Professor Goldwin Smith at the "Gange," and were charmed with his gracious courtesy, transparent simplicity and winsomeness of character. Twice between table courses he went to the window to admire the majestic elms on the lawn in the full splendour of their autumnal foliage. Speaking of his pirated "Life of Christ," he said, "If I had received royalties on these sales I should have been a very rich man instead of a very poor one."

He had a genial vein of humour, and when at Westminster referred to himself, wife, daughters, and curates as respectively "the Rector, the Director, the Mis-Directors, and the Correctors."

His lectures on Browning did much to interpret that latter-day prophet to the prosaic age in which he lived. John Stuart Mill, impressed with the beauty of Browning's "Bells and Pomegranates," wrote to Tait's Magazine asking permission to review the book. The editor replied that he would esteem it an honour to receive a paper from his pen, but the book had already been reviewed. Mill turned to the Magazine and found this: "Bells and Pomegranates. By Robert Browning. "I consider," said Balderdash." Browning, "that this so-called review retarded recognition of my work by twenty years.'

It makes us feel a touch of human nature to learn that this saintly scholar used to play football with the schoolboys and come home covered with mud from head to foot. For cricket he did not care, and satirized the athletic craze that made men think the world was fashioned on the model of a cricket ball.

The last years of his life were the most beautiful of all. In age and feebleness extreme he learned that "they also serve who only stand and wait." A muscular atrophy deprived him of power to move hand or foot or even to lift his head. Yet he was never more serene and cheerful, even to gracious playfulness, than during those years. Loyal to his schoolboys to the last, the day before his death, in spite of a bitterly cold wind, rather than disappoint them, he insisted on being driven to witness their sports. That night, he was busy preparing his Sunday lesson for the boys of the cathed-Next day, faithful unto ral choir. death, he passed away to receive the crown of life.

"Napoleon. A Short Biography." By R. M. Johnston. New York : A. S. Barnes & Co. Toronto : William Briggs. Pp. xiii-248. Price, \$1.00 net.

If a novelist had created so portentous a figure as that of Napoleon Bonaparte, endowing him with such extraordinary characteristics as that soldier of fortune possessed, and leading him through such remarkable vicissitudes, it would have been called an outrage on all possibilities. But truth is stranger than fiction. The plain, unvarnished tale of Napoleon's career is one of the most dramatic narratives ever recorded. The Little Cornoral of Corsica changed the face of Europe and gave a new trend to "Without some its whole history. knowledge of this extraordinary man and of his period it is impossible to understand the politics, constitution, and general circumstances of modern Europe."

It is estimated that Napoleonic literature reaches forty thousand volumes. This book is the best summary of the extraordinary record of the world despot that we know. Napoleon's own story of his life, dictated at St. Helena, our author describes as base and misleading. "He was busy elaborating the Napoleonic legend, creating an atmosphere of fact from which he hoped would emerge at some future time an empire for his son." The narrative is made much more intelligible by means of nine mans illustrating his great campaigns.

"The Story of the Churches." The Congregationalists. By Leonard Woolsey Bacon. New York: The Baker & Taylor Co. Toronto: William Briggs. Pp. 280. Price, \$1.00 net.

Now that the union of the Congregationalists, Presbyterians and Methodists becomes a question of practical ecclesiastical policy, the series of books on the Story of the Churches will have fresh interest and value to our readers. Methodists should know more of the historic and doctrinal status of these Churches. They will find how much more numerous and important are the great essentials in which we agree than the minor points in which we differ. The Congregationalists, though less numerous than some other Churches, have played an important part in the development of civil and religious liberty and in the great philanthropies of Christendom, especially in Christian missions. This