

Sethamma was baptized two months ago. They are two happy christians. Dora has not yet asked for Baptism, but I know that she and Appelamma are thinking of doing so soon. They expressed a desire to follow their Master in this step. last evening in the children's prayer meeting. Suthyano Siamma's little daughter is also a christian I believe.

And what about the five Brahmin girls in my class? These girls belong to the Aristocracy. They have attended Mrs. Churchill's school for some time. They will appear for the Primary examinations this month, and we feel quite confident that all will pass. Three of these girls are married this year, as they are nearly twelve years of age, and the Brahmin law is that if parents do not arrange a marriage for their daughter before she is twelve years old, they must be excommunicated. These parents are much troubled. They want their girls educated, and are afraid they won't find husbands who appreciate educated wives, and therefore if they are married now, the husband will not allow them to obtain a further education. Sellayamma's father knows about Christ, and has told us that he intends to be a christian some day. If he would only take the stand now before his little daughter is sacrificed, how glad we would be. We believe all Heaven would rejoice with us,

But whether married or not, these Brahmin girls know about Jesus, and believe that he is *their* Saviour. Every Sunday morning after we go to the class room, we have prayer before taking up the lesson. These dear little girls often say "Teacher may we pray this morning?" And on gaining my approval they bow the knee, and their prayers for the forgiveness of sin committed, and for the Holy Spirits help to keep them from sinning, arises to the Throne of Grace. There Jesus sits upon the Mercy-seat, and I believe hears and answers.

Had I time and space, it would be easy to write much more about My Sunday School Class. But already the letter is too long; so I will close by asking you all to pray earnestly that these little ones may grow up in the fear of the Lord, to be useful men and women, and a daily witness to the saving and keeping power of the Gospel. Most lovingly

I remain, His and Yours,

Bobbili, Nov 6, 1899.

Nettie C. Gullison