

PEOPLE FIND

That it is not wise to experiment with cheap compounds purporting to be blood-purifiers, but which have no real medicinal value. To make use of any other than the old standard AYER'S Sarsaparilla—the Superior Blood-purifier—is simply to invite loss of time, money and health. If you are afflicted with Scrofula, Catarrh, Rheumatism, Dyspepsia, Eczema, Running Sores, Tumors, or any other Blood Disease, be assured that

It Pays to Use

AYER'S Sarsaparilla, and AYER'S only. AYER'S Sarsaparilla can always be depended upon. It does not vary. It is always the same in quality, quantity, and effect. It is superior in combination, proportion, appearance, and in all that goes to build up the system weakened by disease and pain. It searches out all impurities in the blood and expels them by the natural channels.

AYER'S Sarsaparilla

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.
Sold by all Druggists. Price 50¢ a bottle, 25¢ a box.

Cures others, will cure you

TO EDUCATORS. Catholic School Books.

Sadler's Dominion Catholic Reading Charts, 30 Reading Charts and one Chart of Colours, mounted on 14 boards, size 2 1/2 by 11 inches. Per set 80¢

	Retail Doz.
Sadler's Dominion Catholic Speller, complete.....	30c. 2 70
Sadler's Dominion Catholic First Reader, Part I.....	7 03
Sadler's Dominion Catholic First Reader, Part II.....	10 90
Sadler's Dominion Catholic Second Reader.....	25 240
Sadler's Dominion Catholic Third Reader.....	35 530
Sadler's Dominion Catholic Fourth Reader.....	50 540
Sadler's Outline of Canadian History, with colored map.....	25 240
Sadler's Outline of English History, with colored map.....	25 240
Sadler's Catholic School History of England, with 3 colored maps.....	75 750
Sadler's Ancient and Modern History, with illustrations and 23 colored maps.....	140 1344
Sadler's Edition of Butler's Catechism.....	5 40
Sadler's Edition of Questions and Answers concerning Catholic Doctrine and practices answered by Most Rev. J. J. Lynch, D.D., late Archbishop of Toronto.....	10 60
Sadler's Child's Catechism of Sacred History, Old Testament.....	10 100
Sadler's Child's Catechism of Sacred History, New Testament.....	10 100
Sadler's Catechism of Sacred History, Large edition.....	15 135
Sadler's Bible History (Schuster) Illustrated.....	50 480
Sadler's Elementary Grammar.....	30 270
Sadler's Edition of Grammar Elementary course.....	20 192
Sadler's Edition of Grammar French and English, English and French Dictionary with pronunciation.....	60 600
Sadler's (P. D. & S.) Copy Books, A and B, with tracing.....	5 40
Sadler's (P. D. & S.) Copy Books, Nos. 1 to 5, primary school course.....	7 60
Sadler's (P. D. & S.) Copy Books, Nos. 1 to 5, secondary school course.....	10 80
Sadler's Patent Cover and Blotter, for primary school course.....	2 10
Sadler's Patent Cover and Blotter, for advanced course.....	3 18

D. & J. SADLER & CO.
Catholic Publishers, Church Ornaments and Religious Articles.
408 Notre Dame St. MONTREAL. 123 Church St. TORONTO.



THE MARRIAGE PROCESS in the United States. By Rev. S. B. Smith, D.D., author of "Elements of Ecclesiastical Law," etc. 8vo, cloth. net, \$2.50.

WORDS OF WISDOM FROM THE SCRIPTURES. A Concordance to the Scriptural Books. Edited by Rev. J. J. Bell. 12mo, cloth. net, \$1.50.

NEW MANUAL OF THE SACRED RITE OF JESUS. A complete Manual of Prayers for Daily Use. 24mo, Size, 5 1/2 inches. New Edition. Cloth, red covers. 60 cts.

A GENTLEMAN. By Maurice Francis Egan. 12mo, cloth, gift top. 75 cts.

FLOWERS OF THE PASSION. Thoughts of St. Paul of the Cross, founder of the Passionists. Gathered from the Letters of St. Paul. 32mo, cloth. 50 cts.

