

palian, Presbyterian, Wesleyan and other Churches, in consequence of there being no Congregational Church, in their own immediate neighbourhood. Such persons ought nevertheless to record their names, as Congregationalists. The information thus given, will be most useful for the future in affording a close approximation to the real strength of Congregationalism in Canada, and also useful in directing Missionary efforts in the extension and maintenance of such connexion.

In the Annual Report for 1870, of the Congregational Union of Ontario and Quebec, the following statement, is presented in the statistical table, as representing 67 out of 86 Churches.

Membership, present members.....	3318
Non-resident.....	263
	<hr/>
	4081
	<hr/>
Attendance at all Stations.....	12648
Infants Baptized 343,—representing a population of about.....	12000

It would be desirable, therefore, to have the third of such 12000,—and I doubt not for the Dominion, that the number would reach 20,000.

In Lower Canada, it would be better to annex "Protestant," to Congregational.

I remain, Dear Sir,

Your faithfully,

Ottawa, Nov. 21, 1870.

W. H. JOHNSON, C.S.

JOTTINGS OF A VISIT TO NEW ENGLAND AND NEW YORK.

DEAR INDEPENDENT.—In a previous communication, I referred to the kindness of American brethren in Boston, and their willingness to help a foreign mission, such as I represent, notwithstanding special and pressing claims. The same good feeling was manifested in Worcester, Providence, Norwich, Hartford, and New Haven, although my stay was very short. From these six places in *New England*, through the blessing of God, I realized \$1130.31 in behalf of the French Canadian Mission. It was my privilege to mingle with distinguished and honoured brethren, and occasionally to share in their hospitality. I had frequent intercourse with Drs. Kirk and Blagden, and other brethren in Boston, both lay and clerical. Spent a pleasant Sabbath with brother Plumb of Chelsea. Preached for Drs. Cutler and Sweetser, in Worcester, and addressed the Sabbath School concert of the latter. In Providence, I addressed a prayer-meeting in one of the Churches; at Norwich, preached for Mr. Dana and Dr. Arms, and took part in the evening service, at Mr. Merriman's church; a beautiful city, and many kind warm-hearted friends. Spent Thanksgiving day at Hartford, listening to Dr. Daggett, and sharing in the hospitality of a warm friend of the mission, Samuel Ward Esq., once a resident in Montreal. I was a hearer in New Haven, on a Sabbath, twice in the oldest Congregational Church there, and once in the chapel of Yale College, hearing on each occasion three different professors. Dr. Leonard Bacon preached in the evening, and had a crowded house. I addressed the prayer-meeting at Mr. Clark's in the week.

New York has not been so productive to the mission as New England. Then I have spent less time here, and there are special efforts being made by the Congregationalists and Presbyterians, which operate against me. I have been a hearer most of the time, and working hard to raise funds when not so employed.

One Sabbath morning, I heard Dr. J. P. Thompson of Broadway Tabernacle. He has a wealthy and influential church, and they are doing nobly this memorial year. The singing was good, but lacked the congregational