

feel as though we could salute you, under some sense, as we humbly trust, of that love in which we have been baptized together in Christ Jesus our holy Head.

We have at this time the company of our beloved friend, Sarah B. Satterthwaite and her dear companion Mary White, also Elizabeth L. Comstock, and others, all of whom are very acceptably with us, and from whom we have received much living counsel and encouragement; and earnest have been our desires that we may dwell low at the feet of our blessed Saviour, waiting for his teaching and the overturning of his hand upon us, cleansing and fitting us for his Holy Spirit to abide with us continually.

We have been led to look with sadness upon the vacant places, and mourn the removal of beloved sisters who have been like mothers in Israel, and have been called from the conflicts of the militant church to join in eternal joy and praise in the church triumphant in heaven. We remember their faith and devotedness to their Lord and Master, and we feel loudly called upon who remain, to follow them as they followed Christ, so that when our turn shall come to be summoned from this changing scene, we too may be prepared to render up our account with joy.

The review of our condition as a church shows that we are in many respects coming short of our Christian duty as this is set before us in the gospel. Much loving and wholesome counsel has been elicited from faithful ministers of Christ, on this account, and we humbly trust that upon many hearts, it has fallen as seed into good ground, which shall bring forth fruit to the praise of the good Husbandman.

In allusion to our remissness of the due attendance of our religious meetings, particularly of those held in the middle of the week, testimony has been borne to their value, and to the sweet comfort and refreshing which these have often afforded, when the dear Master has verified his promise of meeting with His flock and communing with his followers. Mothers have been encouraged to train up their children in the way they should go, in the belief that these may be early brought to their Saviour. Much sympathy has been expressed for those mothers who have said in their hearts, "who is sufficient for