NEW MONTH OF MARY. St. Francis de Sales. From the French by a Sister of the Visitation. 32mo, cloth. 40 cts.

THE DEVOUT YEAR. By Rev. R. P. Clarke, S.J. Short Meditations for Different Seasons of the Year. 19mo, cloth. \$1.00.

LITERARY, SCIENTIFIC, AND POLITICAL VIEWS OF OUR TIMES. A. BROWN. 32mo, cloth. net, \$1.25.

THE SECRET OF SANCTITY, according to St. Francis de Sales and Father Grassi. S.J. 12mo, cloth. net, \$1.00.

BENZIGER BROTHERS,
New York, Cincinnati, Chicago.

WE WANT YOU TO CATCH ON.
DO YOU KNOW THAT WE ARE SELLING THE BEST

Teas & Coffees
ONE TRIAL ONLY TO CONVINCE.

James Wilson & Co.
393 Richmond Street, London.
Telephone 659.

KEEP COOL.
Saxony Tweed Suits, \$10.00
Alpaca Coat and Vest, 3.00
Silk Coat and Vest, 5.00
Bairdigan Underwear, 50

PETHICK & McDONALD,
393 Richmond Street.

FIVE-MINUTE SERMONS.

Tenth Sunday after Pentecost.

MORNING PRAYERS.

Two men went up into the temple to pray. (From the Gospel of the Sunday.)

The lesson of this day's Gospel, my brethren, is prayer: its necessity and its humility. Our short sermon must be contented with a little corner of this great field—that is to say, morning prayers.

Suppose that your child is sick, what is your first word in the morning? It is, how is the baby this morning? Then follows much more: I think it is a little better to-day; it seems easier; or it passed a bad night; I hope the day will be cool, for it suffers from heat. So, anxiety for your poor little child consecrates your first thoughts and words to its welfare. And do you not know that your poor soul is either sick or runs the risk of catching a deadly sickness every day you live? There are bad sights on the streets that tend to sicken it; there are snares of the devil, such as cursing and foul-talking companions, bad reading and saloons; there is a spiritual cancer within—I mean the temptation of the flesh—which can only be kept from destroying the soul's life by constant and severe treatment. Now, thoughts and words do your sick child little good; but they are the very best things for the soul, especially early in the morning. The man or woman who kneels down and says the morning prayer guards against temptation, heads off the noon-day demon, and provides that happiest of evenings, that is to say, the one which follows an innocent day.

There's a saying against braggarts and promise-breakers that "fine words butter no parsnips." It is not true of words said in charity to our neighbor or in prayer to God. Sincere words addressed to God as the day begins sweeten every morsel of food the liveliest day, lighten every burden and weaken every temptation. Why, then, are you so careless about morning prayers? It can only be because you do not appreciate your spiritual weakness or you do not care what becomes of your soul before bedtime. But somebody might say: Father, can't you tell us something to make the morning prayers easy? It is very hard to remember them, and then it is so pleasant to get even five minutes' more sleep, especially in the winter time; and, again, I am always in a hurry to get off to work, etc. Now you might as well ask me to tell you something to make you relish a good wash and a clean shirt. If a man does not hate dirt, it is preaching up the chimney to try to make him love to be clean. Prayer cleans the heart. Prayer clothes the soul with the grace of God. Prayer brings down God. Prayer drives away the devil. Or, I might rather say, that for a clean heart, and in order to get the grace of God, and in order to vanquish temptation, prayer is simply and indispensably necessary.

Once a man came to me and said: Father, for years I was addicted to habitual vice of the worst kind (and here he named a fearful sin), but I began some time ago to say the Litany of the Blessed Virgin every morning and the Litany of Jesus every night, and this practice has entirely cured me of that dreadful habit. Some such story as that, my brethren, every man must tell before he can say that he is delivered from sin.

For my own part, I look upon regular morning prayers as a plain mark of predestination to eternal life. "Ask and you shall receive: seek and you shall find: knock and it shall be opened to you," is our Lord's promise to those that pray; and the best prayer is the morning prayer. Be ready, therefore, to correct yourself for omitting it. The day you forget it go without something you like to eat, put a nickel in the poor-box, double up your night prayers, make a special request to your guardian angel to get you up in good time for morning prayer the following morning. For the "Our Father," "Hail Mary," "Apostles' Creed," "Confiteor," and Acts of Faith, Hope, Sorrow and Charity, that you say in the morning will in the end give you a happy death and the kingdom of heaven.

