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Read Small Ads.
ON PAGE 3.
MISSIONARY LOAN CLOSED
The Big Undertaking Was a Decided Success.
A Thanksgiving Service at the Cathedral Marks the Close.
The Missionary Loan, which was opened at the Masonic Temple on Tuesday last, was closed on Saturday evening. The loan was a decided success in every way. It was a very large undertaking, but the popularity of it was shown in the first two days, and those who undertook it saw early that to enable all who so desired to visit it, it would be necessary to continue it to the end of the week. Every day the place was crowded, the attendance at times being so great that it was almost impossible to move about with any degree of comfort. The loan was a means of educating the public in the ways of the people of lands to which missionaries have been sent for years, and it provided a means of obtaining much interesting information which could not well be secured in any other way.
A service of thanksgiving for the success of the loan was held in St. Paul's Cathedral last night, at the close of the regular evening service, and was attended by members of the denomination throughout the city, who had been aroused during the week by the meetings of the church missionary society and the progress of the loan. The cathedral was well filled. The address was by the Bishop of Huron, who spoke in a grateful strain for the arousing of an interest in the missionary work and the progress of the loan by the denomination in this city herefore. Rev. Canon Dann assisted in the service.
Anyone requiring a good cow should attend the sale to be held Wednesday, April 29th, at Lambeth, when Mr. J. W. Humplidge will sell his entire herd of high-class Jerseys.

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LONDON AND DISTRICT.
—Mr. and Mrs. Tom Norman, of Mishawaka, Ill., formerly of this city, are visiting friends here.
—The last of the C. P. R. weekly excursions to the Northwest will leave Toronto tomorrow.
—Mr. and Mrs. Bernard F. Gaynor, who were married in Brantford recently, will reside in this city.
—The members of the Seventh Regiment will have a route march tonight. They will be accompanied by the band of the city, one of the graduates at the College of Physicians and Surgeons of the Northwest Territories.
—The firemen had a run to a fire, caused by a defective chimney, yesterday afternoon, at the residence of Mrs. Stone, 229 Clarence street. The damage was \$50.
—During the next few weeks the interior of the First Congregational Church is to undergo considerable improvement. Some much-needed kalsomining and the like is to be done.
—Rev. M. P. Talling, of Toronto, occupied the pulpit of the new St. James' Presbyterian Church yesterday morning and evening. Dr. Talling was pastor of the church before Mr. McGillivray, and he was welcomed by the congregation.
—Mr. Wellington Murdy, of the Globe Casket Company, leaves tomorrow for Calgary, where he will in future reside. On leaving the company's employ he was presented with a purse and a gold watch. The address contained the well-wishes of the employees for the success of Mr. Murdy in his new home.

MEMORIAL CHURCH'S SHARE.

The congregation of the Memorial Church is being asked to subscribe \$340 for domestic and foreign missions, besides the \$600 given for diocesan missions. The \$340 is the church's share of the sum set apart for the diocese to raise towards the \$75,000 required for the cause of missions by the church in Canada.
MR. ARTHUR STEWART IS WANTED.
Information concerning the relatives of Mr. Arthur Stewart, late of the Indian Government service, is being sought by Lord James Self, of Frances Creek, at one time principal of the Hellmuth Boys' College here, is one of the relatives.
DEATH RESULTED FROM INJURY.
Death resulted from an injury received last spring in the case of Mrs. Self, wife of Mr. James Self, of Frances Creek, who passed away yesterday. Mrs. Self fell while walking and sustained a fracture of the hip. She became seriously ill and never recovered from the effects. She was 70 years of age and was born in Ireland. She had lived here for many years and was highly esteemed. Besides her husband, she is survived by three children: Mrs. James Tanton and Mr. James Self, jun., of this city, and Mrs. George Adams, of Lacrosse, Wisconsin.
WISH TO RETURN THANKS.
New ideas, which will be of great value, have been worked out at the school recently. The grounds have been beautified by flower gardens

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Gun Metal Watches, \$2 to \$5.
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Time you discarded that winter hat and tried one of our new spring hats.

