

Something More!

After meals you want something more—a bit of sweet with a change of flavor. WRIGLEY'S is that "something more" and it's more than that! It is a great aid to your good health, as medical authorities say.

This is from a recent book on health:

"Many physicians now recommend gum chewing for a better and more complete change of the starches into dextrin."

after every meal

-means that your digestion is aided while your pleasure is served; teeth and digestion both benefit. Your choice of several flavors, all of the WRIGLEY quality-sealed in its purity package.



Wrigley's makes the next cigar taste better



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No watch is too intricate for us to handle. We make and replace broken parts, and guarantee our work to be first class in every respect. Bring your watch to us and have us make an estimate on the cost of putting it in first class

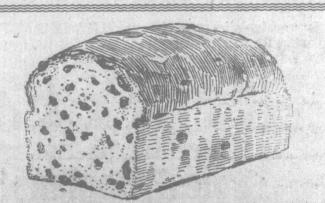
W. & R. ENGLISH. JEWELLERS & MARINE OPTICIANS, 404 Water St., St. John's.

Tea Sets, \$1.70 **Cups and Saucers** 10 cents.

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'Phone 192 - Opp. Seamen's Institute.



Kiddies Nourished

by giving them a slice of

WALSH'S SWEET BREAD Made solely by

CENTRAL BAKERY,

Central Street. mar27,13i,th,s,m

Forty-Five Years in the Service of the Public-The Evening Telegram. Water St. nov17,tr

Just Folks. By EDGAR A GUEST

If I were a boasting man, To braggadocio inclined, If pride of self within me ran And I should plainly speak my mind Then, little baby, scarcely two, I'd do my boasting all of you.

I'd praise your beauty to the skies, I'd swear the songs of summer birds Have not the sweetness of your

words.
I'd make the world believe this, too, That earth has naught to rival you!

The sunbeams dancing on the air Have not the witchery of your smile Nor such a a wealth of charm to spare.
The stars which twinkle in the skies Envy the radiance of your eyes.

Although disgusting in conceit,
And pride a sorry thing to see.
You are so gloriously sweet You've made a swagger of me. I say it, and I mean it, too, There never was a babe like you.

Ten million babies in the land, Ten million fathers of them proud, Against the multitude I'll stand And boast your charms to all the

No other quite like you could be— At least, that's how you seem to me.

There are many people who never use any toilet soap but Ivory and find this the most economical and satis-

Why Men Will not **Enter the Pulpit**

"The logic of life teaches mankind when the logic of argument fails, says the Modern Churchman. Edited by Rev. H. D. A. Major

"The shortage of English ordinands s not without its lessons for the Church, and the able representative committee appointed by the Archbishops to investigate the matter may not only be expected to elucidate the causes, but also to prescribe the appropriate remedies.

A Serious Position.

"The falling off in the number of rdinands is very serious. Of course the war is partly responsible, but the decrease had begun before the war. Furthermore, it is not confined to the English Church. The Free Churches are feeling the shortage also. The Church of Ireland is in a similar con-

"In the Roman Catholic Church in France the situation appears to be actual moment nearly ten thousand body yearn for solace. It is a danger- the outstanding kind. parishes or churches without cures ous time, even more dangerous than We all know women who are doing of parishes. The writer asks, 'Will first days of youth." this state of things improve?' and he I copied those lines out for my answers, 'We hope so, but not in the scrap book (where I had most

ary 28, the Rev. D. Kennedy Bell, in cause I liked them as a description their voices as they grow older. an article headed 'Is the Parson Doom- of Indian summer as a season of the ed? states that the annual loss to the year. English clergy by deaths and retirements is 700, whereas the average day I liked them for another reason. number ordained during the last six

years has been only 287, and he adds: attract the most able and gifted of derful description of Indian summer sacrificing a decent dignity. "The Church is not only failing to our young men, which is sufficiently as a season in the lives of men and disastrous in itself, but it is even fail- women. ing to attract a sufficiency to keep up its man-power in bare numbers."