The Best Advertisements.

Many thousands of unsolicited letters have reached the manufacturers of Scott's Emulsion from those cured through its use, of Consumption and Scrofulous diseases. None can speak so confidently of its merits as those who have tested it.

Messrs. Northrop & Lyman Co. are the proprietors of DR. THOMAS' ELECTRIC OIL, which is now being sold in immense quantities throughout the Dominion. It is welcomed by the suffering invalid everywhere with emotions of delight, because it banishes pain and gives instant relief. This valuable specific for almost "every ill that flesh is heir to," is valued by the sufferer as more precious than gold. It is the elixir of life to many a wasted frame. To the farmer it is indispensable, and it should be in every house.

Local Option.

This term should be applied to the choice every intelligent person has between Burdock Blood Bitters, the natural and certain remedy for dyspepsia, biliousness, constipation, headache, and bad blood, and the various imitations offered by unscrupulous parties as being "just as good." There is nothing else as good as B. B. B. It is an instant medicine.

Free and easy expectoration immediately relieves and frees the throat and lungs from viscid phlegm, and a medicine that promotes this is the best medicine to use for coughs, colds, inflammation of the lungs and all affections of the throat and chest. This is precisely what Bickel's Anti-Consumptive Syrup is a valuable specific for almost "every ill that flesh is heir to," is valued by the sufferer as more precious than gold. It is the elixir of life to many a wasted frame. To the farmer it is indispensable, and it should be in every house.

No Other Sarsaparilla possesses the Combination, Proportion, and Process which make Hood's Sarsaparilla peculiar to itself.

THE BOYS IN THE BLOCK.

By MAURICE F. EGAN, LL. D.

IV.—(CONTINUED.)

"One might have had a rifle over his shoulder," he said, remembering that Henry Schwartz had probably carried his father's rifle.

"Ecco!" exclaimed the man. "I have seen the boys!"

Beppo rapidly translated the answer to John.

"Where? Where? Tell me where?" cried John.

The fruit-seller looked at him suspiciously. He asked Beppo whether his telling anything about the boys would cause him to be brought into court. "For," he said, "I could not afford to lose the time. I have no one to help me at the stand."

"I promise you there will be no trouble."

Then the Italian told them that the boys—three in number, one with a rifle—asked him the way to the woods. The boys had gone straight on. This had happened only an hour before. The Italian told them where a belt of woods was—he knew it well—he went there for chestnuts in the fall. He told them how to get there.

"It is rather cold for camping out," said Ned, shivering at the thought of such a thing. "I wouldn't like to try it."

John did not answer. In his eagerness, talk seemed a waste of time.

Ted Malone, Henry Schwartz, and Larry had walked rapidly through the streets, towards the belt of woods mentioned by the Italian. Schwartz had three blankets strapped to his back, a small revolver, in his pocket, half a dollar, and his father's rifle on his shoulder. Ted Malone had a knife—a table knife well sharpened—a loaf of bread tied up in a handkerchief, and \$2.00. Larry had no weapon; but he had a thermometer, while the other boys looked on with much respect, \$4, and a few odds and ends, broken buttons, a hand and glass, etc., to be used in trading with those Indians, who should be courageous enough to resist these mighty hunters.

They had tramped along some distance, when Larry, who felt quite tired, proposed to have something to eat. They entered a restaurant, and Larry paid for oysters and cigarettes, "like a little man," as the other boys said. A half-hour was used up in this way. After this, they did not hurry. They felt in better spirits and loitered, looking into all the windows.

A large grocery store, brilliant by lighted attractions, drew them.

"We shall need some provisions," said Henry Schwartz, looking through the large pane of plate glass. "We ought to buy some. This is a good place."

The store was empty, apparently; but behind the counter, in a corner, the proprietor of it sat dozing over a newspaper. He had sent his clerk off early and he was about to close the store for the night.

"There's a lovely ham," said Ted Malone. "I wish we had that. It wouldn't be hard to carry and we would broil part of it for breakfast, you know."

