

The Star

ST. JOHN, N. B., SATURDAY, FEBRUARY 5, 1910.

GREATEST RELIGIOUS MOVEMENT IN THE HISTORY OF ST. JOHN WILL BE INAUGURATED TOMORROW

ACCOMPLISHED SINGERS TO
BE HEARD AT THE MEETINGS

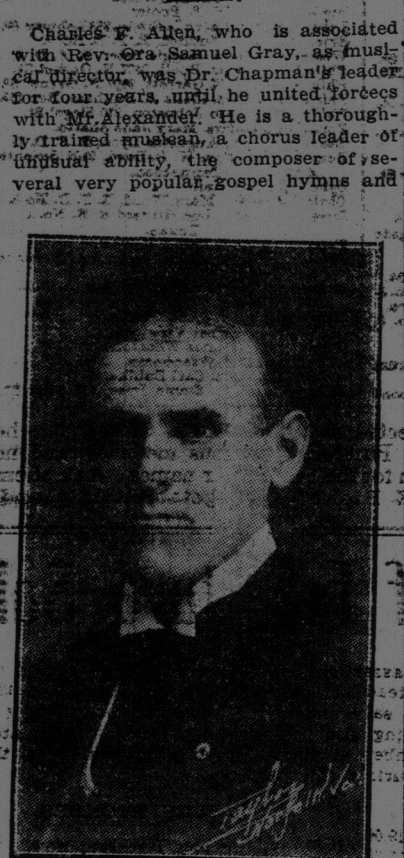
SIMULTANEOUS CAMPAIGN WILL BE
CONDUCTED BY THIRTY CITY CHURCHES

EMINENT EVANGELISTS
WHO ARE TAKING PART

Group of Musicians Who Have
Made the Music a Special
Feature in Similar Campaigns
Elsewhere Will be Heard in
St. John

THIRTY CHURCHES
WORK TOGETHER
Divided into Groups for More
Effective Action

Special Meetings, Mid-Day and
Evening, to Extend Over a
Period of Three Weeks—
Churches Working in Groups
in All These Services



MR. CHARLES F. ALLEN

Mr. Charles F. Allen, who is associated with the Rev. Ora Samuel Gray, as evangelist, was the first to lead the campaign in St. John. He is a thoroughly trained musician, a chorus leader of unusual ability, the composer of several very popular gospel hymns and

pre-eminently a man among men. Mr. Allen has high ideals of what church music ought to be, and his leadership and enthusiasm make his ideals contagious. He always builds up a large chorus choir, but he makes a specialty of congregational singing.

Mr. Peters will be the director of music in Fairville. He was born in Digby county, N. S. He studied music under Prof. S. J. MacMaster of the school of Theology, Boston, Mass., having had nine years of training.



MR. AUDREY N. PETERS

has directed the chorus choir at Dudley street Baptist church, Roxbury, and is a teacher of voices in Boston and in Manchester, N. H. He is a member of the First Congregational church, Everett, Mass.

Mr. Frank M. Lamb, who will assist Dr. Smith, was born in Poland, Maine. He studied vocal music with W. J. Winchester, Boston, in 1877 and continued his studies with Charles R. Adams in 1882.

When twelve years of age he was converted and united with the Court St. Baptist church of Auburn, Me. In the winter of 1882-3 he travelled with evangelist Rev. C. C. Frost. When after a year's service as gospel singer, he accepted the offer of pastor's assistant at the First Baptist church of Lowell, Mass. From this position he went to occupy a similar place in St. Vernon, N. Y. Here he became interested in a Sunday School mission at Williambridge, N. Y., and after laboring with them for two years organized a church and became its pastor. He has recently held pastorates in Williambridge and Brooklyn, Mass.

Mr. Lamb has been in evangelistic

The Program for the Meetings Which Start Tomorrow and Continue During the Next Three Weeks.

CHURCHES CO-OPERATING.

Following is the list of churches co-operating, according to groups:

St. Andrew's group—St. Andrew's Presbyterian, St. David's Presbyterian, German street Baptist, Queen Square Methodist.

Contemporary group—Contemporary Methodist, St. John's Presbyterian, Leinster street Baptist, Carmarthen street Methodist.

