

The Children's Record.

A MONTHLY MISSIONARY MAGAZINE FOR THE CHILDREN OF THE

Presbyterian Church in Canada.

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All communications to be addressed to
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Sample parcels of THE CHILDREN'S RECORD are sent out in the hope of increasing the circulation for the coming year. Will those who receive them kindly distribute them, and, better still, order parcels for distribution.

If the young people who read this paper wish to do something for Jesus, I will tell them of one way in which they may do this. Go and get some children who may have little good reading, to subscribe for THE CHILDREN'S RECORD. By increasing the circulation you will be doing good.

Children, what do you think some little girls attending a mission school in India did when they heard that the gospel was to be carried to a new place among the heathen? They talked over the matter and then went to work, and by grinding grain and in other ways they earned nearly three dollars for the new mission.

FORMOSA.

In 1871, fifteen years ago, before most of the boys and girls who read THE CHILDREN'S RECORD were born, Mr. McKay was sent by our church as a missionary to Formosa. He was alone among strangers. He did not know their language. And instead of treating him kindly as many of you would treat a stranger they hated him and called him ugly names.

He rented a small house, or rather, stable, to live in, and began to learn the language that he might speak to them of

Jesus. How do you think he learned it? He went out and spent his time with the herd boys on the hills and tried to learn words from them. In two months he could speak a little in their language, and went about telling as best he could of the Way of life.

But the rulers among the people did not like this, and tried in different ways to injure his work. They stuck up sheets of paper on the fences and walls, with all kinds of foul lies in them about him, telling that he was sent by the Queen of England to pluck out people's eyes. His life was threatened but he kept on with his work and began to gain converts. Dr. Fraser and Mr. Junor labored with him for a time, and Mr. Jamieson is at present with Dr. Mackay in the field.

And what has been done within these fifteen years? Let me tell you. There are now 38 preaching stations, with churches where the people have the gospel preached to them by 38 native preachers. There are 2,247 professing Christians. There is a training school where young natives are trained for teaching and for the ministry. There are 53 elders, 42 deacons, and 38 native preachers. There is a hospital, built six years ago, and paid for by a widow lady in Canada, in memory of her husband, and in this place twelve to fifteen hundred patients get medicine and help every year. What wonders have been done through God's blessing on the gospel in Formosa.

FRENCH EVANGELIZATION.

What a long word! What does it mean? It means that there are more than a million French Roman Catholics in Canada, chiefly in the Province of Quebec, and that these people do not know the way of Salvation through faith in Jesus Christ. Think of it, children! So many in our own country that are almost as ignorant of what they must do to be saved as are the heathen. We send the gospel to the heathen and should send it to these poor people in our own country. French Evangelization means that our Church has