

The Maritime B. Y. & U. Convention.

(CONCLUDED.)

profit of the sessions by the presence of Dr. Chivers. It was a pleasurable privilege to look into the face and hear the voice of him upon whose zeal, wisdom and strength depends, to so great a degree, the future of the B. Y. P. U. A. His coming to us has meant the strengthening of the bonds which already unite us to the grand general movement, making us feel that we are a part as essential as any to the integrity of the whole. Our readers will hear with satisfaction that Dr. Chivers has promised to visit the Maritime Provinces sometime next summer to be present at a series of B. Y. P. U. rallies at central points in the jurisdiction of each associational Union. We predict a ringing welcome for our honored and beloved General Secretary, whenever he may find it possible to come.

Snap Shots of the Maritime Convention.

BY THE EDITOR'S KODAK.

God cannot save a lost life.

—REV. W. B. HINSON.

Regeneration is the re-incarnation of Deity.—REV. J. D. FREEMAN.

Evangelization without education ends in evaporation.—DR. MOREHOUSE.

We are souls and have bodies, not bodies and have souls.—DR. KIERSTEAD.

Culture is the chasing of the diamond; character is the gem itself.—REV. J. D. FREEMAN.

To be with Christ in a receptive mood is to anyone in itself a liberal education.

—DR. CHIVERS.

The ethics of the gospel have never been fully understood or fully applied.

—DR. TROTTER.

The Word of the Lord is wheat where all other words are but chaff.

REV. W. B. HINSON.

Education is for the development of all our powers to fit us to rightly apprehend God.—DR. MOREHOUSE.

Our success in future is dependent upon our brain power wedded to our heart power.—DR. MOREHOUSE.

"The energetics of Christianity are its best apologetics."

—QUOTED BY DR. CHIVERS.

I should like to have written over the door of my church, "Loafers will be ejected."—REV. W. B. HINSON.

The highest type of conversion is not the dying thief type. It was good for that man to reach Paradise, but it was better for Paul to be converted on the Damascus road.—REV. W. B. HINSON.

Men are becoming more and more dissatisfied with that view of the church which regards it as a ferry-boat to carry idle passengers to the other shore, or as an eternal life insurance company in which all obligation is discharged when the annual dues are paid, or as a club to furnish Sunday diversion.

—DR. CHIVERS.

What we are gives character to what we do.—DR. CHIVERS.

No department of Christian work has a monopoly of the great commission.

—DR. GOODSPED.

It pays to be hard pressed, if it is to be pressed hard up against the Christ.

—REV. J. D. FREEMAN.

We want our educational institutions not to be cram-shops, but manhood manufacturing.—DR. MOREHOUSE.

It is well for you to cease listening to me and listen to the Almighty God talking to us both.—REV. W. B. HINSON.

The man who plays fast and loose with his intellectual nature will soon learn to play fast and loose with his conscience.

—DR. CHIVERS.

There is as strong New Testament warrant for the B. Y. P. U. as there is for the Sunday School and the W. M. A. S.

—DR. D. A. STEELE.

I tell our young people to spend their vacation out near to Horeb where they can hear the Eternal saying, "What doest thou here?"—REV. W. B. HINSON.

A denomination has a right to exist if it is the custodian of truth or truths which have not become inwrought into the consciousness of the church at large or fully expressed in its practice.—DR. CHIVERS.

I believe that Acadia University is an institution from which there will be graduated fewer individuals who will make shipwreck of life than from any other institution I know of.

—DR. MOREHOUSE.

AMONG OUR CHURCHES.

AYLESFORD.—The regular services and work of the church have been well sustained during the month. On the 27th inst. the ladies of the church and congregation held a tea meeting in connection with the Farmers' Picnic, serving both dinner and tea. The proceeds, amounting to about \$240, were appropriated toward the liquidation of debt on the parsonage, which has thus been reduced in all by the ladies this summer about \$290. This makes a total of nearly five hundred dollars raised since the year began for the wiping out of old scores. Considering the general financial stringency this year we feel that we have great cause for encouragement.

MILTON, QUEENS Co.—On the 15th inst., Pastor W. L. Archibald assisted by Rev. C. H. Day, baptised 44 candidates and received 47 into the church, of whom 33 were men and boys. This large ingathering is largely the result of the Hunter and Crossley meetings and makes a total of over eighty added to the church since the present pastorate began, less than a year ago.

DORCHESTER, N. B.—Hon. H. R. Emerson, M. A., chief commissioner of Public Works in the New Brunswick government and his 14 year old son, were baptised recently in the Baptist church here and received into church membership.

BRIDGEWATER.—Rev. A. H. C. Morse, B. A., has resigned the charge of this church in order to take a course of theological study at Rochester Seminary.

NORTH CH., HALIFAX.—Rev. Z. L. Fash, B. A., of Liverpool, N. S., has received and accepted a call to this pastorate and will enter upon the duties of his new field at an early date.

LAWRENCETOWN.—The ordination of Bro. Lew F. Wallace took place on the 31st inst., the ordination sermon being preached by his brother, Rev. W. B. Wallace, of Utica, N. Y.

WINDSOR.—Pastor Shaw and wife have been enjoying a vacation of a few weeks, wheeling through the Western Counties. They are expected home about the middle of September.

BURLINGTON.—Our preaching services are well attended. There are two Sabbath Schools connected with the church, both of which are well attended and a deep interest is taken in the work.

KENTVILLE.—Pastor H. A. Porter's resignation was accepted on the morning of August 30th. Mr. Porter leaves Kentville for Rochester, N. Y., where he will resume his theological studies. During his stay, Mr. Porter has endeared himself to his people and built up the church in a wonderful manner. Its membership has been more than doubled. Best wishes for future success are extended from all.

UPPER PEREAUX.—Nothing of special interest to relate. Pastor W. H. Hutchins has gone to Halifax for a well earned vacation of three weeks. The pulpit was supplied the first Sabbath of August by A. Cohoon, Sec'y of H. M. B. On the second Sabbath we enjoyed the ministrations of the much esteemed S. B. Kempton of Dartmouth. Our congregations are large and appreciative. The members are considering the need of a new church edifice to replace the old one soon.

NEW MINAS.—To the readers of this paper we send our first greeting. We reach out our hand, through the medium of the type, touch yours in Christian work and sympathy. As a church we are confident that we are growing and though long dependent upon the H. M. B., we are hopefully anticipating the time when we may be able to reverse affairs and assist instead of being assisted.

The church has a enrolled membership of 182, but there are not over 125 resident members. There are four preaching stations: So. Alton, New Minas, New Ross Road and Canaan. The two extreme stations are 15 miles apart. We have a Christian Endeavor Society which is a great help in our church work.