BELTZ

Moved Directly Across the Street.

and a museum, which, while as yet small, promises to grow much larger, has been started. Principal McQueen and the teachers feel grateful for the many generous contributions which have been made to it. Among the contributors whom they desire to thank are Messrs. C. J. Fox, John Macpherson, William Hines, John A. Balkwill and Fred Landon.

LIVED HERE MANY YEARS.

Mr. James McCloud Stewart, who had been a resident of this city for 28 years, died on Saturday at the residence of his daughter, Mrs. Edward Halbert, 448 South Street. He was born in Glasgow, Scotland, 66 years ago and since his removal to this city had been in the employ of the Grand Trunk. He was an old and esteemed member of the Wellington Street Methodist Church. Besides his wife, he is survived by one daughter, Mrs. Hulbert. The remains will be interred at Mount Pleasant Cemetery this afternoon.

ANGLICAN PULPITS WERE OCCUPIED BY BISHOPS

Distinguished Preachers Address London Congregations.

The Needs of the Mission Spirit Was the General Theme.

The local Anglican churches yesterday took advantage of the presence in the city of the Bishops of Niagara, Ontario, Algoma and Nova Scotia, together with the large number of clergymen and laymen who had been attending the meetings of the Missionary Society of the Church of England here last week, and in all of them the services were conducted by visitors. In the majority of the sermons the cause of missions was the subject dwelt upon, which was very natural considering that the speakers had been engaged the greater part of the week in considering the ways and means of better spreading the Gospel both at home and abroad, and also in view of the fact that many of the visitors have spent some time in the mission fields. The churches were well filled. The Bishop of Nova Scotia was at the Cathedral at the morning service and the Bishop of Niagara at the evening. The Bishop of Algoma also preached at the St. John's Church, London Township, in the morning. The Bishop of Ontario, the Rev. Dr. James B. Macpherson, who was in the city, occupied the pulpit of St. Matthew's Church, East London, at 7 p.m. The Bishop of Ontario was at the Memorial Church in the evening. The other visitors who occupied the pulpits were Mr. Kristian, of Uganada, who also addressed the Bible class at the Memorial Sunday School in the afternoon; Rev. J. A. Elliott, of Vancouver, Rev. F. Skye, of London, Rev. W. A. Burman, of Cooper Robinson and Rev. W. A. Burman. Some of the visitors had been in local pulpits before, but many of them were being heard for the first time. The Bishop of Ontario recalled the fact at the Memorial Church that he had preached there 25 or 26 years ago, at Easter time, when Rev. H. Tilley was the rector of the church.

CHRIST'S SIMPLE MESSAGE
Bishop of Algoma Makes Clear and Forceful Explanation of It.

Yesterday morning the Bishop of Algoma spoke to a large congregation at the Church of St. John the Evangelist. He preached a most eloquent sermon, speaking of the simplicity of the message of Christ, and yet of its unfathomable depth. He chose his text from Matthew xli, 28: "Come unto me all ye that labor and are heavy laden, and I will give you rest." These words, his lordship said, were the great comfort of the Christian. The message was purely a personal one, whether we read it as a part of the Scriptures or as a direct appeal from the service of the Holy Communion. He directed his hearers to three lines of thought aroused by his text: First, by whom were they spoken, to whom addressed, and a definition of rest. It appeared that they were not spoken by any ordinary person. What contempt arose in us when we tried to attribute them to anyone but Jesus Christ; but from him they were perfectly natural and we believed in his power to fulfill them. It was plain that they were not spoken to the distinguished and powerful, but to the lowly and the world and enjoying its reward. Rather were they directed to the afflicted ones, who sought to touch the hem of Christ's garment, that they might be made whole. This was not a pretty picture drawn to please mankind; it was a parable. Who were the blind but those who were blind to spiritual sense, those who had lost perception to see the beauty of Christ, and also lost power to hear the word of God? What a refuge they gave to sinful, suffering humanity! There was not a worry, a trial or a difficulty that we could not carry to Christ and pour out at his footstool without hope of comfort. What was rest? he asked. It was peace, rest from labor, it was a lifting of the burden of sin and guilt. It was sin that made the world hard, that fills it with doubt; but it was God who made us able to bear the burden and give refreshment. In conclusion his lordship said that he came from the west, that splendid heritage of Canada. There were men were carving out of the wilderness, to them, our neighbors, to whom it is our duty to convey this message of rest. "Pray for them, make plans for the extension of Christ's kingdom to them, and may God give you the power to help them in the great work of missionary effort in the Great West of Canada."

