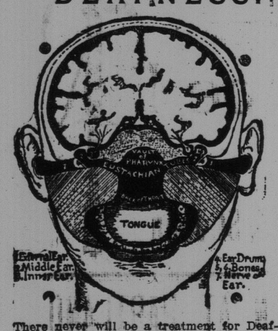
POOR DOCUMENT

MC 2033

CATARRH SPECIALIST S'PROULE ON CATARRHAL DEAFNESS.



There never will be a treatment for Deafness that will cure all cases. Such a thing is ridiculous and impossible. There never will be a treatment that will cure every case of any disease. The treatment that cures the majority of cases of any diseased condition is a great boon and a godsend to men.

Nearly every case of deafness results from catarrh. Many, many are the patients afflicted with deafness that I have cured after they had tried ear specialists in vain, simply by curing the catarrh.

Until within a few years most of the diseases of the ear were pronounced incurable, and even today this belief is widespread. Fortunately there is an error, for nearly all the diseases of the ear are curable.

Do not listen to the advice of those who tell you that your deafness has lasted so long that nothing else can be done for it. Very many who have been deaf for years can be entirely cured, and still many others who are rendered by their deafness totally unfit to transact business, or have intercourse with their friends, can receive enough benefit to make them useful citizens, and a comfort and a blessing to their homes, and the community at large.

Therefore, TAKE NO RISK! Do not let a trouble of the ear of any kind run on from week to week, month to month, or perhaps, year to year, until the parts are so completely destroyed that there is little hope of regaining this valuable and important sense.

The Symptoms of Disease of the Ears.

Deafness and ear troubles result from catarrh passing along the Eustachian tube that leads from the throat to the ear.

Is your hearing failing?
Are your ears dry and scaly?
Do your ears discharge?
Do your ears itch and burn?
Have you pain behind the ears?
Is there a throbbing in the ears?
Do you have ringing in the ears?
Are there crackling sounds heard?
Is your hearing bad on cloudy days?
Do you have ear-ache occasionally?
Are there sounds like steam escaping?
When you blow your nose do the ears crack?
Do noises in your ears keep you awake?
Hear better some days than others?
Do you hear noises in ears?
Is hearing worse when you have a cold?

Answer the above questions, cut them out, and send them to me. I will then diagnose your case free, and will write you out a plain description, and tell you what to do to get well.

Catarrh Specialist Sproule, 7 to 13 Doane Street, Boston.

TERRIBLE GALES WITH PROBABLE LOSS OF LIFE.

Numerous Shipping Disasters Reported from Lake Huron.

Toronto, Sept. 17.—(Special)—Terrific gales have raged on Lake Huron during the past three days and numerous shipping disasters are reported. A despatch from Southampton tonight reports the steam barge Saturn of Kingston, coal laden, from Cleveland for Owen Sound abandoned in a sinking condition 40 miles northwest of Southampton at 10 o'clock this morning. Capt. Manson and crew of 11 took to the yawl and landed safely seven miles north of Southampton after eight hours exposure to cold and storm.

Owen Sound reports the loss of the steam barge Jupitor and probably part of her crew during Sunday's gale. Capt. Hanson, his wife and two of the crew abandoned the vessel and reached Tobermoray Monday night. The remainder of the crew took to a raft and have not since been seen or heard of. It is believed all are lost.

STRONG IN SUPPORT OF MURRAY GOVERNMENT.

Many Conservatives Range Themselves on the Liberals' Side.

River Hebert, Sept. 17—Messrs. Black and Tucker, the Liberal candidates, spent yesterday in this section and were accorded a hearty reception. The record of the Murray administration is satisfactory to a wonderful degree. In the evening a public meeting was held. J. O. Scott, brother of S. D. Scott, editor of the St. John Sun, occupied the chair and in a neat and appropriate opening speech warmly endorsed the policy of the Murray government. Messrs. Black and Tucker spoke and were enthusiastically received. Hon. W. T. Pipes and H. J. Logan were called upon and spoke strongly in favor of the government. The meeting was one of the best held in this place. One notable feature is the large number of strong Conservatives who are out in support of Messrs. Black and Tucker.

