

tains many chapters and discourses of Jesus (such as a part of the 13th, the whole of the 14th, 15th, 16th and 17th chapters), not mentioned by the other Evangelists. It is clear to my mind that John was present at the scenes related by him, and that he was an eye and ear witness of all that he so graphically sets forth in his Gospel.

No doubt all the Evangelists wrote under the immediate inspiration of the Holy Spirit; but, to use St. John's own words in the last verse of the 20th chapter, he informs us of his motive, object and design in writing—*i. e.*, to prove to the Jews that Christ Jesus was really and truly the Messiah, the anointed Son of God. His Gospel may be considered as supplementary to the writings of the other Evangelists; thus making the History of Jesus during His incarnation full and complete.

I will proceed, at your request, to furnish your readers with my notes on "THE ACTS OF THE APOSTLES," being the fifth and last of the Historical Books of the New Testament. On this account it has been placed at the end of the Gospels. It might truly be termed a fifth Gospel, as it contains the glad tidings of peace and salvation to the whole Gentile world. St. Luke was its author, and no doubt he intended it as a continuation of his Gospel; having dedicated it to Theophilus, who was a very reputable Greek or Roman, and is supposed to have been one of St. Luke's especial friends. The literal import of his name is "*Friend of God.*" Are we such?

This Book contains the history of the INFANT CHURCH OF CHRIST, and it would be well if all the Churches from that time to the present had retained the simplicity of Christian worship as laid down in these Acts of the Apostles. Here are not to be found any expensive ceremonies, nor any apparatus calculated merely to impress the senses and produce emotions foolishly said to help the "spirit of devotion." The Apostles and their followers worshipped God in spirit and in truth, and in the beauty of holiness. Every religious act thus performed was acceptable to Him and sealed with His approval. They had but ONE GOD, and one Mediator between God and man, the LORD JESUS CHRIST, and this was their religion as exemplified in the blessed Book well named "The Acts of the Apostles."

I propose (D. V.) to give you, monthly, a series of studies on THE APOSTOLIC ACTS, and the HISTORY OF THE INFANTILE OR PRIMITIVE CHURCH OF CHRIST, and which I hope will in their preparation be profitable to myself as a Bible Student, and interesting to the intel-

ligent readers of your useful "MONTHLY RECORD."

I remain, in the best of Christian bonds,
Yours sincerely,
CHARLES YOUNG.

BIBLICAL QUESTIONS

FOR SABBATH SCHOOLS AND FAMILIES.

BY HON. JUDGE YOUNG, LL.D., OF P. E. I.

1. In what desert did God bring water out of the rock for the Israelites?
2. Whose inheritance descended to his daughters because he left no sons?
3. What two Kings of Midian did Gideon slay?
4. What did the Jews remember when they wept in Babylon?
5. What Priest did David command to anoint his son Solomon King over Israel?
6. Where did the Widow dwell who sustained Elijah by God's command?
7. What people forsook God and worshipped the goddess Ashtaroth?
8. Who slew his drunken master?
9. Who smote Micaiah on the cheek because he prophesied evil to Ahab?
10. Who climbed into a sycamore tree to see Jesus?
11. Who was the father of John the Baptist?
12. What did Paul at Jerusalem say that he was toward God while under the Jewish Law?

ANSWERS FOR NOVEMBER.

1. Yonder; 2. Years of plenty; 3. Youngest; 4. Youth; 5. Yearly; 6. Yellow Gold; 7. Yarn; 8. Yesterday; 9. Yoke of Oxen; 10. Yield themselves unto the Lord; 11. Young Ass; 12. Yea and Amen.

JUDGE YOUNG'S PRIZES

And HONORABLE CERTIFICATES for Correct Lists of References in Rev. Dr. Swartz's Poem on "CHRIST AND HIS WONDERFUL NAMES," are awarded to the following Competitors:—

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