Schwartz, who was of a prudent turn, counted his money, and remarked that when they killed a deer or two they would have meat enough. Still, the ham had attractions for Ted Malone.

"Don't you remember," he said, as he pressed his nose against the glass, "how Red-headed Bob fooled the grocer out of half a cow in 'The Belle of the Prairies.' Bob went in, you know, and while the grocer wasn't looking he hooked the beef and was off like a flash."

"But that was stealing," said Henry Schwartz.

"All's fair in war, boys: now I say why shouldn't we get that ham, just as Bob did the beef, hey!"

Ted tried to speak in a jolly way, but he was forced to avert his eyes from the others.

"We've got to live on the world, you know, and we may as well begin at once," he went on. "Don't be fools—Schwartz stole his father's rifle, and you, Larry, have a dollar in your pocket that belonged to John."

Larry reddened and hung his head. "Let's toss up," continued Ted, taking a cent from his pocket.

"Head, you hook the ham; tail, I do it."

"But it would be stealing," said Schwartz. "I'll not do it."

"Nobody asked you," said Ted Malone, with a sneer. "You haven't got heart enough for it. But Larry has; and I have. Who's afraid? There's nobody in the store."

The man behind the counter had heard the whispers of the boys. He could not make out what they said; but he seen they were plotting some mischief. He leaned back until the two piles of starch boxes between which he sat hid him entirely from view.

Larry's good angel whispered to him. He hesitated between the angel's whisper and Ted's sneer. He had read many times of how the smart boy in the story papers had outwitted storekeepers, and appropriated their goods. He had laughed over their tricks, until he came to believe that stealing was not so bad after all. But his conscience awoke when the temptation was placed so boldly in his way.

Ted Malone threw up the cent, giving it an adroit twist.

"Head!"

Larry moved uneasily from the window.

"I tell you what," Ted said, having taken another look at the inside of the shop. "Why shouldn't you take a handful of the cash out of the drawer.

It would come in mighty well, while we're travelling. You bet!"

Larry turned away his head. "It will be easy enough. Schwartz and I will stand here and give the signal if anybody comes. Now, go in; be a man."

Ted Malone was twice as big as Larry. He was something of a bully, too, as the boys in the block well knew. He imitated as far as he could his favorite heroes, and knocked down any other boy who defied him.

"I can't!" said Larry. "It would be wrong—it would break John's heart."

"You're a coward," cried Ted, shaking his fist in Larry's face. "Do you think I'm going to let you spoil everything. Go in, I say!"

Larry hesitated. He had great respect for Ted Malone's superiority. But he remembered the words of the commandment—"Thou shalt not steal!"

"He's afraid!" sneered Ted Malone, angrily. "You weren't afraid to take John's dollar."

"He said I might have to buy a hat with it," answered Larry. "And I'll buy one, or give him back the money. I will, will you?" exclaimed Ted, as his fist fell on Larry's head. He raised his hand again to give another blow, when suddenly he was knocked over; and Beppo, with flashing eyes, arose out of the darkness.

His sharp eyes had seen the group of boys at the window. John and the others had turned down another street, but Beppo had kept on in spite of their opposition to turning into a street which seemed so quiet.

Beppo had crept softly up to the boys and heard their dialogue. His heart beat very fast when he saw that Larry was about to yield. He was afraid that the boys might run away, if they discovered him. He hoped that John and the others might come; but they did not; so he was obliged to do what he could. It was very effective.

"Beppo!" Larry exclaimed.

Ted Malone picked himself up and looked sullenly at Beppo.

"I owe one," he said, "and I'll give it to you, if you don't join our band." Beppo's eyes flashed.

"I will not join a band of thieves," Ted shook his fist; but Beppo's lesson had been severe enough to prevent him from doing anything more.

"I am glad you came, Beppo," Larry said. "I am sorry I got into this. I'd go back, if I thought John would forgive me. I don't want to join a band of thieves either."

"John!" cried Beppo. "John! John!"

Ted Malone took to his heels.

John came, running. Larry threw himself into his big brother's arm and began to cry.

"I'll never read another story paper," he sobbed. And he kept his promise.