"STIFFLED" HEART

Ever feel that every breath would be your last—that the thumping, stiffling sensations about your Heart were crushing your life out?

Dr. Agnew's Cure for the Heart is the only absolutely unfailing remedy known and prescribed by eminent physicians. Its claims of potency are not heresay or false hope to the sufferer. It is not a spirit lifter to gather you up to the high pinnacle of expectancy only to drop you into a deeper mire of disease. It gives relief in thirty minutes. A few bottles cure the worst forms of heart malady. 3

CONSERVATIVES' CHOICE.

Convention at Weymouth Tuesday Made Selection.

Digby, N. S., Sept. 13.—(Special)—Jos. K. Tobin, a member of Digby Town council, and Ambrose P. Melancon were selected today at the Liberal Conservative convention held at Weymouth to contest the county in the interests of the Conservative party. It is said that Tobin is the most popular man that the Conservatives could find in this county who was willing to run against the Liberal ticket.

JEALOUS RIVALS

Cannot turn back the tide. The demand for Dr. Agnew's little Pills is a marvel.

It's the old story, "The Survival of the Fittest," and "Jealousy its own Destroyer."

Cheap to buy, but diamonds in quality—banish nausea, coated tongue, water brash, pain after eating, sick headache; never gripe, operate pleasantly. 40 doses, 10c.; 100 doses, 25c. 5

New Russian Coal Station.

London, Sept. 17—Rusisa, according to the Constantinople correspondent of the Daily Mail, has secured a harbor at Bourgas on the Bulgarian coast as a coaling station.

MILLER'S SHINGLE MILL AT CAMPBELLTON BURNED

Loss of $4,000 and No Insurance—Twelve Buildings in Metapedia Valley Destroyed.

Campbellton, N. B., Sept. 17—(Special)—W. H. Miller's shingle mill, barn and cook house, located two miles west of here were burned this afternoon. The fire is supposed to have caught from the Mowatt mill near by. Four carloads of shingles were destroyed. Mr. Miller has the sympathy of the entire community as by his enterprise and industry he built up a fine business.

Twelve buildings were burned this morning at Sayabec, Metapedia Valley. They caught from the forest fires.

Dalhousie, N. B., Sept. 17—(Special)—While William Miller was here today he received word that his shingle mill was destroyed. There was no insurance. The loss is about $4,000.

TRADES AND LABOR CONGRESS SESSION.

Deals With a Number of Important Matters—Against Joining Militia Except on Invasion.

Brantford, Ont., Sept. 18—(Special)—The Dominion Trades and Labor Congress today passed resolutions deploring the assassination of President McKinley. Another resolution called for the government to have copy sent to the printing bureau more regularly so as to avoid suspension of employes. Another declared for compulsory arbitration and its adoption by the government. Municipal ownership of public franchises was endorsed and also control with regard to great staple necessaries.

A motion submitted calling on labor men not to join the militia unless the country was invaded caused lengthy discussion, many objecting to the use of volunteers to suppress labor troubles. The resolution finally carried.

IN "TYPHOID'S" TRAIL

Came violent Rheumatism and more violent Neuralgia.—Doctors couldn't stem the disease tide—3 bottles of South American Rheumatic Cure "gave battle" and won gloriously.

Mr. W. W. Brownell, of Avonmore, Ont., says that a few years ago he had typhoid fever. After recovering was attacked most violently by Rheumatism and Neuralgia, he suffered so he thought he would die. Many a night thought he could not live till morning. Doctors tried to relieve him but could not. After taking three bottles of South American Rheumatic Cure every vestige of pain left him and he was as well as ever. 4

LEGAL ADVISOR TO COUNCIL OF YUKON.

