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Bridge Street, Indiantown, St. John, N. B.

NOTICE! Having made arrangements with Messrs. Wallace & Fraser to sell ALBERT'S THOMAS PHOSPHATE POWDER

PHOSPHATE POWDER IN HAMPSHIRE AND VICINITY. I will call on all farmers as soon as possible. Those intending to purchase will do well to hold their orders until I call or write for prices.

FOR SALE! 300,000 Dry Planed Hemlock Boards. A quantity of Dry Planed Spruce and Pine Boards.

T. E. BABBITT & SON, GIBSON N. B. ESTABLISHED 1879. Jas. V. Russell, SUCCESSOR TO MRS. T. A. VINCENT.

Wholesale and Retail Dealer in BOOTS, SHOES AND SLIPPERS of every description at Lowest Prices. Special Attention given To the Country Trade.

Farming in the Maritime Provinces Differs materially from farming in Ontario and the West. Conditions are different and our markets not the same.

Co-operative Farmer PUBLISHED SEMI-MONTHLY AT SUSSEX, N. B. Sixteen handsomely printed pages every issue, with frequent illustrations of local interest, and oftentimes with several additional pages. Free sample copies from the publishers.

Farm for Sale! Farm containing 170 acres of upland cutting about 40 tons of upland hay, situated in Juristown settlement in the Parish of Hamstead, three miles from the St. John River.

FOR SALE. Two lots of land situated in Speight Settlement, Petersville, owned by the Bank of Montreal, formerly owned by Andrew Corbett. For further particulars apply to JOHN R. DUNN, Barrister, Gagetown, N. B.

NOTICE. I have decided to go out of the horse shoeing business, but will continue to do wagon and sleigh work for the public at the usual low prices.

FOR SALE! A House and Lot at Young's Cove Station. House new, partially finished, 2 1/2 stories. Lot about 1/2 acre. Hill, trees, young and healthy. Fine site for tradesman.

FOR SALE. For sale or will exchange for cattle, a second hand Covered Buggy, in good condition. Apply to E. C. LOCKETT, Young's Cove Station.

BOARDERS. The subscriber can accommodate visitors with pleasantly situated rooms. Telephone and post office convenient and only a few minutes walk from the steam boat wharves.

FOR SALE. I offer for Sale a piece of Land situated on Big Musquash Island containing about twenty acres. Grass can be cut with machine. "Good Barn" Also Jersey cattle different ages and Guernsey Bull Calf. Cattle all are Registered.

C. L. SCOTT, MANUFACTURER AND DEALER IN CARRIAGE, CARTS AND SLEIGHS.

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NOTICE.—All persons desiring to have their sleighs or carriages repaired, painted or upholstered will kindly send same by boat. Orders will receive prompt attention.

C. L. SCOTT, MAIN ST. GAGETOWN N. B.

Horses for Sale. Two Horses for sale cheap for cash. Also, 10 barrels of Flour to clear out lot at \$4.95 per barrel. Apply to THOS. H. GILBERT, Gagetown, April 11th, 1899.

BOARDING. Pleasant Rooms, with Board, for either permanent or transient Boarders, at 57 St. James street, in the Sears Terrace, St. John.

STYLISH, RELIABLE ARTISTIC Dressmakers. They Always Please.

McCALL BAZAR PATTERNS. NONE BETTER AT ANY PRICE. If your dealer does not keep them send for them to THE McCALL COMPANY.

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TEMPERANCE COLUMN. Contributed by the I. O. G. T. ONTARIO GOOD TEMPLARS. (Montreal Daily Witness.)

The I. O. G. T. Grand Lodge of Canada of which the Supreme Lodge is in concurrent session at the Temple Building, opened in annual session at the Richmond Hall, June 28th.

