

There is also in the custody of the Treasurer, a deed of a lot of land granted by the Hon. R. C. Wilkins, value not ascertained.

J. A. HENDERSON,
Chairman.
A. STEWART,
Secretary.

Kingston, 1st September, 1859.

The Secretary read the award given by Sir J. B. Macaulay and the Bishops of Toronto and Huron, to whom was referred the question of the division of property between the two Societies.

This being a lengthy document we have no room for it in this number of the Gazette.

The following notices of motion were read by the Secretary in the absence of Mr. Cameron.

Mr. CAMERON gives notice that he will at the next monthly meeting move to introduce a by-law to confirm the award made by the arbitrators in the division of the funds of the Church Society, and to direct its provisions to be carried out.

Mr. CAMERON gives notice that he will at the next monthly meeting move to amend the by-law constituting the Clergy Trust Committee.

Resolved that the Rev. S. Houston be paid the same amount from the Mission Fund as was given to his predecessor the Rev. Mr. Preston, £25.

The Rev. Mr. DARLING moved the following resolution of which he had given notice at the June meeting.

That a Committee be named for the purpose of considering whether an entire change cannot be made in that by-law of the Society allowing the appropriation of three fourths of the parochial subscriptions to local purposes.

Committee on the motion of Rev. Mr. Darling:—

The Ven. the Archdeacon of York; Dr. Bovell, Hon. G. W. Allen, Rev. A. Palmer, Rev. F. L. Osler, Rev. Dr. Fuller, Rev. S. B. Ardagh, Rev. W. S. Darling, Rev. W. A. Johnson, and the Secretaries of the District Branches, with power to add to their number.

The following gentlemen were named as the Book and Tract Committee, for the ensuing year:—
Revs. Dr. Beaven, Dr. Lett, H. J. Grasett, S. Givins, the Provost of Trinity, W. S. Darling, the Secretary, and H. Rowsell, Esq.

Hon. Mr. DeBLAQUIERE moves, that the Lord Bishop be requested to address a circular letter to the Clergy of the Diocese, pointing out that the General Purpose Fund of the Society, from whence its principal objects have to be sustained, continues to be lamentably deficient for their fulfilment.

That this deficiency now exceeds \$3000, whilst numerous applications for aid to churches and missions, requiring immediate assistance, are thus necessarily, and, as at present appears, indefinitely postponed.

That this is in a great measure to be ascribed to the claims of the Society for aid not being sufficiently pressed upon the members of the Church throughout the Diocese; and more especially by the omission of many of the Clergy, in not preaching the four annual sermons in aid of the several funds of the Society, as required by Article 19 of its constitution; such omission involving the forfeiture of all claim upon the Widows and Orphans' Fund, irrespective of the great injury to the sacred interests of the Society by such neglect.

The small amount that may be procured in poor and thinly inhabited missions by a strict compliance with the rules of the Society, ought not to militate against their observance; for it is an ascertained fact, that the success of the great missionary Societies at home is mainly to be attributed to the efforts of District Committees, scattered throughout the land, who zealously seek for the smallest contribution; and which, if

followed here would, under Divine favor, soon place the Church Society in flourishing circumstances.

The Hon. Mr. DeBlaquiere gives notice, that he will, at the next monthly meeting, move for the repeal of that portion of the by-law of the Society which directs placing the £1 5s. annual subscription of the Clergy, to the General Purpose Fund, restricting its transfer to the credit of the Widows and Orphans' Fund, unless the former is in credit; and that henceforward such subscriptions when received be carried direct to the credit of the Widows and Orphans' Fund.

Robert Baldwin Esq. was elected an incorporate member of the Society.

At the request of Mr. Westmacott, Mr. J. W. Smith, Toronto, was nominated for election.

The concluding prayers were read, and the meeting adjourned.

THOMAS SMITH KENNEDY,
Secretary.

COLLECTIONS UP TO OCT. 12th, 1859.

Collections appointed to be taken up in the several churches, chapels and missionary stations in the Diocese of Toronto, in the month of October, in behalf of the Widows and Orphans' Fund of the Church Society.

