, both in this life and the life bitter things against his soul because of phy-THE EVANGELICAL ALLIANCE. COMPLY WITH THE REQUIREMENTS OF THE ole advertising medium but at the request of the European branches it sical weakness. Dyspepsia and nervous affec . . . . DISCIPLINE. The two memorable events of this year of was postponed until September 22, of the prebut my thoughts go back to the home of their takes to his heart qualities which are worthy of to come. tions bring troops of horrors which he suppoder, 1st maertion ses to be spiritual wickedness. The body grace, A.D. 1870 will be, first, the Roman sent year. To awaken a deeper interest in the childhood; and I can hardly keep my eyes from his approval and love. These qualities may It is thus thet the gate of heaven seems often "To leave his successor a particular account (additional) should be kept at its best estate if life be made (Ecumenical Council, for rall, ing the forces of meeting on the part of the German, Dutch, ne-fourth of the above rate of the circuit." This implies a record of the filling with tears as I think of that mother. be of the creation of his own grace, but they hard by the gate of hell. God takes the heedot limited will be continue the most of. A perfect body may not be as Popery, the affirmation of the infallibility of a Swiss, French, and British Christians, Dr. Phiofficial as well as church members, a plan for How many men start upon the stage of life, and are not the less the free, accepted, and che- less sinner and shakes him over the mouth of harged accordingly. essential as perfect love, but would help its singularly fallible line of spiritual potentates, lip Schaff made an extended visit to Europe, essential as perfect love, but would help its promotion; and God is to be glorified in the and advertisements to be promotion; and God is to be glorified in the body as well as in the soul, for both are his, At the same time the soul is not to be charged with the unavoidable infirmity of the flesh, "He knoweth our frame, and remembereth hat we are dust." he sees regulated that, at the smallest estimate, three hundred representatives of Evangeli-test at we are dust." he sees regulated that, at the smallest estimate, three hundred representatives for the frame, and influence was she every facility for execution TING, and JOE WORK of al nd despatch on reason

death would be a glad escape from the responsibility of a conscientious solution : times when the great and fearful alternative of slowly ap-If we had more heart to do good, we should proaching but certain death first confronts the soul as a reality, and all the lingering tender cords of earthly loves are felt to be snapping. and the shadowy mists of an impenetrable, un

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known future stand out definitely as at handive infringed, even by a brother minister; per-pliment paid him, it is a sign that more of the such times come to all, and involve processes and issues which constitute the deepest mental have a right to expect that the affection and Salvation is by one Redeemer, and His work solitude. There is no loneliness comparable and influential events of the age, and must give sympathy of their people should centre upon is perfect; He pardons, He accepts, He re- to this. Talk of solitude in the desert, on the

themselves. If one has been a faithful pastor news, He sanctifies, He glorifies. me. And the life which I now live in the flesh of God, forgetfulness of the crown of many 3. The Unity of the Godhead, and the Trinity a powerful impetus to all the moral and religious sea, in the city-it is manght to the loneliness he will fill a warm place in many hearts, while A preacher lately said that he read in the of the soul in the fearful wrestle with itself! stars, the sceptre, the throne. If He lives in I live by the faith of the Son of God." novements of the day. those who have been saved by his ministrations Bible of the conversion of a harlot, a publican, But even here the friendship of Jeaus is availstars, the sceptre, the throne. If He lives in you, you shall live also, and can no more be consequence of the Fall. It is certainly most becoming, in the interve "I live." There was no undervaluing of the will long and ardently love him. Such feelings a seller of purple, a jailor, a thief, a drunkard, ble. He compressed in the suffering of his infin-, and tis on file in nearly life that now is. It was a divine gift for pur-forgotten than can Calvary and the Throne of ning time, to often seek in our public religious 5. The incarnation of the Son of God, his services the blessing of Almighty God upon may be, and often have been, fostered to the but did not remember any account of the con- ite mind the universal woes of humanity, and,

would have better heart to cleanse a house in fewer. God help thee to cheer her !- The quer; times of proving, when the innermost mind is grappling with root errors of faith, and which others have lived. The experience of all would secure a pleasant and cordial welcome to

TO REMEMBER THAT HIS DUTY AS' PASTOR CEASES AS SOON AS HIS SUCCESSOR IS APPOINTED.