

The Western Churchman.

A Journal Devoted to the Interests of the Church of England in Manitoba and the West

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WINNIPEG, JULY, 1898.

PRICE 10c.

Calendar.

JULY.

1. Friday. F.
2. Saturday. Visitation of The Blessed Virgin Mary.
3. 4TH SUNDAY AFTER TRINITY. Morning—1 Sam 12; Acts 10, 24. Evening—1 Sam. 13, or Ruth 1; 2 St. John,
4. Monday. Translation of St. Martin, Bishop and Confessor.
5. Tuesday.
6. Wednesday.
7. Thursday.
8. Friday. F.
9. Saturday.
10. 5TH SUNDAY AFTER TRINITY. Morning—1 Sam 15, 1-24; Acts 15, 30 to 16, 16. Evening 1 Sam. 16 or 17; St Matthew 4, 23 to 5, 13.
11. Monday.
12. Tuesday.
13. Wednesday.
14. Thursday.
15. Friday. Swithun, Bishop of Winchester, Translated F.
16. Saturday.
17. 6TH SUNDAY AFTER TRINITY. Morning—2 Sam. 1; Acts 20, 1-17. Evening—2 Sam. 12, 1-24 or 18; St. Math. 8, 18.
18. Monday.
19. Tuesday.
20. Wednesday. Margaret, Virgin and Martyr at Antioch
21. Thursday.
22. Friday. St. Mary Magdalene. F.
23. Saturday. Vigil. F.
24. 7TH SUNDAY AFTER TRINITY. Notice of St. James. Morning—1 Chron. 21, 16; Acts 24. Evening—1 Chron. 22 or 28, 1-21; St. Math. 12-22.
25. Monday. St. James, Apostle and Martyr. Athan. Creed
26. Tuesday. St. Anne, Mother of the Blessed Virgin Mary.
27. Wednesday.
28. Thursday.
29. Friday. F.
30. Saturday.
31. 8TH SUNDAY AFTER TRINITY.

PUBLISHERS' NOTICE.

The Western Churchman is published in the first week of every month. Communications for insertion and copy for advertisements should be in the office not later than the 21st of the month.

Correspondence is invited on subjects bearing on the interests of the Church of England in Manitoba and the West

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Matter for the Editorial Department should be addressed to Rev. R. C. Johnstone, Box 310, Winnipeg.

All business communications should be sent, and money orders, cheques, etc., made payable to Wm. Kirkland, Business Manager, Box 310, Winnipeg.

The Stirring Story of the Canadian Church.

[Advent Wednesday Evening Lectures by The Rev. F. V. Baker, B. A., Rector of All Saints.]

LECTURE III (CONCLUDED.)

Early Workers in the Land.

The Diocese of Toronto was formed in 1839, out of the Diocese of Quebec. Its history for thirty years after that time is identified with the work of its first Bishop, the famous Bishop Strachan. This Church in Ontario, as we see it to-day with its six fully organized dioceses, looks upon Bishop Strachan as, under God, its planter and organizer. Even before that time as Archdeacon and Rector of Toronto he was the chief ecclesiastical figure in the Province. When the Rev. John Strachan, a young Scotchman from Aberdeen, was ordained in 1803, there were only four clergy in the Province, he himself made the fifth.

Up till that time, what is now the most fertile and populous part of Canada was almost an unknown wilderness. Into this land, a considerable number of settlers from the American Colonies had found their way after the Revolutionary War, but for many years, very little was done to follow them with the ministrations of the Church.

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