Brussels street group—Brussels street Baptist, Edmund street Methodist, Waterloo street Baptist, Tabernacle Baptist, Coburg street Christian.

St. Stephen's group—St. Stephen's Presbyterian, Zion Methodist, Calvin Presbyterian, the Congregational.

Norfolk street group—Main street Baptist, Sydney street Christian, St. Matthew's Presbyterian, Portland street Methodist, Victoria street Baptist.

Carlton group—Carlton Methodist, Edmund street Baptist, Charlotte street Baptist, Carlton Methodist.

Fairville group—Fairville Baptist, Fairville Methodist, Fairville Presbyterian.

EVENING MEETINGS.

The evening meetings will be held in the following churches:

St. Andrew's Presbyterian, with Evangelist Ora S. Gray and Musical Director Charles F. Allen.

Contemporary Methodist, with Rev. Charles Sykes and Musical Director Everett R. Nattager.

Brussels street Baptist, with Evangelist Rev. W. A. Cameron and singer Rev. George Wood.

St. Stephen's Presbyterian, with Rev. A. B. Winchester and singer Howard H. Hare.

Main street Baptist, with Rev. Frank M. Lamb.

Carlton Methodist, with Rev. Milton A. Rees, D. D., and singer Franklin A. Bowdoin.

Fairville Baptist, with Evangelist Lawrence Greenwood and singer Audrey N. Peters.

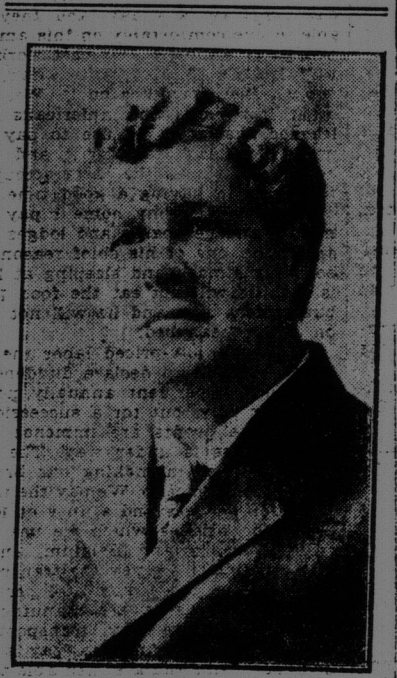
Charlotte street Salvation Army Citadel, with Evangelist William Matheson.

NOON MEETINGS.

Beginning Wednesday noon meetings for everybody will be held in the Nickel Theatre, and for men in the Ulagas Theatre. Both theatres have been graciously given to the committee for these meetings throughout the campaign.

Rev. D. A. McPhie, assisted by Everett R. Nattager, will conduct a meeting for men only in the Main street Baptist church tomorrow afternoon at four o'clock.

The evening meeting will be held in St. Stephen's church at 8.30 o'clock, and will be in charge of Dr. McPhie. Mr. Nattager will sing.

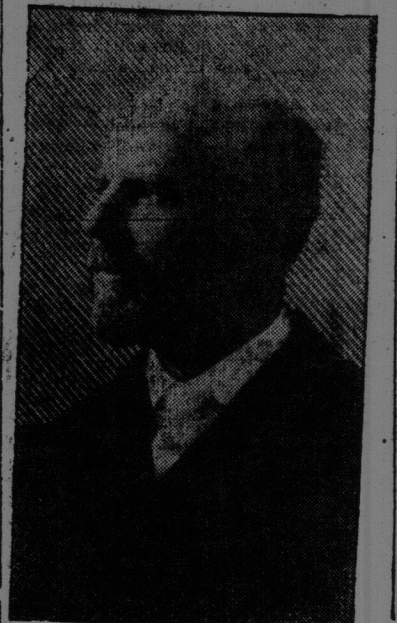


REV. FRANK M. LAMB

work for ten years, with leading evangelists, of the country. He was in the Boston Evangelistic campaign in the Ulagas' Corner group, one of the strongest groups in the city. He has a rich tenor voice, and is considered one of the best in the business.