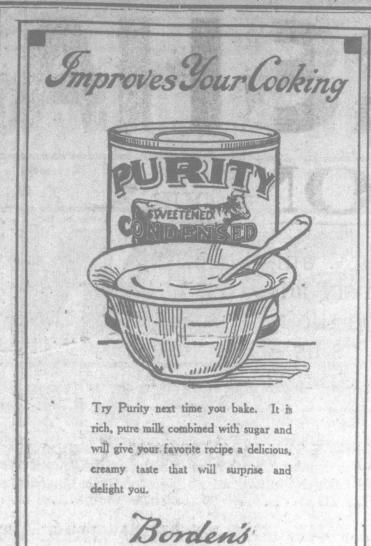
"No doubt clerical poverty is partly scription of these Indian summer they have kept their bodies fit. to blame for this, but it is not the main | years. cause. Clerical poverty would not prevent wealthy men from being ordained, but to-day very few men of through them, or seen anyone else duct yourself as if it were the real means are being ordained, and the passing through them, can testify. summer come back. number of ordinands drawn from the larger public schools is lamentably small. Moreover, a poor mental and social type of ordinand must affect deleteriously the scale of clerical in-

Two Grave Hindrances.

"We are of opinion that there are two very grave hindrances to Ordination which cause the Church to lose many who would prove the most influential of clergymen. The first is the prevailing clericalist ideal of what the clergyman should be, and united to this is the prospect of ministering at an unending round of Church services at which for the most part hardly anyone is present. This gives a terribly mechanical view of a clergyman's life as full of dull routine instead of ad-

venture for God. "The second hindrance is due to theological difficulties. Bishops who were educated forty years ago do not realize what these difficulties are for intellectual young men to-day. If they did they would dismiss inquisitorial examining chaplains, and make it clear that, provided only there is the sincere will to serve humanity in the name of Christ in the sacred ministry of His Church, the candidate's opinion on various historical and scientific questions is a matter of no importance in comparison."

Have you a Suit or Overcoat make? We make a speciality of making up customers own goods at prices that are absolutey the lowest for first class work. FARRELL THE TAILOR, 310



SIDE TALKS.

CONDENSED

MILK

By Ruth Cameron.

THOSE INDIAN SUMMER YEARS.

The Dangerous Age.

It is a well deserved phrase.

Because they are also such a won-

Women's Greatest Danger. The dangers are of various kinds. I Indian summer, t h a t compro- think the biggest danger to women is mise, that after that they will make fools of themthought of real selves. summer, which And by that I don't mean so much brings her back that they will do things that will for a n o t h e r wreck their lives (though that dan-

good-bye 'er she ger is to be considered, too), as that vanishes forever, they will do the silly things that will -its sadness is make them pathetic to the undereven more serious. The Church Times of different kind. Its longing has a standing and ridiculous to the casual of February 15 published the state- sharper edge, there stir in it the onlooker,-of which the latter, by the ment that there are in France at this pangs of discontent and the mind and way, there are a thousand to one of

near future, for the Grands Seminaires thoughtlessly forgotten to put down sprighty, more determinedly enhave still for the most part only a third the name of the author, perhaps some thusiastic as each year passes over or a quarter of their normal strength.' of my readers will recognize the their heads, instead of modulating "In the Evening Standard of Febru- passage and help me out) be- their manners and their laughs and It is perfectly possible to dress in a youthful, graceful way without im-

When I read them over the other itating the flapper. Don't Pretend It's Real Summer. It is perfectly possible to keep a charming youngness of spirit without

Maude Adams could play Peter Pan when she was almost 50. Grandmothers can enjoy outdoor The phrase, "the dangerous age" has become common lately as a de-sports without being ridiculous if

In short Indian summer is a very beautiful time if you accept it as In-As everyone who has passed dian summer, and do not try to con-

ANNOUNCING!

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Quality Unsurpassed Prices Surprisingly Low

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CALL AND SEE THEM

Job's Stores, Ltd.

OPEN TO ALL CHILDREN BETWEEN THE AGES OF 6 TO 15 YEARS

Write in ink on a piece of plain white paper, the following sentence is

times:

Milkmaid Milk is the Best Milk Made

Write your name, age and address in the upper right hand corner of the paper, and address same, together with one MILKMAID Label, to "Milkmail" Competition." 204 Water Street, St. John's, Newfoundland, P. O. Box 69.

