

men and women in our schools and colleges is putting an added weight of responsibility upon the whole Church. It should be remembered, further, that the agencies are now organized more fully and efficiently than ever before for carrying the Gospel to every creature. The experimental stage of missionary enterprise is past. While present methods are not to be considered as complete nor final, yet measurably permanent methods have been reached. What do all these things mean? He must be blind to the logic of events who does not see in them the manifest tokens that the hour is at hand when the Son of Man should be glorified. They are the heralds of God, proclaiming in unmistakable accents that new and rapid developments of God's kingdom are at hand.

At the present outlook one thing alone hinders an immediate, forward movement along the whole line. This one thing prevents the more rapid evangelization of our own country. In some measure it hinders the work and cause of Christ in almost every church. This one thing is the lack of money, absolutely needed to carry forward the work. Money is the factor most imperatively needed and most sadly lacking. Money is the greatest human power in modern civilization. This power has been applied in a very limited way to the extension of Christ's kingdom. It has been used mainly for purely secular purposes. It has come to pass that on this subject the god of this world has blinded the eyes even of the believing. We are brought face to face with a strange phenomenon: the whole world ready and waiting for deliverance through the Gospel of God's grace; the Boards of the Church organized and equipped for the work of meeting this need; men ready and offering themselves to be the messengers of this grace, but the treasuries empty, the officers compelled to call a halt, and the whole line of Christ's army forced to rest upon their arms. Napoleon used to say that soldiers fight upon their stomachs—a sententious way of saying that if you want a victorious army you must furnish supplies. As never before, the advance guard of Christ's host is ready for aggressive movement, but the commanders dare not move forward because the needed supplies are wanting. In sight of the fulfilment of great and precious promises, our Joshuas and Calebs are urging the Church to take the world for Christ; but the majority of God's people do not appreciate the greatness of the opportunity. While the opportunities are multiplying every day the resources for this work have come to a standstill. Something is wrong. God has not thrust this work and these opportunities upon His people to mock them. It is not inability which prevents the ample support of Christ's work. The income of professing Christians is abundant to pour a continual stream into the mission treasuries, so large that every one willing to be God's ambassador could be well supported. What we need is not more money in the hands of professing Christians, but, as Bushnell said, the "Christianizing of the money power," which they already possess. The question is not how can Christian people make more money, but how can they be led to understand and adopt the spirit and principles of their Mas-