

Our Young Folks.

OUR RULES.—All answers must be clearly written by the one who gives them, with name and address in full.

All questions will be answered through the paper.

The names of the successful ones will be published in the order that they come into the editors hands.

All answers to questions, conundrums, or all communications relating to this department are to be addressed to the

Young Folks Department,
INDIAN OFFICE, Hagersville, Ontario.

ANSWERS TO QUESTIONS.

We give below the names of those who answered the questions given in our last issue. We hope our other readers will imitate the example of the Russells, who have gone into the Young Folks department with a hearty good will that is vastly encouraging to the editor.

Ida May Russell, answered, 1, 2, 3, 4.

A. Russell, " 1, 2, 4.

Cora Russell, " 1, 2, 4.

Beatrice Russell, " 1, 2, 4.

Answers to questions of last issue were:—

1. 202 yards. 2. 75 cents. 3. 8412.

TOO LATE.

The following original letter came to hand too late for insertion in last week's issue. We give it now, however, and hope to hear from Master Anthony again. His answers to questions of last issue were all correct.

Delaware Settlement, May 30th, 1886

SIR:—While reading the paper, INDIAN, I read the columns headed Our Young Folks and therefore made up my mind to answer the questions and will try to do so every time.

W. C. ANTHONY.

Willow Grove.

BE PROMPT.

We would kindly urge the young folks to get their letters mailed to us as early as possible each time. We go to press about the 12th and 26th of each month, and would be pleased at our correspondents promptness.

SOME MORE QUESTIONS.

1. If 1,000 laths cover 70 yards of surface, and 11 pounds of lath nails nail them on, what will it cost to lath the walls and ceiling of a church 48 feet long, 36 feet wide and 18 feet high, at \$2 a thousand for laths, 6 cents a pound for nails, and 3½ cents a yard for labor?

2. A man bought 123 head of cattle at \$27.50 a head. He paid \$11.35 a head for fattening, and then sold the entire herd for \$6,150. How much did he gain or loose?

3. A chopper agrees to cut wood for a farmer for 70 cents a cord. The farmer charges him \$1.25 a week for board to be deducted from the wood money. In 11 weeks he has cut 6 piles each 32 feet long, 12 feet wide, and 9 feet high. How much money should the chopper receive?

A petrified clock has been found in Rome. Another indication of hard times.

Correspondence.

FROM THE RESERVES.

MORAVIAN TOWN RESERVE.

To the Editor of THE INDIAN:

DEAR SIR:—At the March sitting of the council the following motion was carried:

Moved by John B. Noah; seconded by Chas. Anthony, that as the school inspectors and teachers have neglected their duties, the Department be forthwith requested to grant the Band the privilege to appoint their own school trustees and teachers.—Carried.

They complain of the teachers arriving late in the morning during winter, yet there is no clock in the school house nor any standard time on the reserve.

The inspector only visited the school twice in four months, once in December 1885, and again in March, 1886.

The fact is I fear a few who desire to retard the working of our schools by engaging a certain teacher whether he is qualified or not,

And now sir, I do not care who teaches as long as they are qualified. My great desire is, that our tribe shall rise and become wiser and better from year to year and from generation to generation. And I do pray that you will use the columns of your paper to stop this backward movement and help us to move on in the right direction, and I will be ever yours &c., W—

TYENDINAGA RESERVE.

Miss Lizzie Hill is this week in Belleville renewing old acquaintances. Miss Hill will return home on Saturday.

Mr. Dow Clause is suffering from malarial fever. It is hoped by his many friends that a recovery will soon approach him.

Both of the churches on the Reserve were attended on Sunday last.

Mrs. Featherstonhaugh departed on Saturday for Belleville on an extended visit; her many friends extend their wishes for her enjoyable vacation.

Mr. Jeremiah Hill has returned from the Grand River, where he was called to attend a Council of the Six Nation Indians. Mr. Hill has not reported the result as yet.

We must all remember that the Crow family will give a grand concert at the Council House about the first week in June. It is needless to go into the details of their qualifications in music, as they have already widely circulated their ability and with much satisfaction. This concert will be for the benefit of our Sunday School.

The Sunday Schools on the Reserve will be opened on Sunday next for the first of the season, and it is sincerely hoped that a staff of teachers volunteer to promote the children in the admonition of the good cause. One and all are solicited as there are about two hundred children preparing to attend the Sunday School this season.

It has been suggested that repairs of Christ Church yard and fence were desirable, and it is also hoped that much pains will be taken by the community to see that the necessary repairs will

be at once attended to, for they are at present in a disgraceful condition.

One day last week Rev. Mr. Kahnonhareyouh was called on to unite in holy matrimony, Mr. William Brady and Miss Ida Loft; the Rev. Gentleman complied with the wishes of the happy couple. The contracting parties are both of the Reserve.

Miss S. J. Brown, of Shannonville, is this week visiting friends on the Reserve.

Chief Joel Johnson has returned to his farm, and he intends to erect a new residence during the coming summer.

Dr. Oronhyatekha accompanied by his wife are visiting at his mother-in-law's, Mrs. J. W. Hill.

KENYENGA.

The annual vestry meeting of Kanyenga Church was held on Easter Monday, at 11 o'clock. Mr. Caswell, rector, in the chair. Officers were elected for the ensuing year as follows:

Churchwardens.—Peter Miller and Jacob Davis.

Vestry Clerk.—Chief W. Smith.

Sidesmen.—Joseph Isaac, Wm. Thomas, Jos. Doctor, Samuel Hill, H. Statts.

The churchwardens and sidesmen are also the select vestry.

Delegate to the Synod.—Peter Miller.

The accounts for the year were read and everything was found satisfactory and quite a balance on hand after all expenses had been paid. Many improvements have been made in the church, and thanks to the efforts of the Missionary and Mrs. Caswell, the results are astonishing. Votes of thanks were passed to the choir and retiring churchwardens, and the organist, Miss Sophie Smith. Mention also must be made of the Interpreter, Mr. Wm. Reep, who has performed his duties faithfully.

On Good Friday a service was held in the church, at which there was a large attendance. The services on Easter Sunday were very appropriate, and the singing exceptionally good. The Te Deums and chants were very nicely sung. During the offertory Gloria in Excelsis was given.—*Weekly Courier*.

GRAND RIVER.—CAYUGA MISSION.

MAY 6th, 1886.

The annual Vestry Meeting of St. John's congregation was held pursuant to notice on Easter Monday, A. Anthony in the chair opening in the usual form with hymns and collect. The usual declaration having been read and signed. The roll being called eighteen persons answered to their names.

Church warden elected by the people was John Douglas. The Missionary choosing Joseph Smith as his Church Warden. Delegate to the Synod, Samuel Styers, Esq.; sidesman, William Anderson and Thomas Mountpleasant; sexton, Isaac H. Browning.

The pleasing feature with this congregation is the adoption of regular Arbor day to be held annually on the first of May, excepting when that day falls on a Saturday, the day to be