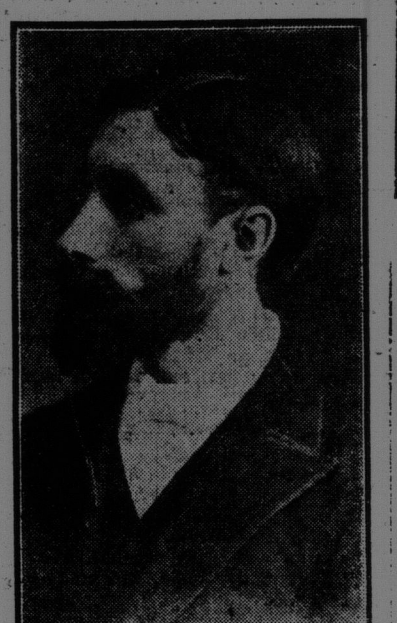
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Thirty of the city churches are to begin on Monday the first simultaneous evangelistic campaign ever conducted in the Dominion. The fact that the churches are prepared to put this much energy into an aggressive preaching of their message is a notable sign of life. For years now people have been deservingly pointing to the lagging zeal of the churches for any work in the highways and the hedges. Moreover, that



DR. C. R. FLANDERS, Chairman of the General Committee.

this method of pushing religious work should be first adopted in St. John is another indication that the spirit of push is upon the people of the city. The men who lead this campaign are careful to affirm that the responsibility for the movement rests with local men. The idea was developed after careful discussion and the plans and



REV. J. C. B. APPEL, Secretary of General Committee.

methods thus far adopted have been devised or reviewed by men who understand local conditions. The campaign apparently appeals to a good many people of all creeds. Business men quite irrespective of church relations, have generously backed the campaign with a financial guarantee. One man said: "I am not a church member and I am somewhat of a doubter, but I am in favor of this campaign. If the churches are prepared to unite their forces in the effort to reach the man who is down and out, I am with them."

Another man said: "If this means that the churches are not content simply to minister comfort to satisfied souls, but are determined to reach the people outside, then count me in."

The men who are coming to assist in the work are certain to command attention. Three of the leading Canadian ministers will lead in different groups. Revs. Cameron, Winchester and Sykes are men leading large churches. The men who come from across the line have had extensive experience in this work and were all associated with Dr. Chapman in the famous Boston campaign.

The singing to be a marked feature of the meetings. A trained man will

The Fight is On.

Mrs. C. H. M. Mrs. C. E. McMan.

1. The fight is on, the trumpet sound is ringing out, The cry "To arms" is heard a-far-and near; The Lord of hosts is marching on to vie-to-ry, The victory will be sure Go back- to the ar-mies God has giv-en you, And spans the eastern sky; His glorious name in ev-ry land shall honored be, The

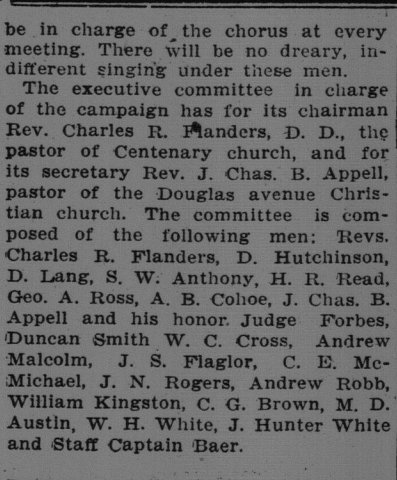
Chorus: Union.

triumph of the right will soon ap-pear, In His strength up-to the end en-dure. The fight is on, O Christian men will break, the dawn of peace is nigh.

sold-ier, And face to face in stern ar-ray, With ar-mor gleaming, and col-ors streaming, The right and wrong engage to-day;

Harmony.