St. Phillip's, Weston, per Rev. W. A. Johnson	\$ 15.35
St. John Evangelist, Toronto, per Rev. T. S. Kennedy	24.19
Trinity Church, Chippawa, per Rev. W. Leeming	26.28
St Paul's, Newmarket	\$2.69
Christ Church, Holland Landing	2.01
Per Rev. S. F. Ramsey	4.60
Hillier, per Rev. R. C. Boyer	6.28
Pictou, per Rev. E. W. Beaven	13 10
7 Collections amounting to	\$ 89. 80

STUDENTS' FUND, FOR XVII. YEAR.

Columbus, per Rev. T. Taylor, omitted in May	2.00
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MISSION FUND.

Previously announced	\$621.31
Christ Church, Scarboro'	5.00
St. Paul's	2 25
St. Jude's	2.00
Per Rev. W. Belt	9.25
St. John's, Prescott	13.44
St. James', Maitland	2.10
Per Charles Shaver, Esq.	15.54
Christ Church, Brampton, per Rev. R. G. Cox	3.00
Seymour	2.33
Percy	1.16
School House	0.32
Per Rev. F. G. S. Groves	3.81
Hillier Church	5 13
Wellington	1.60
Per Rev. R. C. Boyer	6.73
Arthur, per Rev. S. Howston	1 83
Brockville, per Rev. Dr. Lewis	40.00
131 Collections, amounting to	701.47

ANNUAL SUBSCRIPTIONS AND DONATIONS.

Rev. W. Logan, annual sub. for 15th and 16th years	10.00
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" J. Bogart	5.00
" E. W. Beaven, 18th year	5.00
" " 17th year, omitted in July.	5.00

BLAKE TESTIMONIAL.

Rev. Dr. Atkinson	\$ 5.00
Captain McLeod	20.00

ST. PAUL'S CHURCH, TORONTO.

On Sunday last, the Bishop of Toronto held a confirmation in this Church, when his lordship preached to a crowded congregation, and addressed a large number of candidates, in his usual impressive manner. It is gratifying to perceive how well this venerable and justly esteemed prelate discharged his episcopal functions at his advanced age. That he may long be spared to preside over the church with his wonted energy is the fervent prayer of his extensive diocese.

We are pleased to find the prospects of the Church in this thriving part of the city so encouraging. The services on Sunday last were highly satisfactory, whether we regard the class of candidates, the numerous congregation, or the manner in which the services were conducted, particularly the musical department, which was very creditable to the choir. Within the last three years this unpretending Church has been twice enlarged, thereby doubling the accommodation, and still more is urgently demanded. The adverse state of affairs have retarded the progress of the new church, but we understand that satisfactory arrangements have been made to ensure its completion early next summer. When finished it will be then neat and most ecclesiastical structure of its size in the Diocese.

Foreign Ecclesiastical Intelligence.

WHIT-TUESDAY, 1811 AND 1859.

We incur no risk of being charged with exaggeration when we say that the eighteen years comprised within the two days above specified have done more for the stability and extension of the Church of England, not only than any period of equal, but than any period of twice or four times the duration since the era of the Reformation. Possibly this assertion might be made good with reference to the erection of churches and church schools, and the vast improvement in church education at home.

In this Journal, however, we look mainly to one especial indication of the life of the Church—the growth of our Missions, and the multiplication of our Colonial Sees. What then has been the progress of the Colonial Episcopate between 1811 and 1859? It may be as well, perhaps, for the better understanding of this great movement, to bring under the eyes of our readers the first authoritative statement on the subject. It is as follows:—

"At a Meeting of Archbishops and Bishops, held at Lambeth, on Tuesday in Whitsun Week, 1841, the following Declaration was agreed to by all present:—

"We, the undersigned Archbishops and Bishops of the United Church of England and Ireland, contemplate with deep concern the insufficient provision which has been hitherto made for the spiritual care of the members of our National Church residing in the British Colonies and in distant parts of the world, especially as it regards the want of a systematic superintendence of the clergy, and the absence of those ordinances, the administration of which is committed to the