



NEW WESTMINSTER, BRITISH COLUMBIA.

away heathens in pagan lands, "What have we to do with them?" they say. Just what Christ had to do with us when He was still in glory, and we perishing on earth. Such persons fail to see how close God has brought this work of spreading the Gospel to their very doors, fail to recognize the intimate connection that there is between the work done at home for foreign missions and the actual preaching of the Gospel in the foreign field. It is difficult, for example, to realize that the parochial missionary collector who spends a large portion of time in gathering contributions, that the subscriber who sends his gifts, the Christian man or woman who kneels and prays for a blessing upon the work, and the speaker or the writer who strives to encourage and stimulate his brethren to missionary effort, are just as really employed in saving the heathen as those who are preaching to them; and yet such is truly the case. How astonished some of us may be, when we reach the promised land, to discover the results of our work for souls, to learn, for instance, that people whose faces we have never even seen have owed their salvation, under God, to our efforts and our prayers! How it would surprise some humble worker for Christ to be told in that day that the gift or the prayer that he had offered had been the means of saving some of that glorified multitude, to have one and another come to him and say, "I never saw you, or even heard of you on earth, and yet I know now that you were the means of bringing me here, you are the means of saving my soul. You wonder, but I was a poor heathen worshipping idols, bowing down to wood and stone, and it was by your

efforts or your money that the Gospel was sent—the Gospel that brought peace and life to my soul." So it is. We need never fear that our labor is lost. There is never a single faithful effort put forth in the name of Christ that really falls to the ground. "We know," says St. Paul, "that your labor is not in vain in the Lord." It is certain, as certain as God's Word can make it, that in due season we shall reap if we faint not, that he that soweth and he that reapeth shall yet rejoice together. We need to remember as Christians that there is really no such thing as a Church at home and a Church abroad, but that the Church is one body in the glorious work, and that the only difference between the Christians in Canada or in England, and those who are laboring in the foreign field, is that which lies between the vanguard and the rear guard of an army, the men who are fighting at the front and those who are guarding the supplies. Surely the motive of opportunity—the fact that God has brought this work to our very doors—should stimulate and encourage us to do our utmost for the souls of the lost.

OUR PARISHES AND CHURCHES.

No. 105.—HOLY TRINITY, NEW WESTMINSTER.



THE parish of Holy Trinity, New Westminster, which contains the cathedral of the diocese, owes its foundation, to some extent, to the sappers and miners who arrived in the year 1860, and formed their encampment in the eastern suburb