W. N. Newlands, Formerly Inspector of Land Titles Offices, Receives Appointment.

Ottawa, Sept. 17—(Special)—William Henry Newlands, barrister of Regina, has been appointed legal adviser to the council of the Yukon Territory, vice Frederick Tennyson Congdon, resigned. He also has been appointed a member of the council. He formerly held the position of inspector of the Northwest land titles offices.

Hon. R. W. Scott and Hon. William Paterson returned here from Quebec today.

Albert Trueman.

Amherst, Sept. 19.—The death occured at Prospect farm yesterday of Mr. Albert Trueman, one of Point De Bute's most estimable citizens. Mr. Trueman, who was in his 79th year, was unmarried. He has always lived at the old homestead with his brother, Howard Trueman, who, with one sister, Mrs. Prescott, of Bay de Verte, survives him.

Bankers to Convene.

New York, Sept. 18.—Announcement was made today that the American Bankers' Association had decided to hold its annual convention at Milwaukee October 15, 16 and 17.

CHURCH ATTENDANCE

Dr. Talmage Says it is Not Decadence in the U. S.

PRESENTS HARD FACTS IN PROOF

One Denomination in United States Averages Two New Churches a Day the Year Through—Why Some Churches Fail to Win Attendants.

Washington, Sept. 15.—Most encouraging to all Christian workers is this discourse of Dr. Talmage while denying the accuracy of statistics which represent Sunday audiences as diminishing; text, Hebrews x, 25, "Not forsaking the assembling of ourselves together."

Startling statements have been made in many of the pulpits and in some of the religious newspapers. It is heard over and over again that church attendance in America is in decadence. I deny the statements by presenting some hard facts. No one will dispute the fact that there are more churches in America than ever before, one denomination averaging two new churches every day of the year. The law of demand and supply is inexorable in the Kingdom of God as it is in the world. More church supplied argues more church privileges demanded. More banks, more bankers; more factories, more manufacturers; more ships, more importers; more churches, more attendants.

In all our cities within a few years churches have been built large enough to swallow up two or three of the old time churches. I cannot understand with what kind of arithmetic and slate pencil a man calculates when he comes to the conclusion that church attendance in America is in decadence. Take the aggregate of the number of people who enter the house of God now and compare it with the aggregate of the people who entered the house of God twenty-five years ago, and the present attendance is four to one. The facts are most exhilarating instead of being depressing. That man who presents the opposite statistics must have been most unfortunate in his church acquaintance.

You are not to argue adversely because here and there a church is depleted. Churches have their day. Sometimes merchandise will entirely occupy a neighborhood and crowd out the churches and families ordinarily attendant upon them. Sometimes a church perishes through internecine strife. But there are no facts to overthrow the statement that I have made in regard to the increasing attendance upon the house of God. Now, I am ready to admit, that there are churches which have been depleted, and it is high time that a sermon be preached for the benefit of young men who are just entering the gospel ministry and for the warning of prosperous churches as to what are the causes of decline in any case. If merchandise crowd out a church, that cannot be helped, but under all other circumstances decadence in church attendance is the fault either of the church or of the pastor.

Churches are often cleared of their audiences by the attempt to transplant the modes of the past into the present. The modes and methods of fifty years ago are no more appropriate for to-day than the modes and methods of to-day will be appropriate for fifty years hence. Dr. Kirk, Dr. McElroy, Dr. Mason, Dr. De Witt, Dr. Vermilyea and hundreds of other men just as good as they were never lacked audiences, because they were abreast of the time in which they lived. People will not be interested in what we say unless we understand the spirit of the day in which we live. All the woebegonish statistics are given by those who are trying in our time to work with the wornout machinery of the past times. Such men might just as well throw the furnaces out of our church basements and substitute the foot stoves which our grandmothers used to carry with them to meeting, and throw out our organs and our cornets, and take the old fashioned tuning fork, striking it on the knee and then lifting it to the ear to catch the pitch of the hymn, and might as well throw out our modern platforms and modern pulpits and substitute the wineglass pulpit up which the minister used to climb to the dizzy height of Mont Blanc solitariness and then go in out of sight and shut the door after him. When you can get the great masses of the people to take passage from Albany to Buffalo in stage-coach or canalboat in preference to the lightning express train which does it in four hours, then you can get the great masses of the people to go to a church half a century behind the time.

