

BY SUBSCRIPTIONS.

From Adolphustown (including \$367 raised by the ladies).....	\$2,367 00
Kingston.....	627 00
Belleville.....	433 00
Toronto.....	331 00
Fredericksburgh.....	288 00
Napanee.....	251 00
Ottawa.....	66 00
Bath.....	51 00
Soc. Prom. Christ. Knowl., England.....	120 00
Total.....	\$4,594 00

The report proceeds to state the requirements of the building committee, viz.:—"\$2,000 to complete what will be a small but beautiful edifice in memory of the brave and loyal founders of the Province, in which the names of the chief loyalist of Canada, inscribed on mural tiles, will be handed down to lasting remembrance and honour." The report concludes with an urgent appeal to all who revere the memory of these devoted pioneers, to manifest substantially their interest in the Memorial Church. We have much pleasure in seconding this appeal, for surely, to consider nothing else, the Pioneers of the Province, the men who did the rough work of hewing it out of the wilderness, setting up its institutions and sowing the seed of its prosperity, deserve a memorial at the hands of those who have entered into their labours—their descendants mainly. We shall be glad to receive subscriptions at the office for the completion of the Memorial Church.

RENFREW.—The Rev. D. V. Gwilym, the recently appointed incumbent of St. Paul's Church, Renfrew, has received a cordial welcome by the members of the congregation. They seem to be doing all in their power to make him comfortable in his new home.

CARLETON PLACE.—St. James' Church and the burial ground belonging thereto were consecrated Oct. 14th, by the Lord Bishop of the diocese. Matins were said at nine o'clock. At ten Te Deum was sung and immediately after the incumbent churchwardens and choir men proceeded to the main entrance of the church, when they received the Bishop and visiting clergy, the usual formalities were gone through with. The procession having reformed passed up the centre aisle singing, Psalm xxiv. The instrument of donations was presented by Mr. John M. Ceartin, one of the oldest members of the congregation. The sermon was preached by the Ven. Archdeacon Lauder, the oldest living of the former rectors. After the celebration, the Bishop, clergy and as many of the congregation as could brave the heavy rain, drove out to the burial ground, when the sermon for the consecration of cemeteries was held. The afternoon was spent in social intercourse, the ladies having provided a sumptuous lunch for the clergy and choir and the officers of the church. In the evening a thanksgiving sermon (choral evensong) was sung by the Rev. Rural Dean Bogert, Rev. G. J. Low, of Brockville, being the preacher. The choir of St. John's Church, Smith's Falls, gave material help in the rendering of both services. The clergy present (besides those already mentioned), were the Rev. Rural Dean Nesbitt, Rev. G. Jemmette, Rev. H. Pollard, Rev. S. Tighe, Rev. Reginald H. Starr, (Diocese Toronto), Rev. E. F. Echlin, Rev. S. M. Houston, Rev. W. D. Mercer, Rev. E. P. Crawford, (Bishop's Chaplain), Rev. C. E. S. Radcliffe and Rev. W. Read. The church was very handsomely decorated for the occasion, the parishioners having spent a whole week on this work, a very beautiful festival altar cloth was presented anonymously by some good lover of the church. It must have been a costly gift, the material being white melton cloth richly, but chastely embroidered in coloured silks. A new reredos of oak was placed in position, the oak being the gift of Mr. J. W. Hendry, and the work done by volunteers under the direction of Mr. Chas. Abbott, from designs drawn by the incumbent. One feature of the evening was the lighting of the church by electricity, adding very much to the brilliancy of the service. The church is one of the largest in this part of Canada, having a seating capacity of 500. It is very massive and substantial, cruciform in design and architecturally of the early pointed order though some glaring errors of detail are painfully apparent to mar the general effect.

TORONTO.

BRAMPTON.—On Sunday, the 18th September, the church people of this parish assembled together three times during the day for worship in their newly bought and added to House of God. The old Church was most inconveniently situated, being altogether at one end of this flourishing town. When the Episcopal Methodists had united outwardly with the other sec-

