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# * Jthe Beminapy Bemą ** - edited by - 

 fhe students of tile cnion baptist seminary, And Published Monthls during the school Year. Price 50 Cents a year, in advanceSingle copies 10 cents.
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We are again obliged to call the attention of our subscribers to the necessity of paying up more promptly. It is impussible to run the munthly wathout money, and unless money comes in more freely than it has during the last term we will not have enough funds to pay the printer. We trust that node of vul subscribers will be offended at being asked to pay up. This duty though a disagreenble, is novertheless a necessary one, and if we, as oditurs, do uur part to the best of uur alility, it is no more than fair that our subscribers shuuld furnish us with the money necessary to cany on the publication. -Ex.

We rould direct the attention of our subscribers to the abovo, copied from the Unizersity Munthly. It expresses our sentinients exactly.-Ed. Bema.

in addation to the mino prizes gaven in the regular work of the Institution, by persons hereafter to be annourced, wo mention the following :

Bebt Suhularsuip-To the graduato in the full Seminary course passing the best final examination in every department of study, a medal gived by Geo A. Hotherington, M. D.

Elocution-To the successfui competitor in a publio Rhetorical contest at the June commoncement, a medal given by H. A. McKeovn, Esq., M. P. P.

Entrance Prize-To the student in the Preparatory Department who ustains the best axamination for entrance upon the regular Seminary course.

I'ALENTINE'S DAY.

MONG all the days we celohate, I thank that Valenthec's I'y io, perhaps, the fuust peculiar. Many explanations have been given of its origin, some going as far back as the Ancient Romans. It is said that in February, during the Lupercilin, they were accustomed "to put the names of young women into a box, from which they were drawn as chance directed." This custom was objected to by the Christinn clergy, who, finding that thoy cuuld not do away with it altogether, attempted to give it a religious aspect by substituting the name of certain saints for those of the women. I have heard that oven now the members of the Roman Catholic Church select, on this day, a patron saint whom they call a Valentine.

In Bailey's Dictionary the following explanation is given.-About this time of the year the birds choose thoir mates, and prubably thence came the custom of the young mon and mailons choosing valontines or special loving friends on that day.

Is the 15 th century the populat way of celebrating this l4th of Feloruary was to gather tugether a number of young folk-maids and bachelors-and to writo on pieces of paper the names of their frionds, an equal number of each sex. Each reember of the company would then draw une from the box into which they had been put, care, of course, being taken that each would draw one of the opposite sex, and the person thus drawn became one's valentine. For a wholo year the bachelor had to be attentive to his chosen, and what was bogun in fín often ended in something serious, i. e., an engagement.

It seems that now the day has altogether lost the measing it once pussessed and is cunsidered by must people to be a perfect nuisance. As the 14 th draws near we see displayed in the shop windows a vaut number of missives, generally consisting of a single sheot of pap. or. which is drawn a hideous figure with a few burlesque serses written below. Sometimes these missives are of a sentimental character and picture some coapl beforo the altar being initinted into wedded happiness, others have a fow thrilling love verses.

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[^0]:    " This world would be dark without thec. The days would be dreary and long,
    For thou hast the-charm abou thee, fo give me sweet sunshine and song.