The trouble begins away back in the theological seminaries. It is a shame that larger provision is not made for ministers of religion, for the sick and the aged and the infirm who have worn themselves out in the service of God. We have naval asylums and soldiers' asylums for men who fought on land and sea for our country when these men have become aged or crippled, and it is a shame that larger provision is not made for the good soldiers of Jesus Christ who have worn themselves out in battling for the Lord. But lack of provision in that respect makes a tendency to turn our theological seminaries into hospitals for sick and aged and infirm ministers. When a man begins to go down, they give him the title of D. D. by way of resuscitation. If that fails, then the tendency is to elect him to a professorate in some theological seminary. There are grand exceptions to the rule, but it is often the case that the professorate in a theological seminary is occupied by some minister of the gospel who, not being able to preach, is set to teach others how to preach. In more cases than one the poorest speaker in the faculty is the professor of elocution. We want more wide awake, more ablebodied, ableminded men, more enthusiastic men in our theological seminaries and in the professorates—men like Addison Alexander, who could during the week teach men the theory of preaching and then on Sunday go into the pulpit and with the thunder and lightning of Christian eloquence show them how. What would you think of a faculty of unsuccessful merchants to train young merchants or a faculty of unsuccessful lawyers to train young lawyers? It is often the case that theological seminaries cut a man and clip him and square him and mold him and bore him and twist him until all the individual is gone out of him and he is only a poor copy of a man who was elected to a professorate because he could not preach. We want less deadwood in the theological seminaries and more flaming evangels. I declare that a man who cannot preach himself cannot teach others how to preach.

Young ministers are told they must preach Christ and him crucified. Yes, but not as an abstraction. Many a minister has preached Christ and him crucified in such a way that he preached an audience of five hundred down to two hundred, and from two hundred to one hundred, and from one gundred to fifty, and from fifty to twenty, and on down until there was little left save the sexton, who was paid to stay until the service was over and lock up. There is a great deal of cant about Christ and him crucified. It is not Christ and him crucified as an abstraction, but as an omnipotent sympathy applied to all the wants and woes of our immortal nature — a Christ who will help us in every domestic, social, financial, political, national struggle —a Christ for the parlor, a Christ for the nursery, a Christ for the kitchen, a Christ for the barn, a Christ for the street, a Christ for the store, a Christ for the banking house, a Christ for the factory, a Christ for the congressional assembly, a Christ for the courtroom, a Christ for every trial and every emergency and every perturbation.

Ah, my friends, churches will be largely attended just in proportion as we ministers can meet their wants, meet their sufferings, meet their bereavements and meet their sympathies. If there is a church with small help, small audience; medium help, medium audience; large help, large audience. If there be a famine in a city and three depots of bread and one depot has 100 loaves and another 500 loaves and another depot 10,000 loaves, the depot that has 100 loaves will have applicants, the depot that has 500 loaves will have far more applicants, the depot that has 10,000 loaves will have throngs, throngs, throngs.

Oh, my brethren in the Christian ministry, we must somehow get our shoulder under the burden of the people on the Lord's day and give them a good stout lift, and we can do it. We have it all our own way. It is a great pity if, with the floor clear and no interruption, we cannot during the course of an hour get our hymn or our prayer or our sermon under such momentum we can, by the help of God, lift the people, body, mind and soul, clear out of their sins, temptations and troubles.

