

on Friday. The executive officers and two delegates from each Board are invited to take part in the deliberations of the Conference.

The main theme will be Interdenominational Policy. Educational, medical and home work will be discussed in relation to it.

The Committee of Arrangements are making every effort that this Conference shall be of practical value to the Boards represented.

A fuller notice of the programme will appear as soon as plans are matured.

Miss L. M. Silcox, Secretary-Treasurer of the Paris Branch of the C.C.W.B.M., writes that the annual meeting of the Branch took place a few weeks ago in Hamilton, Ont. Although not many visiting delegates were present, the Hamilton people attended the meetings in goodly numbers. The Treasurer's report showed an increase over that of last year of some \$30. Several excellent papers were read on the following subjects:—"Selfishness," "Auxiliary Meetings and how to vary them," "The Opium Curse in China" and "Leper Missions." In the evening Rev. F. W. Macallum, of Marash, Turkey, and Rev. A. Ewing, of the China Inland Mission, spoke to a full house. The meetings on the whole were full of interest and inspiration.

According to promise a few notes are given of Miss King's address at the Annual Meeting of the Quebec Branch, held in Danville, P.Q. :-

Miss King, who has lately returned from China, spoke to the children in the afternoon, and in the evening the church was filled to listen to her again. She said that she had the privilege of belonging to the China Inland Mission and had been working under its auspices for the past five years. The city in which she lived had a population of 600,000, twice as large as that of Montreal, yet in that great city there were only six missionaries. In China there are no asylums for orphans, or for the insane, or the blind; no hospitals for the sick, no matter how loathsome their diseases; so that the narrow, dirty streets are full of suffering humanity. As Miss King went about visiting from house to house she knew she was welcome if tea was offered her, otherwise her stay would be very short. The question always asked as a mark of politeness was "How old are you?" The next was "Why are you not married?" Then they would ask about her honorable ancestors, etc. After a time there would be an opportunity to tell them about Jesus. Several visits of this kind would be made in the course of a morning.

Miss King had received some medical training before going to China, and she was called upon to make use of it constantly. After she had been in China about six months and had learned a little of the language, one Sunday morning there came to their