You may send in as many sheets as you like, but each sheet must be as companied with a MILKMAID Label.

For the best hand-writing received of the above sentence, the following CASH PRIZES will be paid:

For children 10 years and under: First Prize\$10.00 2.50 1.50 Fourth 1.00

Children over 10 yrs. and up to 15 yrs Third Fourth Fifth

THERE WILL ALSO BE HUNDREDS OF CONSOLATION PRIZES. The Judges for this Competition will be:

Mr. S. T. Harrington, M.A., Headmaster Methodist College. Rev. Bro. Ryan, Principal St. Bonaventure's College. Mr. R. R. Wood, B.A., Headmaster Bishop Feild College and the Agent for the Nestle & Anglo-Swiss Condensed Milk Co.

Closing date of the Competition will be announced in local newspapers HE JUDGES' DECISION WILL BE FINAL.

TO COUNTRY BUSINESS OF COU

Just received a shipment of

BOVRIL in 1 oz. 2 oz. 4 oz. 8 oz. and 16 oz. Jars. VIROL in Small, Medium and Large Jars.

PURITY FLOUR, in 1/2 Barrels. LIBBY'S SPAGHETTI. LIBBY'S BEEF STEAK and ONIONS. LIBBY'S CORNED BEEF HASH. LIBBY'S TRIPE. KRAFT PIMENTO LOAF CHEESE. KNOX'S PLAIN and ACIDULATED GELA-

H. P. SAUCE, PAN YAN SAUCE. LEA & PERRIN'S WORCESTERSHIRE SAUCE. SPINACH, in Glass and Tins.

DUCKWORTH STREET & QUEEN'S ROAD.

years.

acceptances of the changes

THE RIOT ACT.

cat.

looked and growled like dared the cellar's gloom, the sitting room; I sternl the parlor grand where Roses" bloom. I looked in vat, 'neath curtain, doily, m all the rugs and emptied couldn't find my hat. I to t went, and voiced my "You hide my tile with guile, and do not care a seemed a total loss, I've bluffs across; but when my stately lid, I'll show y boss. I put my foot down you, where's my hat? V toque that left me broke? my kelly hat? "Your hat is

head," the giggling housewife said; ing their talent for acting "and while you searched your lid that is attracting the not long to hold its charm as long as was perched upon your ringlets lectualist whites. Here, int possible. But a pitiful, tawdry imitared." 'Tis thus with married gents at last a point of cont tion of youth is never half so appealwho voice their loud laments; the reached; and this pe riot o'er they walk the floor and is pointing to the p feel like twenty cents. Their wrath ial segregation being is burning strong, they spring their by the hitherto tolerant dance and song; and when the fray has ebbed away they're always in

A State Colour Line Problem

"New York is threatened with a reported that a natur and negro problem to add to its many rac acting well worth seein tairs, ial difficulties and conflicts," says the developed by the blacks. neath New York correspondent of the Even-

"The growth of the so-called 'Congo belt' has been so continuous the blacks was greatly during recent years that there are Eugene O'Neill, the play now half a dozen black quarters in York's young 'intellig ed the city, and white families constantof ly are compelled to move because of nd the Hamitic encroachments.

ok "No resentments have arisen on this and account. The whites, retreating before en the blacks, have patiently moved on to t; new housing accommodation. Nor are sh there difficulties about associating with increasing the problem ve negroes in business. Most of the ed audiences has aris no blacks occupy menial positions in not want to sit with bla dd town, or are employed as porters on ica. So the Jim Crov is Pullman cars. The fact that the neg- South is now being pl tsk roes live in their own zones, having to say, part of the the he their own shops, also prevents daily served for one race is contact with the whites.

run their own theatre whites were tolerated but to come. Some white sorts of thrills, and sameness of the Broa

"From this beginning th taken an increasing in seeking a return to and the naive crudities life as a relief from painful efficiency deman

"But the negroes are now develop- melding-lot is the