I think that ministerial laziness often empties the church of auditors. Hearers, who are intelligent through reading newspapers and by active association in business circles, will not on the Sabbath sit and listen to platitudes. Hearers will not come to sermons which have in them no important facts, no information, no stirring power, no adaptation, no fire. The pew will not listen to the pulpit unless the pulpit knows more than the pew. Ministerial laziness has cleared out many churches. Still ministers saunter around from parlor to parlor under the name of pastoral visitation and go gadding about through the village or the city on errands of complete nothingness and wrap their brains around a cigar and smoke them up, and then on Saturday afternoon put a few crude thoughts together and on Sunday morning wonder that the theme of Christ and him crucified does not bring a large audience, and on Monday sit down and write jeremiads for the religious newspapers about the decadence of church attendance.

People will not go to church merely as a matter of duty. There will not next Sabbath be a thousand people in any city who will get up in the morning and say: "The Bible says I must go to church. It is my duty to go to church, therefore I will go to church." The vast multitude of people who go to church go to church because they like it, and the multitude of people who stay away from church stay away because they do not like it. I am not speaking about the way the world ought to be, I am speaking about the way the world is. Taking things as they are, we must make the centripetal force of the church mightier than the centrifugal.

We must make our churches magnets to draw the people thereunto, so that a man will feel uneasy if he does not go to church, saying: "I wish I had gone this morning. I wonder if I can't dress yet and get there in time. It is 11 o'clock; now they are singing. It is half past 11; now they are preaching. I wonder when the folks will be home to tell us what was said, what has been going on." When the impression is confirmed that our churches, by architecture, by music, by sociality and by sermon, shall be made the most attractive places on earth, then we will want twice as many churches as we have now, twice as large, and then they will not half accommodate the people.

I say to the young men who are entering the ministry, we must put on more force, more energy and into our religious services more vivacity if we want the people to come. You look into a church court of any denomination of Christians. First you you will find the men of large common sense and earnest look. The education of their minds, the piety of their hearts, the holiness of their lives, qualify them for their work. Then you will find in every church court of every denomination a group of men who utterly amaze you with the fact that such semi-imbecility can get any pulpits to preach in! Those are the men who give forlorn statistics about church decadence. Frogs never croak in running water; always in stagnant. But I can say to all Christian workers, to all Sunday school teachers, to all evangelists, to all ministers of the gospel, if we want our Sunday schools and our prayer meetings and our churches to gather the people we must freshen up. The simple fact is, the people are tired of the humdrum of religionists. Religious humdrum is the worst of all humdrum, You say over and over again, "Come to Jesus," until the phrase means absolutely nothing. Why do you not tell them a story which will make them come to Jesus in five minutes?

You say that all Sunday school teachers and all evangelists and all ministers must bring their illustrations from the Bible. Christ did not when he preached. The most of the Bible was written before Christ's time, but where did he get his illustrations? He drew them from the lilies, from the ravens, from salt, from a candle, from a bushel, from long faced hypocrites, from gnats, from from moths, from large gates and small gates, from a camel, from the needle's eye, from yeast in the dough of bread, from a mustard seed, from a fishing net, from debtors and creditors. That is the reason multitudes followed Christ. His illustrations were so easy and understandable. Therefore, my brother Christian worker, if you and I find two illustrations for a religious subject and the one is a Bible illustration and the other is outside the Bible I will take the latter, because I want to be like the Master.

O Christian workers, we have got to freshen up. What is the use of our going back in the Christian classics to find an illustration of the victorious Christian deathbed when my personal friend, Alfred Cookman, a few years ago went away in as imperial grandeur as did Edward Payson? Is it any less an illustration to me and to you because I met him a few weeks before in front of Trinity church, Broadway, and I said, "Cookman, you look as if you were working too hard?" Where in all the classics is there such a story as that of Cookman when, in his last moment, he cried, "I am sweeping through the gates washed by the blood of the Lamb!"