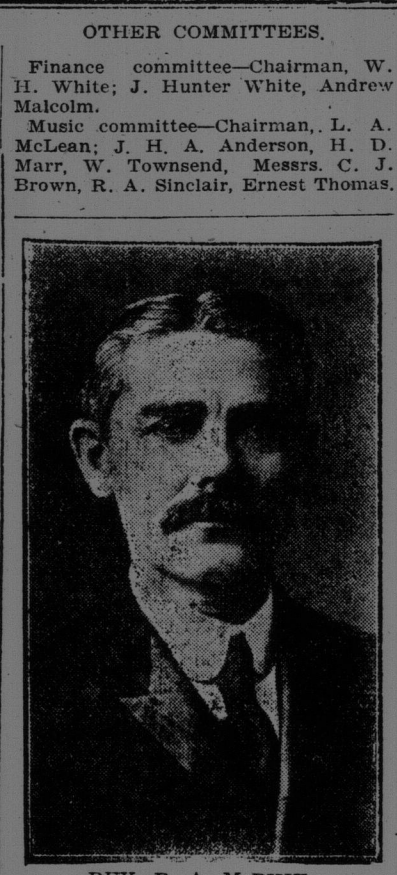
The fight is on, but be not w-ry, Be strong and in His might hold fast; If God be for us, His banner o'er us, We'll sing the victor's song at last.



REV. D. A. McPHEE

be in charge of the chorus at every meeting. There will be no dreary, indifferent singing under these men. The executive committee in charge of the campaign has for its chairman Rev. Charles R. Flanders, D. D., the pastor of Contemporary church, and for its secretary Rev. J. C. B. Appel, pastor of the Douglas avenue Christian church. The committee is composed of the following men: Revs. Charles R. Flanders, D. Hutchinson, D. Lang, E. W. Anthony, H. R. Read, Geo. A. Ross, A. B. Cohoe, J. Chas. B. Appel and his honor Judge Forbes, Duncan Smith W. C. Cross, Andrew Malcolm, J. S. Flager, C. E. McMichael, J. N. Rogers, Andrew Robb, William Kingston, C. G. Brown, M. D. Austin, W. H. White, J. Hunter White and Staff Captain Baer.

Rev. A. B. Cohoe, Chairman of the Publicity Committee.



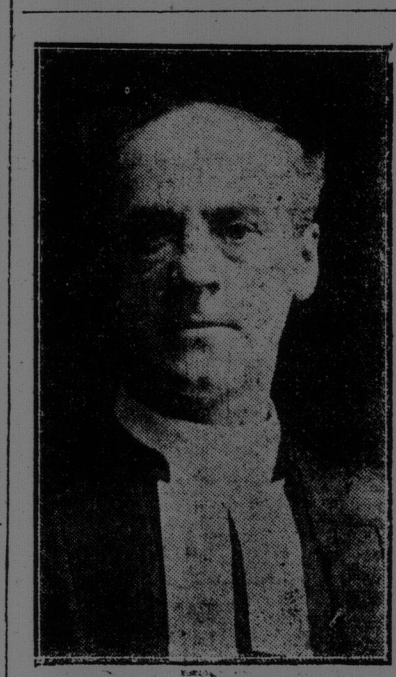
REV. A. B. COHOE

Publicity committee—Chairman, Rev. A. B. Cohoe; Revs. S. W. Anthony, G. A. Ross, J. Charles B. Appel, and C. Brown.

Personal work committee—Chairman, Rev. C. R. Flanders; group chairman, Revs. W. W. Lodge, H. D. Marr, J. Heaney, P. E. Bishop, Neil McLaughlin, W. Camp, Gordon Dickie.

Rev. Duncan A. McPhie, the leader of the simultaneous movement, is a college and seminary graduate and a

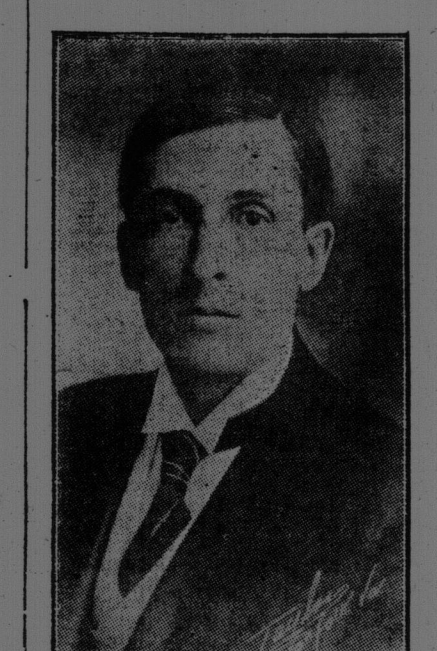
member of the Boston Presbytery. He is general secretary of the Evangelical Alliance of Boston, one of the oldest religious interdenominational organizations in the city of Boston. It was through this organization that Gypsy Smith came to Boston four years ago, and Dr. J. Wilbur Chapman and Chas. M. Alexander who came to Boston in 1902. Rev. Mr. McPhie was General Secretary and superintendent of the Boston evangelistic campaign, including 27 groups with 300 churches co-operating.