Ted Malone wandered about the country all night. In the morning, in trying to steal a ride on a passing train, he had his foot crushed so badly that it had to be cut off. He never speaks of that awful night of terror, but he did not make his First Communion with the other boys, although Larry did.

Father Raymond says, with just pride, that there are no better-behaved boys in New York than the boys in the block. He now teaches the Catechism of Perseverance to the larger boys, and so well have they learned the meaning of Charity, that there is very seldom a fight among them. They are all growing prosperous, because they are all industrious and they all help one another. Often Beppo and Giuseppe come to John's house for a little fun.

John has been promoted, and though he still keeps house, Father Raymond gives him a lesson in arithmetic twice a week. He is happy, as he deserves to be in the fact that his two "boys" are trying to do their duty.

THE END.

Strong nerves, sweet sleep, good appetite, healthy digestion, and best of all, pure blood, are given by Hood's Sarsaparilla.

How to Get a "Sunlight" Picture. Send 25 "Sunlight" Soap wrappers (wrappers having the words "Why Does a Woman Look Old Sooner than a Man") to LEVER BROS., Ltd., 15 Scott Street, Toronto, and you will receive by post a pretty picture, free from advertising, and well worth framing. This is an easy way to decorate your home. The soap is the best in the market, and it will only cost a postage to send in the wrappers, if you leave the ends open. Write your address carefully.

FATHER KENNEDY'S NERVE TONIC

Worth Its Weight in Gold. 12 Boxes, 25¢ each. July 23, 1933.

The young man concerned has not been the slightest symptoms of this, since using Father Kennedy's Nerve Tonic. I consider it worth its weight in gold.

J. J. Egan, Pastor.

A Positive Cure.
Gen. Reno County, Kan., Oct. 1932.

A boy eight years old, suffered severely from nervousness and twitches. After using Father Kennedy's Nerve Tonic for a time, he was entirely restored. Another case is that of a young lady who after using a bottle of Father Kennedy's Nerve Tonic, was cured of her nervousness and twitches.

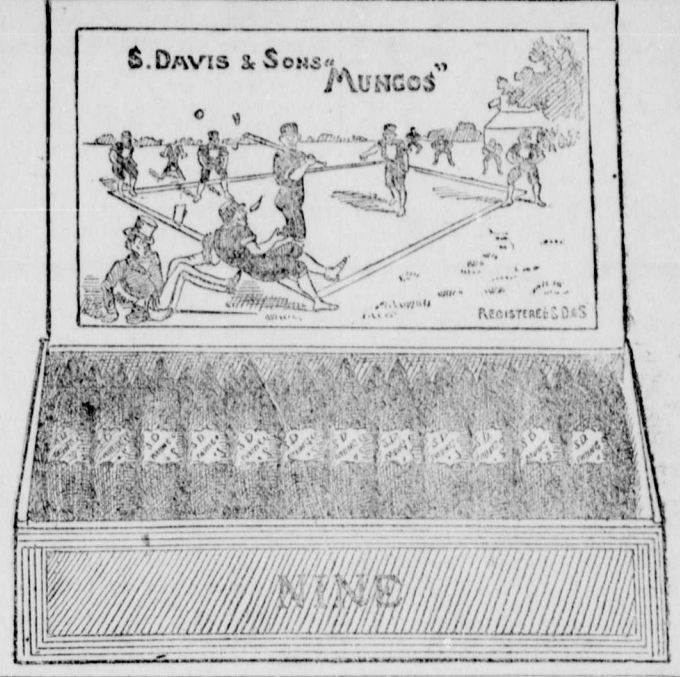
REV. JOHN LEVINCOR.

Rev. John LeVincor, of Westphalia, Kan., writes, October 16, 1932: "There is a 10 year old boy here, who suffered from fits about a year. I ordered a bottle of Father Kennedy's Nerve Tonic for him, and the seizures left him altogether. He never had it since."

FREE A Valuable Book on Nervous Diseases and a sample bottle to any address. Four patients also get the medicine free.

