

# Northwest Review

"AD MAJOREM DEI GLORIAM"

THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

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### Nearly in Despair,

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### HOMELY COUNSEL.

It isn't worth while to fret, dear,  
To walk as behind a hearse,  
No matter how long things may be;  
The easily might be worse;  
And the time you spend complaining  
And groaning about the load  
Would better be given to going on  
And pressing along the road.

Do not trodden the hill myself, dear—  
'Tis the tripping tongue can preach,  
But though silence is sometimes golden,  
Child,

As there is grace in speech—  
And I see, from my higher level,  
'Tis less the path than the pace  
That wears the lines on the face,  
And writes the lines on the face.

There are vexing cares enough, dear,  
And to spare, when all is told;  
And love must mourn its losses,  
And the cheek's soft bloom grow old;  
But the blessing of the crown spirit  
While the bold heart meets the trouble  
That easily might be worse.

So smile at each disaster,  
That will presently pass away,  
And let the dark of to-day  
There's nothing gained by fretting;  
Gather your strength anew  
And step by step, go onward, dear,  
Let the skies be gray or blue.

### A GREAT DAY.

Governor Schultz and the Archbishop at St. Mary's Academy.

The Sisters and pupils of St. Mary's Academy tendered His Honor Lieutenant-Governor Schultz, a reception on Monday last. A number of distinguished visitors were present including His Grace, the Archbishop of St. Boniface, Mrs. Colclough, Mrs. H. C. Graham, Miss Clark, Senator Bernier, Madame Bernier, Judge Dubuc, Madame Dubuc, J. K. Barrett, L.L.D., Mrs. Barrett, Mr. Prendergast, M. P. P., Dr. O'Donnell, Capt. Evans and Mr. Phair, Very Rev. Dr. Langevin, Very Rev. Father Fox, O. M. I., Very Rev. Father Hudson, S. J., Rector of St. Boniface college, Rev. Fathers Kavanagh, S. J.; O'Dwyer, Brindamour, Daignault, Rocan and Poitras from Archbishop's palace. The schoolroom was prettily arranged, and the 173 neatly attired little girls carried out their different parts in the exercises in a way which speaks volumes as to the efficiency of the Sisters who conduct the school. The programme was as follows:

### A JOYOUS EVENT.

The Archbishop at St. Mary's Academy.

Last Wednesday afternoon St. Mary's academy presented an unusually gay and bright appearance. The French and English flags decorating the exterior and the graceful folds of the Union Jack floating above the convent, proclaimed to the passer-by the anticipation of some happy event; this was but a figure of the joy that reigned within the walls, for merrily rang the children's voices as they expected a visit from their reverend archbishop and pastor. His Grace arrived at about 3 o'clock p.m., and was received by the Academy, Immaculate Conception and Holy Angels' school in the large music hall. The room was tastefully decorated with flowers in honor of the occasion, a memorable event in the annals of St. Mary's history, for not often do the pupils of the academy enjoy the archbishop's visits on account of the delicate state of his health. The Archbishop accompanied by the Rev. Fathers Langevin, Poitras and O'Dwyer, proceeded to the reception room, where their entrance was greeted by a beautiful quartet, "Duo Concertant," admirably executed by the Misses L. Chalmers, L. O'Brien, Eug. Chale and Eug. Chale, followed by a grand chorus expressing their welcome sentiments; soloists, Misses Burley and M. Allman, who rendered their respective parts in a manner worthy of great commendation, a'd Miss L. Chalmers accompanied with her usual mastery skill.

Miss Eug. Chale then stepped forward and delivered, in a clear and firm voice, an elegant address containing the sentiments of the 206 pupils there assembled. After the last words had died away the venerable prelate addressed the children, saying they could not have anticipated more than he his happy day. He recalled the time when St. Mary's was but a small humble building surrounded by wild prairie lands, how he watched the growth of the noble project that brought the Sisters of the Holy Name from their eastern home to promote the great work of Christian education.

As His Grace and attendants were about to take their departure, the mandolins and pianos struck up the melodious strains of "Forget-Me-Not." Thus ended one of the happiest days witnessed by the inmates of St. Mary's.

### The Catholic Church and Education.

Lord Macaulay, the great English historian, thus refers to the generous and abundant aid given in ancient times by the Catholic Church to the cause of education, contrasted with Protestant parsimony:—

"When I think of the spacious and stately mansions of the heads of houses, of the commodious chambers of the fellows and scholars, of the refectories, the combination rooms, the bowling greens, the stabling; of the state and luxury of the great least days, of the piles of old plate on the tables, of the savory steam of the kitchens, of the multitudes of geese and capons which turn at once on the spits, of the oceans of excellent ale in the butteries; and when I remember from whom all this splendor and plenty is derived; when I remember what was the faith of Edward the Third and Henry the Sixth, of Margaret of Anjou and Margaret of Richmond, of William of Wykeham and William of Waynesfleet, of Archbishop Chicheley and Cardinal Wolsey; when I remember what we have taken from the Catholics—Kings College, New College, Christ Church, my own Trinity; and when I look at the miserable Dotheboys Hall (Maynooth), I feel, I must own, less proud than I could wish of being a Protestant and a Cambridge man."