BISHOP MILLS AT MEMORIAL
Outline Action of Synod in Binding Church Together.

The Bishop of Ontario, Rev. Dr. Mills, occupied the pulpit of the Memorial Church on Sunday evening and paid special attention in the course of his sermon to the general missionary work of the Church of England in Canada. He outlined the action of the General Synod in binding the whole church together in the mission cause, by organizing a body to carry on the missionary work, and its responsibility of the matter in the Dominion, and in answering the question, "How much owe thou unto thy Lord?" he said that doubtless many had never thought of the matter in this connection. They had thought of their responsibilities to God in a spiritual way, and they may have believed they were fulfilling them by attending for worship. This was fulfilling them in a certain sense, but some would no doubt be startled by the question and its application to financial matters. "Let me say that each of us is a steward for Almighty God," said Bishop Mills. "No matter what we have or how we obtain it, God has been the giver of it all. Our own hand cannot possibly get us that of which we are possessed. It is given us in trust for a purpose to be used by us for him. How have we been fulfilling our stewardship? God, being the owner of all things, has a right to say how they should be used by those with whom they are placed in trust."
ACCORDING TO PROSPERITY.
Bishop Mills spoke of the phrase, "Give as God has prospered us," as an enlargement of the command to give one-tenth. "If we give as God prospered us," he said, "instead of apportioning to be made from time to time, we might have to say, 'Give your hands; it is enough. Think of all God's dealings with us, not only with reference to spiritual, but with temporal

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CALLED TO HALIFAX

Rev. R. W. Woodruffe Invited to St. Paul's Church as Assistant Rector.

A call to the assistant rectorship of St. Paul's Church, Halifax, has been extended to Rev. R. W. Woodruffe, assistant to Rev. C. C. Owen, of the Memorial Church. Mr. Woodruffe is as yet undecided in the matter. The invitation is a most desirable one. St. Paul's being one of the largest churches in the city. The congregation of the Memorial Church will regret to lose Mr. Woodruffe, who has been in his present position since the resignation of Mr. Robert McElheran, and his performed his duties with satisfaction.

MOVED TO BERLIN.

Winnipeg Free Press: Mr. George May, assistant superintendent of the London Life Insurance Company, left on Thursday last for Berlin, where he is superintending a new district for his firm. Mr. May has been in the employ of the London Life in Winnipeg for the past six years. On Wednesday he was surprised by the local staff by being called aside and presented with a handsome valise and purse as a token of esteem and regret at his departure.

MUSIC AND DRAMA

"THE CHERRY PICKERS" TONIGHT
It is not the ordinary repertoire company which commences a week's engagement at the Grand tonight. The King Dramatic Company, announced to provide a superior line of dramas, enjoys a unique record of playing continuously for two solid years without closing. "The Cherry Pickers" will be presented tonight, and "A Ward of France" tomorrow.

Duluth, Minn., is to have an immense electrical power plant which will rival that at the Soo.

glory of the Father, even so we should walk in newness of life." The first idea, the speaker said, to be taken from this passage, was the one which brought forth the question of allegiance, to Christ upon entering the new life. Some had probably considered that adherence to Jesus simply meant to become His disciples, in outward action, but the first rite, that of baptism, he thought should stand for incorporation with him in every thought, word and action. The true principle of allegiance was a noble one, and from it could be cultivated the real idea of righteous living. As that principle unfolded itself it would help us to see beautiful phases of life which may never before have been open to us, and arrive at a unity of all knowledge.

The bishop next touched upon the great significance of Jesus' death and the great sacrifice that he had made for us. Baptism was our sacrifice. Many considered that it was "nice, sweet and comfortable," and gave it no more or very little consideration. St. Paul had not allowed the spirit to die within him, but had become enraptured with this message of life and work, and he had been unceasingly for Jesus. He should be taken as an example in this respect. There were many little every-day incidents, which showed that people were trying to lead better lives, such as people immigrating to other countries. It tended to demonstrate that they expected to prosper and do better for themselves and the Lord.

