

FREEDOM IN TURKEY.

Converted Mussulmans now openly preaching Christianity, 3,500 Bibles or Testaments sold to Turks in two years, while scarcely thirty copies were disposed of during the thirty years previous, Mohammedan children visiting in several places the Protestant schools, Moslem children brought to the missionaries to be baptized in danger of death, Turks numerously visiting the Protestant book-rooms, and eagerly joining in religious discussions, the readiness of leading Moslems to accept the Bible, and to read it, the courteousness of Turkish officers to the missionaries, the avowed desire of large numbers of Mohammedans, who recollect their descent from Christian ancestors, to abjure the Islam as soon as it can be done without risking life;—such and many similar items leave no doubt that Protestantism has established on a firm basis the influence of Christianity among the Moslems.

LIVE FOR GOOD.

Thousands of men breathe, move, and live—pass off the stage of life—and are heard of no more. Why? They did not a particle of good in the world: and none were blessed by them, none could point to them as the instruments of their redemption; not a word they spoke could be recalled, and so they perished;—their light went out in darkness, and they were not remembered more than the insects of yesterday. Live for something. Do good, and leave behind you a monument of virtue that the storm of time can never destroy. Write your name in kindness, love and mercy, on the hearts of thousands you come in contact with, year by year, and you will never be forgotten. No; your name, your deeds, will be as legible on the hearts you leave behind, as the stars on the brow of the evening. Good deeds will shine as brightly on the earth as the stars of heaven.—Dr. Chalmers.

☞ The Christian Intelligencer of Charlottesville, Virginia, is regularly received. We are gratified to receive its religious calls.

The Christian Union, of Augusta, state of Georgia, is no longer published.