Mr. George Spence, Grand Chief Templar, presided. In the course of his address he said:— "For the fourth time our Grand Lodge is honored and favored by having the supreme governing body of our world-wide fraternal order meeting in its jurisdiction, and I am certain we shall all gladly avail ourselves of the rare opportunity and privilege that is afforded by the meeting of the International Supreme Lodge being held concurrently with our present session to extend to our brothers and sisters from other lands and climes a cordial greeting and hearty fraternal welcome to our fair Dominion, and also to assure them of our loyalty and attachment to our beloved order, as being the best as well as the greatest and most aggressive temperance missionary organization in the world, together with the hope that their deliberations may result in such legislative enactments as will tend to uphold and strengthen the order throughout the world.

Prohibitionists are greatly dissatisfied with the refusal of the Dominion Government to introduce legislation giving effect to the will of the people as expressed in the plebiscite on the question of prohibition taken on September 29th last.

The officially stated majority in the whole Dominion of 13,916 in favor of prohibition is a substantial one and noteworthy feature is that a great majority of the parliamentary constituencies voted in favor of prohibition. There are 213 members in our Dominion Parliament, 128 of them represent constituencies favorable to prohibition and 85 represent ones that are opposed to it so that if the members of parliament were to correctly represent the views of their constituents there would be a clear majority of 43 members in favor of prohibition.

Yet, notwithstanding the foregoing, Sir Wilfred Laurier in a letter to the secretary of the Dominion Alliance, gives the decision of the government in the following words:— "In our judgment the expression of public opinion recorded at the polls in favor of prohibition did not represent such a proportion of the electorate as would justify the introduction by the government of a prohibitory measure."

The position taken by the government is very disappointing. It was expected that the present government and parliament would deal honestly and fairly with the question and in this belief the people accepted the plebiscite in good faith. When it was first proposed in the Dominion Liberal Convention of 1893 the Hon. Mr. Fisher, in moving it as a plank in the Liberal platform, said, "I propose to read the resolution which will bring about this result, and which pledge the Liberal party, if returned to power to give the people of Canada an opportunity to express their views upon this question and the government in power must necessarily carry out the expressed will of the people."

"There is no doubt that this is what the Liberal party would do for we know their pledges can be trusted."

It is claimed by some of the great majority recorded against prohibition in the Province of Quebec, justified the government in declining to enact legislation contrary to the will of the people there. But if that be true of Quebec, it surely cannot be right that the liquor traffic should be forced on the other provinces of the Dominion against their expressed will. It must be regarded as very unfair on the part of the government to decline to do anything whatever for the six provinces and territories that so largely favor prohibition because the seventh one is opposed to it and the course of the government in declining to take any action whatever in the premises is certainly nothing short of a breach of faith deserving of the severest censure.

Toward the close of the recent session of the Ontario Legislature an attempt was made to amend the license law so as to provide that liquor might be sold in hotels on Sundays to bona fide travellers and lodgers. The proposal if carried into effect would practically have annulled the law against selling liquor on Sunday as any person who chose might go to a hotel, take a room, and distribute liquor to his friends. The bill was introduced by Mr. German member for Welland. The Dominion Alliance promptly took action to frustrate the attempted outrage and communicated with members of the legislature and with the government asking them to oppose such an iniquitous and unequal measure. The bill did not come again before the House, but the incident shows the need of constant vigilance to prevent any relaxation of the restrictions in our present license laws which as it is are not abreast with the sentiment of the vast majority of the citizens of our province.

In the Grand Secretary's report makes the following allusion to the plebiscite:— "Since the Grand Lodge last met we have had a Dominion plebiscite and not

withstanding the decided majority polled for prohibition the government has refused legislation against the liquor traffic. It is argued that the government did not promise to carry out the will of the people. Then why did they ask for an expression of opinion. Does the Dominion Government mean to so grossly insult the Canadian electorate as to ask their opinion upon an important political issue and having received it to blantly state that the vote was only taken to satisfy the government's curiosity and that the people's opinion is of no value? If this be the case then it is time the members of that government were taught their duties as public servants.

Heretofore Prohibitionists have not been very active in politics for their cause; but I very much mistake the temper of those against the liquor traffic if they do not make themselves felt in the next election.