What does the new life consist of, asked the preacher, and he answered that it was obedience. When the child came to the point where they could think for themselves there came a desire to do for themselves. Gradually the time came when the child would ever from the paths of obedience and by degrees more and more freedom was taken. When the new spirit was taken on earnestly, however, obedience to God was the keynote. Thus the only true spirit of the new life could be attained. It was in recognition of the new life and by obeying that we became more and more like him every day. His lordship said the new life should also be made one of love. The stilling of the waters by Jesus was given as an illustration of the peace which all discord would be hushed in our hearts on entering the new life. As Christ had been raised from the dead, so could all desiring to enter into the new life.

BISHOP DUMOULIN'S SERMON

He Addresses Large Congregation at St. John's Church.

Yesterday was a Sunday of deep interest to many of the London township people. The fact, which had become well-circulated, that Rev. Dr. DuMoulin was to preach in the Church of Old St. John's parish brought together a large congregation, not only because of the bishop's prominence as a preacher of rare power and eloquence, but because of his associations with St. John's. A little more than forty years ago Bishop DuMoulin commenced his ministry as curate to Ven. Archdeacon Brough, then rector of the parish, which at that time comprised the district now separate from it, and known as Hyde Park, Emmanuel Church, and Trinity, Birr, and the congregation spread over this extensive territory was a large one. Many of those who attended the bishop's ministry in those days, long past, were present to hear him yesterday morning, and many more to whom the name of DuMoulin has been an honor, one, transmitted from their fathers, came to see and listen to his faithful words.

The service was conducted by Rev. Dr. W. W. Calvert, of Huron College, assisted by Rev. Canon Richardson, rector. There was a strong choir, with Miss Powell as organist, rendered with an Easterlike anthem, very effectively, and the sermon by the distinguished preacher was, as his sermons always are, a model of clearness and power. The text was, "Is not the whole land before thee?" (Gen. xlii, 9). He spoke of the inspiration contained in the scenes of the Old Testament. In this chapter Abraham was surrounded with difficulties, the chief of which arose from prospects of separation. He told the dispirited to take their choice of the beautiful lands before them and go in and take possession of the blessings of inheritance. God fulfilled all these prospects to the Jewish people. When the Jewish church had done its work God sent his Son. When Christ had finished his great mission upon earth he committed to his church the vast duty of extending his cause through the world, and to his apostles the great world-wide commission, "Go into all the world and preach the Gospel. This Gospel was preached first to the Jews as they especially through the great Apostle Paul to the Gentiles. Coming to our own time, Bishop DuMoulin said people found themselves in a new world and part of the greatest work which has ever been done. There were 400,000,000 who pay allegiance to our King. This favored Canada is the noblest of all the colonies of the vast empire. Lakes and rivers, its mountains and prairies, its vast railway systems giving it a character possessed by no other land on earth. In the great Northwest were gathered in last harvest, within the last fortnight some 6,000 people have passed in and taken up lands. No doubt Canadians rejoiced and were proud of their favored and honored Canada. But he remembered Great benefits and prosperity impose great responsibilities. There was a danger of our falling into a state of pride and selfishness. We are summoned to realize our tremendous responsibilities at this time as never before. The church is called upon to be a force for the spiritual need of our vast and growing population. At present it had one united Canadian church, with the great missionary society, which required of her people for work in the foreign field and in the Dominion, \$75,000. They were now summoned to put on their garments of light and substance and go forth to a great crusade for Christ.

The bishop closed a powerful sermon by a most timely and touching reference to the fact that in May, 1862, he preached his first sermon in Old St. John's Church. He spoke of his association with Archdeacon Brough, of the happy days he spent in St. John's parish, of the kindness he had received during his ministry, and the great pleasure he experienced in standing once more before them. It was a happy reunion after a separation of

THE BISHOP OF NOVA SCOTIA

His Lordship Speaks of the Things to Be Attained in the New Life.

His Lordship the Bishop of Nova Scotia preached at St. Paul's Cathedral in the morning. His power as a speaker being widely known, the church was well filled by an audience, who, by their sympathetic attention, showed their appreciation of his forceful remarks.