REV. DR. WINCHESTER

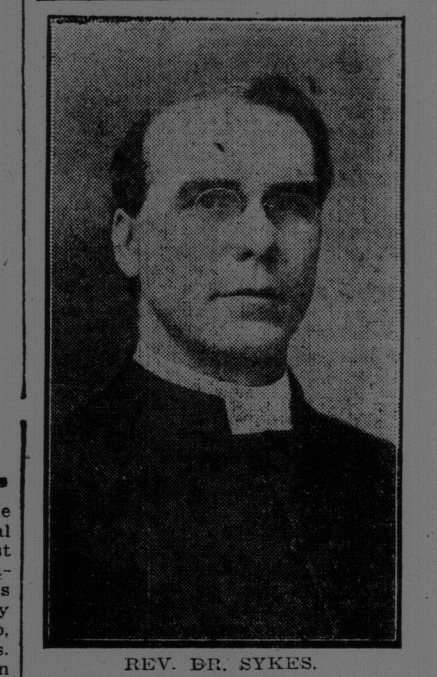
Rev. A. B. Winchester is the pastor of Knox Presbyterian Church, Toronto, one of the largest and most influential congregations in the Dominion. He is noted throughout the Dominion as one of the strongest pulpit men of the day. His work in St. Stephen's Church will be of unusual interest.

Eloquent Speakers From Other
Cities to Assist at the
Services Here—Something
About What These Men Have
Done Elsewhere



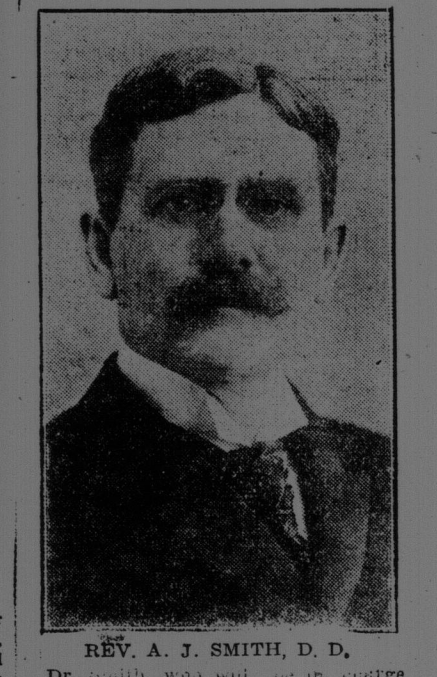
REV. DR. GRAY

Rev. Ora Samuel Gray, the evangelist in charge of the St. Andrew's group, was born in Vermont, and is a college graduate. Mr. Gray entered evangelistic work from four years of successful experience on the Lyceum and Chautauque platform. As an evangelist Mr. Gray is in no sense sensational, and his work is largely constructive. In his sermons he gives a good deal of attention to the social teachings of Jesus and to civic righteousness. He is sane, sound, and sensible, both in his preaching and in his methods.



REV. DR. SYKES

Rev. Charles Sykes, B.D., who will take charge of the work in Contemporary church, is pastor of the leading Methodist church in Kingston, Ontario. For four years he did exceptionally good work in St. James' Methodist Church, Montreal, and has recently accepted a call to Wesley Memorial Church, Toronto. As a preacher he has few peers in the Methodist Church.



REV. A. J. SMITH, D. D.

Dr. Smith, who will be in charge of the North end group, is of English and Scotch descent. His father

(Continued on Page Six.)