she was in continual fear lest she should faint upon the road, so she lifted her soul in constant prayer to God that he would sustain her and give her strength to reach her Protestant relatives. The journey lasted two days, and upon the way she was obliged to pass the dwellings of sisters, relatives and old friends, who recognizing her stopped her, surprised to see the wife of a "well-to-do farmer" sick and on foot in the most intense heat of Summer, they asked her what was the cause of it, and our friend told them fearlessly and simply, "I am going in search of the truth, I want to save my soul, I want to know the gospel." Her relatives pitied her as a poor foolish woman, while others asked the Curé to turn her from her folly; however he did not choose to come.

Her arrival at Grande Ligne was a happy event. She was received with feelings of the greatest tenderness and the affection of her friends. Their prayers, the reading of the lible, the songs of praise to God, and the meetings all made a vivid impression upon her. Her heart rested in the love and peace of Jesus, and we have rarely seen so joyous and beaming a countenance as that with which she entered the baptismal waters and partook of the Lord's Supper.

Some weeks after, as she suffered greatly at her separation from her family, she wished to make them a visit, hoping that her husband would be somewhat reconciled and that he would be pleased to see her. Accordingly she asked one of her relatives to go with her. During her absence the Curé of the parish and the nuns had done their work in the family, and when the husband saw his wife arrive with her relative and his friend, he became like a mad man, grossly insulting his friend and calling for his revolver that he might instantly blow his brains out. The wife without being disconcerted entered the house to see her beloved children, who fied from her and seemed to regard her as a dangerous woman. When the husband entered his wife spoke to him with much kindness, assuring him of her affection and that she would fulfill with increased tenderness all a wife's cares and attentions if he would respect her conscience, and leave her free to follow the gospel and to visit her friends at Grande Ligne from time to time. The man would have been willing that his wife should remain to take care of the house and the children, but when she spoke of her firm resolution to obey the word of God and to read it in the house without restraint, he was again enraged and displayed all his hate of the