His text was taken from St. Paul's Epistle to the Romans, chapter vi, verse 4: "Therefore we are buried with him in baptism into death; that like as Christ was raised up from the dead by the

A GIGANTIC Carpet Sale

Over 25,000 yards of the finest Axminster, Wilton, Velvet, Brussels and Tapestry carpets to go on sale on Monday morning. The finest range of up-to-date floor coverings in Western Ontario, bought as we, only, can buy them, and fresh from the looms of the world's greatest manufacturers, for whom we are sole agents in London.

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70 Tapestries for.....	60
65 Tapestries for.....	56
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more than 40 years. "Our pilgrimage," he said, "is drawing to its close. Here have we no continuing city, but we seek one to come. Let us turn our eyes and hope till at last we enter the joy of our Lord."

ODDFELLOWS CELEBRATE

84TH ANNIVERSARY OF ORDER

Rev. G. W. Calvert, of Welland, Preaches Annual Sermon.

Each of the City Lodges Were Well Represented.

The 84th anniversary of the Independent Order of Oddfellows was yesterday celebrated by the members of the local lodges, who attended divine service at the First Congregational Church in the afternoon. The turnout was not as large as the order generally makes, but each lodge, together with the Harmony and Adelphean Encampments and the Oddfellows of the city, were present. A good representation, (the green), had a good representation. The service was delivered by Rev. George W. Calvert, of Welland, a member of the order, who was assisted by Rev. D. S. Hamilton, pastor of the church. The Oddfellows were accompanied by the band of the Twenty-Sixth Regiment and as the parade was the first of the season it attracted a large number of spectators. The members of Choral Lodge marched from the east end to the Oddfellows' Hall, where they joined the three other lodges and the band. The Oddfellows acting as the marshal of the day. The members of the Rebekah lodges—Victoria and May Queen—were also at the church. A number of lodges in outside places were represented.

THE ANNUAL SERMON.
Rev. Mr. Calvert chose a very appropriate text, "But if any provide not for his own house, and especially for those of his own house, he has denied the faith and is worse than an infidel." Speaking of the whole Christian religion as being many-sided, both as to its object, its aims, and purposes, he said he had no sympathy whatever with the idea of divorcing religion from worldly interests and the affairs of life. "Some have," he continued, "I haven't. It is this that is causing so many men today to reject religion and to turn their backs upon the church. I have no use for the religion that cannot go with the man into every legitimate calling of life, and the world today has no use for it. A religion to be toyed with on the Sabbath day and left behind on the week-day—not taken into the store, the workshop, the factory, the mill, the foundry, council chamber and the legislature."

AFTER FAMOUS VIOLINIST
Who Carried Off Valuable Instrument He Borrowed.
New York, April 27.—Jaroslav Kocian, the famous Bohemian violin virtuoso, who was lionized by society women, fell so deeply under the influence of the seductive strains of a rare \$30,000 Guarneri violin which had been lent to him that he returned the instrument on Thursday without leaving the missing violin, said last evening. "I do not propose to allow anyone to carry off my valuable property with simply a sentimental note about its having grown close to his soul." Then Mr. Kocian said: "I will have returning the instrument. W. C. Klopston, at attorney-at-law and art connoisseur, who owns the missing violin, said last evening: "I do not propose to allow anyone to carry off my valuable property with simply a sentimental note about its having grown close to his soul." Then Mr. Kocian said: "I will have returning the instrument. W. C. Klopston, at attorney-at-law and art connoisseur, who owns the missing violin, said last evening: "I do not propose to allow anyone to carry off my valuable property with simply a sentimental note about its having grown close to his soul."

Loubet's Visit Ended.
Bona, Algeria, April 27.—President Loubet's visit to Algeria was concluded last night, and he embarked on the cruiser Jeanne d'Arc for Tunis.

Spanish Elections.
Madrid, April 27.—Returns received of the elections held yesterday show the vote polled to have been unprecedented. The socialists everywhere made a miserable showing. The Republicans received a largely increased vote, but it is estimated that complete returns will give the Government a majority of considerably over 100.

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