The political self-respect of the Prohibitionists of Canada is at stake and if they hope to exert any influence upon the government in the future they must now make an organized and determined effort to defeat every representative no matter of what party, who by his vote or influence interferes with or hinders the enactment of prohibitory legislation in accord with the expressed will of the Canadian electorate on Sept. 29 last. Prohibition is an intensely political issue. To secure such a law we must be politicians, but politicians for Prohibition only. It is no concern of ours from what party we secure the law. Parties are measured by the virtues or the evils of their legislative enactments.

SABBATH AND THE BEER QUESTION. For the sake of the cause of temperance the beer traffic should be prohibited on the Sabbath. If the trade cannot be stopped on the holy day how can it ever be stopped on secular days. If it can be stopped on that day many advantages will result. In the first place the largest one day's drinking of the week is cut off. It is not true that what men lose from their drinks on Sundays they will make up on other days. It is rather true that if they spend Sunday soberly they will be more likely to spend Monday so also. The sobering and hallowing respite of Sunday will be more likely to lead to better thoughts, to give conscience a chance to be heard, the home-feeling and the fear of God a chance to be felt; and the more they are felt the more likely is the drinker to come to his senses. No drunkard is hopeless who spends his Sundays sober. Nor will men generally buy up on Saturday their drink for two days, and drink at home. The public resort, the company to be met there, the escape from the haunting of home, are powerful seducers to drink, many of which are taken away when the beer shops are closed. Drinking in solitude or among the surroundings of home is quite another matter from drinking where drinking is in order and where it is out of order not to drink.

But again the temperance cause would gain because the most expensive, protracted, and riotous drinking is that done on the Sabbath, and all this would be changed. If men can be saved from the worst of all drinking days, there is hope for the other days. If they can save the wages received on Saturday and keep some of it over Sunday, they are more likely to keep it through the week, or get it into the savings bank. No one movement is more perilous to the cause of temperance than that which would make Sunday the great day of drinking and of the worst and most demoralizing drinking of all the week. The plea that beer, by supplanting rum is a reformatory agent whose consumption on the Sabbath, or any other day tends to diminish that of heavier liquors is a groundless and exploded fallacy. The weaker intoxicants never satisfy the craving for the stronger but invariably excite and aggravate it.

The Sabbath must be preserved against the assaults of beer for that which debauches and demoralizes the people ruins the nation. In fact what is the nation but the unity of its people? No national prosperity, no national existence ever did or ever can outlive the virtues of its people. The Christian Sabbath has done more for America than all her fertile soil, her fine climate, her rivers, lakes, forests, gold mines or coal. It has civilized and ennobled her men, purified and exalted her women, and taught her children to revere the name of their country next to that of their God.

The final and all important weight is the religious reason. Man is a being of two natures, living two lives and destined for two worlds. The Sabbath was ordained by God as creation expressly to minister to his noblest being and his immortal interests. The Sabbath is the window, the skylight of the week opened by divine law and love up through the clouds and muck and turmoil of this earthly life to a cleaner sky and a diviner life above. That skylight of the soul must be kept open or man's immortal nature must be smothered like the lost miner in the choke-damp of the mine. The beer-drinking portions of our great cities are now a pandemonium when selling and drinking are allowed on the Sabbath. The shops must be closed and the trade stopped or we are on the way to Spanish bull-fights, after the Lord's supper, and the riot and doom of Gomorrah in the end. Let us keep the window of the Sabbath open between earth and heaven lest earth become the vestibule of hell.

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BARGAINS FOR MEN. A MAN'S SUIT, Canadian Tweed, ONLY \$3 75. PANTS, made of good cloth, 85. PANTS, made of Canadian Tweed, 1 1/2. BLACK VENETIAN COAT AND VEST, 4 50. MEN'S SHAKER SHIRTS, 20. MEN'S INSIDE SHIRTS, 17. MEN'S AND BOY'S SWEATERS, 25. MEN'S 4 PLY LINEN COLLARS, 3 PAIR FOR 25.

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