This remedy has been prepared by the Rev. Father Kennedy, of Fort Wayne, Ind., since 1876, and is now under his direction by the

KOENIG MED. CO., Chicago, Ill.
Sold by Druggists at 50¢ per Bottle. 6 for \$3. Large Size, \$1.75. 6 Bottles for \$9. Agent, E. W. Saunders & Co., Druggist, London, Ontario.



SPECIMEN ILLUSTRATION—THE MARTYRDOM OF ST. LAWRENCE.

PICTORIAL LIVES OF THE SAINTS

With Reflections for Every Day in the Year. Compiled from "Butler's Lives" and other approved sources, to which are added

Lives of the American Saints Recently placed on the Calendar for the United States by special petition of the Third Plenary Council of Baltimore, and also the Lives of the

Saints Canonized in 1881 by His Holiness Pope Leo XIII. Edited by John Gilmary Shea, LL.D. With a beautiful frontispiece of the Holy Family and nearly four hundred other illustrations. Elegantly bound in extra cloth. Greatly admired by our Holy Father, Pope Leo XIII., who sent his special blessing to the publishers; and approved by forty Archbishops and Bishops.

The above work we will send to any of our subscribers, and will also give them credit for a year's subscription to THE CATHOLIC RECORD, on receipt of Three Dollars. We will in all cases prepay carriage.

A GREAT OFFER

(Charges prepaid to any part of the Dominion.)

The CATHOLIC RECORD

FOR ONE YEAR

—AND—
Webster's - Dictionary

FOR \$4.00.

By special arrangement with the publishers, we are able to obtain a number of the above books, and propose to furnish a copy of each to our subscribers.

The Dictionary is a necessity in every home, school and business. It fills a vacancy, and furnishes knowledge which no one hundred other volumes of the choicest well employed in writing. It contains the entire vocabulary of about 100,000 words, including the correct spelling, derivation and definition of each, and is the regular standard size, containing about 200,000 words and is printed in large, and is bound in leather.

A whole library in itself. The regular selling price of Webster's Dictionary has heretofore been \$12.00.

N. B.—Dictionaries will be delivered free of all charge for carriage. All orders must be accompanied with the cash.

If the book is not entirely satisfactory to the purchaser it may be returned at our expense.

I am well pleased with Webster's Unabridged Dictionary. I find it a most valuable work.

"I am highly pleased with the Dictionary," writes Mr. W. Scott, of Lancaster, Ont. Address, THE CATHOLIC RECORD, LONDON, ONT.

THE HURON AND ERIE Loan & Savings Company

ESTABLISHED 1861.
Subscribed Capital, - \$2,500,000.
Paid up Capital, - - - 1,300,000.
Reserve Fund, - - - 620,000.

J. W. LITTLE, President.
JOHN HATFIELD, Vice-President.

DEPOSITS of \$1 and upwards receive at highest current rates.

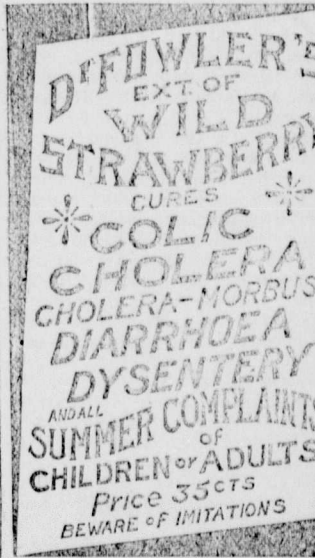
DEBENTURES issued, payable in Canada or in England. Executors and trustees are authorized by law to invest in the debentures of this company.

MONEY LOANED on mortgages of real estate.

MORTGAGES purchased.

G. A. SOMERVILLE, Manager.
London, Ont.

LOVE & DIGNAN, BARRISTERS, ETC.
45 Talbot street, London. Private funds to loan.



D'FOWLER'S WILD STRAWBERRY CURES

COLIC

CHOLERA

CHOLERA-MORBUS

DIARRHOEA

DYSENTERY

AND ALL SUMMER COMPLAINTS

OF CHILDREN & ADULTS

Price 35 CTS

BEWARE OF IMITATIONS

—OBJECTS OF THE—

New York Catholic Agency

The object of this Agency is to supply, at the regular dealers' prices, any kind of goods imported or manufactured in the United States.