fessed. After our little cabin-meeting broke up, we went forward: all were around him, and God magnified His own name. We heard the penitent cry for mercy; and before we left him he professed to have found a Saviour. This man ran from the presence of God twice; yet he was brought to repent "O my soul, for ever praise, for ever love his name!" None but God such grace can show. All appear to be growing in grace; many of them have delightful, and all have penitent, prayers.

Saturday, 25th.—A day of rich blessing. We met in the cabin in the morning, and enjoyed much of God's love: all the converts joined in prayer; many of them are growing fast. The afternoon was set apart by all to plead for the only hardened sinner left. All but one now profess to have found a Saviour; but I trust our prayers will yet be answered for him. Our ship has now become a house of prayer; the songs of Zion are night and day ascending from some part of her.

Sunday, 26th —Another happy day. We had service in the forenoon and afternoon. In the evening, there were a few down in the cabin; at eight o'clock, an old man of fifty-three, who had resisted every entreaty, now came down, and knelt with us; and it might be said, "Behold, he prayeth."

Our meetings after this were continued day by day; and the result is, that on arriving in London, on Sunday, June 23rd, I am enabled to record the mercy of God in giving us reason to believe that eighteen conversions took place on board the ship in the course of one week; and that the whole ship's company, of twenty-two, are now following the Lord Jesus towards the rest which remains for the people of God.

HOW A KAREN WOMAN BECAME A CHRISTIAN.

How a Karen Woman Became a Christian.—The first Christian woman I met, says Mrs. Mason, in Burmah, told me this story:—

Sixteen years before, she was one day by the Salwen river, when she saw a ship coming up. She ran to see it, when a tall, handsome, white foreigner stepped on the shore. He came up to her, and gave his hand. "Mahalah" ("How do you do "Mah, Th'kyen," ("Well, my lond was asked, and answered; when enquired where she was going a bade her go in peace The white eigner returned to the ship, and stood gazing after it. Soon her thers came up, and she said,—

"I have seen one of the sons of Go "And what did he say?" "Why, he gave me his hand."

"And did you take it?"
"Yes, I did; for he looked like angel, and I am not ashamed of it?"

That night her husband beat her giving her hand to a stranger, and was then ordered to go to heather tivals as usual. Guapung towered (and she was a most noble-look woman :)." No," she said; "now twenty years I have been making of ings to Guadama, and he has noted ped my husband from beating mee Hereafter, I pray only to this we man's God The white foreigner to man's God ed like an angel; he spoke to gently and respectfully, as if IH His God must be been a man! best God" She began that night pray. This was her prayer :- "Fe er God, Lord God, Honorable God, Righteous one! in the heavens, in: earth, in the mountains, in the seas the north, in the south, in the cast the west, pity me, I pray!"

This prayer she prayed for five ya utterly refusing to make offering the idols. After that time, a Missi ary went into her region. As soon she heard another white foreigner! come, she ran and sat down at his for nine days. She was convert and was the means of converting! husband and all her family, and raising up three churches. She deaconess, sexton, and everythi She became a Bible-talker. She cc never stop to learn herself, but had her children taught; and she trease up the scripture in a most would For months this woman way. been with me over the burning plat when I have been compelled to we towel for a turban, dipped in er cool spring we came to; I reading the Bible in her language, and talking it.

This woman had been a fortuneler; and one day a woman came i miles to get a charm for her husts who had run away from her.