

of whom was about sixty-five years of age. This was also a most impressive Service; there was a large number of Communicants and a good Congregation; the Church was decorated in a seemly manner, and the Bishop's burning words touched many hearts.

There was just time for a hurried lunch at the Parsonage before taking the 12.37 train for South Durham.

FRAMPTON.

The Rev. F. Boyle reports:—

The day after the adjournment of the Diocesan Synod, our Bishop started to make his "Grand Rounds" of the Eastern Townships, visiting Frampton first. His Lordship left Quebec by the 2 p.m. Express, Q. C. R., for St. Anselme station, distant fifteen miles, thence he drove to the Parsonage at Hemison, eighteen miles more, where he arrived about seven o'clock.

The next morning, Whit Sunday, a Confirmation Service was held in West Frampton Church, followed by the Holy Communion, and here was the beginning of a happy day for Frampton, for the people who had been addressed by His Lordship two years before, were looking forward to hearing him again, and they were not disappointed. Before the Laying on of Hands, in his wonted and clear manner, the Bishop set forth the Divine Authority for the act which he was about to perform, showing that Confirmation was practised by the Apostles, and observed by the Church from the earliest days, and that the Scriptural Authority for it was overwhelming. His Lordship then reminded the candidates of their great privilege, as well as of their great responsibilities. After the Confirmation, the Bishop gave his second address, which was listened to with rapt attention, and then administered the Holy Communion, the number of Communicants being fifty-one, which is the largest number that I ever remember having seen receive the Holy Sacrament in this Church, at one time. At this Service six were confirmed, and one of the candidates was nearly as old as the Bishop himself. He was a man who had been baptized in the Church in the old country, but had moved to a part of the United States, where he was away from the ministrations of the Church and

had joined some Dissident Body, but he gladly accepted the opportunity of returning to his first love, the Church, and on this occasion he was like the jailor at Philippi, for he and all his were confirmed straightway.

From West Frampton the Bishop returned the same day to hold afternoon Service at Hemison, and here too his fame had gone abroad, and the people had crowded from all parts to see and hear him; with the result that the Church was so full that some forty or fifty could not obtain even standing room, but had to listen under the eaves of the building to catch a word here and there of what His Lordship was saying. The Service was most hearty and inspiring, and the Bishop's addresses could not fail, I feel confident, to do both people and Parson good. At this Service twenty were confirmed, several of whom were adults. Here we were joined by the Rev. T. Rudd, the Incumbent of St. George, and on the next day, Monday, I drove His Lordship to Cranbourne. On the way, we called at the house of an aged couple, who were desirous of receiving the Holy Communion, but had been unable to attend the Service of the day before owing to infirmity. To them, therefore, the Bishop privately administered that Holy Rite. Passing on we arrived at Cranbourne at seven o'clock, and spent the night under the hospitable roof of Mr. and Mrs. Win. Wilson.

On the following day, after Service at Cranbourne Church and dinner at Mr. Armstrong's, I had to part with the Bishop, he going on to St. George with the Rev. T. Rudd, I returning over my lonely road alone, musing over the many valuable hints that we all had received from our chief Pastor, and fondly hoping that he would be spared to carry out his promise of visiting us again next Summer.

KINGSEY.

The Rev. J. S. Sykes writes:—

On Sunday, June 16th, we had the great pleasure of our Bishop's presence amongst us. We had a bright Service in St. Paul's Church in the evening, at which the Rev. D. Horner, of Kirkdale, assisted. Notice having been given that the Bishop was to preach was sufficient to draw together a large and attentive Congregation.