### The Church of the Poor.

Rev. Mr. Cartensen, of Indianapolis, an Episcopal minister, recently preached a sermon in which he gave expression to views well worth the careful consideration of all fair-minded non-Catholics. He said:

"The Catholic Church is the home of the working man. Go and attend any of their services, let it be even St. Patrick's, on Fifth avenue, in the centre of the wealth and fashion of New York, and you will see kneeling side by side the millionaire and the washerwoman, the occupant of the palace and the denizen of the tenement—all bowing humbly before the common Maker of them all. Where are the Protestants poor? There are none in the churches. Catholic churches are filled with men grimy with the sweat and soot of honest labor, Protestant edifices with the rich and perfumed. The poor are on the outside. Their place is not there, and they know it. In New York there is but one church for every 2,600 Protestant inhabitants; in Chicago one church for every 2,300. The Protestant poor have no room in the churches, and they are not found there. Statistics show that in Protestant England 6 per cent. of the births are illegitimate; in Protestant Scotland 9 per cent.; in Catholic Ireland but 3 per cent.; and the most of these in Protestant districts. Where does exist the greater degree of morality? When we cry out against the Catholic priesthood let us think of the sins and inconsistencies among our own clergy."

"I firmly believe there are Protestants who would rather see this city flooded with reeking dens of the vilest iniquity than witness the work done by the Little Sisters of the Poor; I believe there are Protestants who would rather see this city given up to the rankest corruption than hear of these daughters of the Divine love performing daily deeds of charity. Can any one tell me that the grand men who minister to Catholic congregations in this city are the foul personages depicted by this underhand and backbiting society of cowards (the A.P.A.), or that they are endeavoring to sap the foundations of society? Never! They have noble minds, pure hearts, and great souls, and are incapable of such deeds or even a suspicion of them. The Catholic Church, exultant, exalted, and triumphant, will live and prosper in spite of these cowardly enemies and assassins, and ever on disseminating the gospel of Jesus Christ. These harmless little pellets emitted with venomous purpose will fall back flattened and harmless as homoeopathic pills against the rocks of Gibraltar, and the Catholic Church will go on praying for those who despoitfully use and persecute her, and will firmly establish her claim to the blessing of Him who said the Church should be blessed when all things would be said against it falsely for His sake. 'He that despiseth Me despiseth Him that sent Me.' Let these men have a care lest a curse, not of Rome, but the curse of an offended God come upon them. They are traitors to God and to their country. Destruction will surely come to all who set themselves up against God's messengers."

### Literary Notices.

With the present issue The Owl, published by the students of Ottawa University, begins its seventh year. Few are now in college who witnessed the stir the first number, sixteen pages, created six years ago. A college journal necessarily changes its contributors frequently, but The Owl does not seem to suffer by this. On the contrary, the improvement with each number becomes more and more marked, and the students are to be congratulated on this excellent literary production.

### Appreciated Abroad.

To the Editor of the NORTHWEST REVIEW.

DEAR SIR,—Please find enclosed (\$2.00 two dollars, as I think my subscription is over due. I take great pleasure in reading the Review and hope that it will prosper and continue its good work.

Yours respectfully,

A. A. MCKINNON.

Metropolitan, Mich., Feb'y. 3rd 1894.

The foregoing letter shows the appreciation in which the REVIEW is held abroad. The sentiment it contains is backed up in a practical way by the amount enclosed. It is our pleasure to receive many such letters of good will during the year, nevertheless we would like to devote a column of our space every week to such practical expressions of good will and appreciation.

You can never tell what a slight cold may lead to; it is best, therefore, to give yourself the benefit of the doubt, and cure it as soon as possible with Ayer's Cherry Pectoral. A day's delay, sometimes an hour's delay, may result in serious consequences.

An A. P. A. policeman in Omaha recently lost his position by his own folly. His name is Bloom, and he made a "blooming" fool of himself by writing a threatening letter to the Mayor. That functionary handed the missive to the chief of police who recognized the handwriting. Summoning Bloom before the commissioners he required him in their presence to write the contents of the letter from dictation and the "cop's" chirography with bad spelling and all was identical with that in the letter. He was immediately deprived of his jacket and is now out of a job.