What is the use of going away off to get an illustration when in a house on Third avenue, Brooklyn, I saw a woman dying, and she said, "Mr. Talmage, heaven used to be to me a great way off, but it now is just at the foot of the bed?" What is the use of your going away off to get illustrations of a victorious deathbed, when all Wales was filled with the story of the dying experience of Frances Ridley Havergal? She got her feet wet standing on the ground preaching temperance and the gospel to a group of boys and men, went home with a chill, and congestion set in, and they told her she was very dangerously sick. "I thought so," she said, "but it is really too good to be true that I am going. Doctor, do you really think I am going?" "Yes." "To-day?" "Probably." She said, "Beautiful, splendid, to be so near the gate of heaven." Then after a spasm of pain she nestled down in the pillows and said, "There, now, it is all over—blessed rest." Then she tried to sing, and she struck one glad note, high note of praise to Christ, but could sing only one word, "He," and then all was still. She finished it in heaven.

It is high time that the church of God stopped writing apologies for the church. Let the men who are on the outside, who despise religion, write the apologies. If any people do not want the church, they need not have it. It is a free country. If any man does not want the gospel, he need not have it. It is a free country. But you go out, O people of God, and give the gospel to the millions of America who do want it! It is high time to stop skirmishing and bring on a general engagement. I want to live to see the Armageddon, all the armies of heaven and hell in battle array, for I know our conqueror on the white horse will gain the day. Let the church of God be devoted to nothing else, but go right on to this conquest.

When Moses with his army was trying to conquer the Ethiopians, profane history says, it was expected that he would go in a roundabout way and come by the banks of the river, as other armies had done, because the straight route was infested with snakes, and no army and no man had dared to go across this serpent infested region. But Moses surprised them. He sent his men out to gather up ibises. The ibis is a bird celebrated for serpent slaying, and these ibises were gathered into crates and into baskets, and they were carried at the head of the army of Moses, and, coming up to the serpent infested region, the crates were opened, and the ibises flew forth, and the way was cleared, and the army of Moses marched right on and came so unexpectedly on the Ethiopians that they flew in wild dismay. O church of God, you are not to march in a roundabout way, but go straight forward, depending upon winged influences to clear the way. Hosts of the living God, march on, march on! Church attendance, large now, is going to be larger yet. The sky is brightening in every direction. I am glad for the boy and girl five years old. I think they may see the millennium. The wheel of Christian progress has never made one revolution backward. The world moves, the kingdom advances. All nations will yet salute the standards of Prince Immanuel. To him be glory in the church throughout all ages! Amen.

Dr. J. H. Ryan,
Late Specialist in New York Eye, Ear and Throat Hospitals
Accuracy in Fitting Glasses.
High-grade Spectacleware.
SUSSEX, N. B.

One county of West Virginia has among its political subdivisions the Slab Fork, the Marsh Fork, the Shady Spring, the Clear Fork and the Trap Hill districts. Another has the Pine Stem and the Jumping Branch districts.

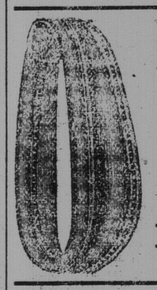
Hazard Powder!

These are the brands:

Indian Rifle, Duck Shooting,
Sea Shooting, Electric,
Trap, Blue Ribbon Smokeless.

THE BEST AT ANY PRICE.

W. H. THORNE & CO.
ST. JOHN, N. B.



Harness and Collars.

The Horse wear we sell all over this country stands for us and we stand by it.

When you buy Harness or other Horse Goods here you know we are behind it. We recommend it

We supply the best of Harness from the best of Leather, well made and sure to wear. A call will convince you our prices are right as well as quality.

H. HORTON & SON,
Market square, St. John, N. B.

A Salesman's Story

"Yes sir," this is **Stanfield's Unshrinkable underwear**, pure wool and guaranteed not to shrink. There are other goods marked "Unshrinkable," "Warranted not to shrink," etc., but they are mostly of foreign make and are either part cotton or do shrink.

"**Stanfield's**" however, are made entirely from the best Nova Scotia wool, by the Truro Knitting Mills Co., the largest manufacturers of high-class knit underwear in Canada; they guarantee them to us; we in turn guarantee them to you in the only way that is worth considering — "Your money back if they shrink." Get the size that fits you and they will outwear any other goods on the market and always be comfortable. No more expensive than any other underwear of equal quality.

Stanfield's Unshrinkable Underwear is sold by Dry Goods and Gent's Furnishing Stores. Ask your dealer for them.

LODGES MUST BE INFORMED OF STRIKE SETTLEMENT BEFORE PUBLIC.

Shaffer So Declares—Conditions in the Mills Improved Greatly—Large Majority of Strikers Have Returned to Work.

Pittsburg, Sept. 17—After taking time to think it over, President Shaffer, of the Amalgamated Association, has announced that there will be no public statement of the terms of the settlement of the strike. He has also decided to issue a circular giving the terms of agreement on which the men were ordered to return to work and after all the lodges have received it, the circular will be made public. The large majority of strikers have returned to work. The general condition of the mills has improved during the past 24 hours in a wonderful manner. Twelve of the furnaces of the National Tube Company, in McKeesport were started today. The officials of the various plants have received applications for work from many more of the strikers and are preparing to make a general start on Wednesday. The Continental, Elba and Pennsylvania works of the Tube Company, started today. The American Tin Plate Company reported that all of its active plants except those in Atlantic, Ind., Joliet, Ills., Johnstown, Pa., and Canal Dover, Ohio, have been placed in operation. The last named will start as soon as sufficient tin bars can be secured. Four mills of the Star plant, and four mills of the Monogahela plant are running and all of the Monessen plants. The Laughlin plant in Martin's Ferry, with 23 mills' capacity, will be started with 10 mills tomorrow. The Newcastle and Shenanoo plants with an aggregate capacity of 50 mills, started today with full crews. Both of the Kensington plants will be started tomorrow.

The American Sheet Steel Company today started up its plants. The Canal Dover plant of this company has five of the 10 mills operating. There will be no effort made to start the Canton Ohio Sheet mills until after this week owing to the funeral of President McKinley. All of the hoop plants are running full. The Newcastle plant of the National Steel Company, started in full today. The National Steel plants in Bellaire and Mingo Junction are the only plants of that company now idle. The Riverside plant of the National Tube Company, is the only plant of that company that is wholly idle.

The greatest trouble seems to be predicted in the plants of the American Tin Plate Company that have been conceded by President Shaffer as non-union.

"Cornwall" Steel Ranges

are made in large sizes for Hotels, Boarding Houses, Restaurants, and other places doing a vast amount of cooking—places where quality and quantity must be assured in a fixed time.

Made heavy throughout, and only best grades of steel are used; they will last a lifetime.

Ventilated oven. Asbestos linings. Clinkerless duplex grates. Deep fire-box. Heavy sectional cast-iron linings. Full nickel dress.

Made with or without reservoir, high shelf, high warming closet or meat broiler.

Four sizes and ten styles; fully guaranteed.

Free pamphlet from local agent or nearest house.

McClary Manufacturing Co.
LONDON, TORONTO, MONTREAL, WINNIPEG, VANCOUVER, & ST JOHN N.B.

Icebergs Reported Near Belle Isle.

Father Point, Que., Sept. 18—(Special)—The Elder-Dempster liner Mennon, from Bristol for Montreal, reports having met a large iceberg in lat. 52.40 N., lon. 52.44 W., and passed several large bergs right in the track of vessels near Belle Isle, and considered very dangerous on dark, rainy nights.

Wood's Phosphodine,
The Great English Remedy. Sold and recommended by all druggists in Canada. Only reliable medicine discovered. *Six packages guaranteed* to cure all forms of Sexual Weakness, all effects of abuse or excess, Mental Worry, Excessive use of Tobacco, Opium or Stimulants. Mailed on receipt of price, one package $1, six, $5. *One will please, six will cure.* Pamphlets free to any address.
The Wood Company, Windsor, Ont.

Wood's Phosphodine is sold in St. John by all responsible druggists.