tions of the Methodist family, it was then thought that by purchasing the now vacant building, it might by addition and suitable alteration, be made from its position and having an excellent school room attached to it a most useful and beautiful church. This has proved to be the case, and Brampton's rector, rural dean Johnsons should indeed be pleased with the result. The design and colouring of the chancel is all that can be desired. The beautiful east window in the old church has been brought into the new and has rather gained in appearance from the extra height given to it in the east wall of the new church. On Sunday the 18th, the new church was crowded. The surpliced choir of St. Matthias, Toronto, entered, singing a processional hymn. The special preacher was the Rev. C. E. Whitcombe. His sermon was a thoughtful, practical dealing with men in their relation to God, and was from 2 Kings vii. 2. In the afternoon the church was again crowded, when the liturgy was sung. The Rev. E. A. Irving, of Guelph, was the preacher, his text was 1 Cor. iii. 2. Mr. Irving's sermon pointed out the care with which we should build on Christ, it is not enough to merely say, "I build on Christ," but the question is now, take heed how ye build. The divisions of Christians was the result of not properly taking this heed. In the evening the building was densely crowded, upwards of 200 having to go away. The singing at this service also was grand. The preacher was the Rev. R. S. Radcliffe, of Mount Forest, who asked the people in his sermon, why is this beautiful house built? Why are we here to day? Why are the services so joyous? The answer is because we believe in God, and because we should worship Him with our whole being. The selfish fault-finder who gave nothing, was dealt with, and worship's highest and most true aspect was shown to be give rather than merely get. The other preachers during the week were as follows, besides the Rev. E. A. Irving on Monday, were the Rev. C. H. Shortt, A. J. Belt, Canon Dumoulin, and W. F. Swallow. So much did the choir please all who heard them that it is seriously being considered by the Brampton congregation, as to whether they could have one of their own. The preceding Saturday the choir assisted by some of the town people, gave a very good concert in their new school house. The offertories during the opening services amounted to about \$250. The rector is to be congratulated upon the successful conclusion to his labours. We trust that the opening of this new and beautiful church will mark an era of renewed church life in this parish.

St. Alban's Cathedral.—A meeting of the chapter was held on Thursday, 15th inst, the Bishop presiding, to receive the report of the committee appointed to commence the work. A lengthy report was presented, from which it appeared that the walls of the choir and chancel, composing a building about 90 feet long by 40 feet wide, had been built to a height of 9 feet, at which point the committee had stopped the work, not being authorized by the chapter to proceed further. It was stated that the residents in the neighbourhood had urged upon the committee to complete some part of the building sufficiently for use for services pending the construction of the rest, and a plan for doing so was discussed, and a discretionary power given to the committee to proceed with the work. The plan proposed and approved by the chapter, is to build the basement or "crypt" of sufficient height to make it suitable for services, and to finish the interior in a plain style, covering it with a roof so designed and constructed as to be easily raised as the building of the walls progresses. If not prevented by the lateness of the season, the committee hope to have the roof on and the crypt finished ready for use before the end of the present year.

DEER PARK.—Christ Church.—The annual harvest festival service was held on Friday evening, October 16th, a very large congregation being assembled on the occasion. The service was choral and was sung by Rev. J. Pearson, the choir of the church leading the responses. The singing of the choir was excellent throughout. A most interesting and instructive sermon was preached by the Rev. Professor Clarke, of Trinity College. The church was very beautifully decorated with grown fruit and flowers, and never looked prettier than on this occasion.

St. Alban's Cathedral.—The work on this edifice has raised the foundation walls some four feet above the ground, leaving a deep crypt of about ten feet. There is a prospect of the building being made available in a prospect of the building being made available temporarily for divine worship, as the neighbours are anxious to secure a Church service near at hand. The cathedral is being gradually approached by houses of the highest class, building is most active on the adjoining streets to the south and east. That this will be a populous district in the near future is assured. There are two lines of street cars ending

within a few minutes walk of the Cathedral, and the roads in every direction will go direct into large centres of population. Happily, as we think, there is a large body of workmen living near at hand, for a merely fashionable congregation is an abomination and scarce. We trust the Cathedral Chapter will make most earnest efforts to enlist these residents in the work.

The See House.—The Bishop's house is getting well ahead. It is within a street's width of the Cathedral, and looks likely to be a commodious, pleasant, and healthy dwelling. The name of the Avenue it is on should be changed to St. Alban's, to give the district a Churchly tone in its very nomenclature.

St. Phillip's Church.—A Stranger's Praise.—The following appeared as "from a correspondent" in the *Montreal Herald*. The praise of Mr. Sweeny is well deserved. Sunday evening I attended St. Phillip's Church, Spadina avenue, and heard the Rev. William Sweeny, late of St. Luke's, Montreal. He has a large congregation, and is doing a good work here. He found a weak cause and a poor church edifice; but, by the blessing of God and much hard work, he and his people have erected a good, substantial, and commodious building of red and white brick, with a square tower, on the front of which are these words in large letters, so that he who runs may read, "Whosoever will, let him come." In conformity with this invitation outside the church, the pew-seats within the church are all free and "not allotted," so that in one church at any rate in Toronto, "the rich and poor meet together." Let this plan be adopted in all churches, and then we should have fewer empty seats to complain of.

Presentation at St. James'.—The congregation of the Church of St. James', Toronto, have presented the Rev. W. E. Greene a purse of \$1,000 on his leaving to take charge of Weston. The Bible class conducted by Mr. Greene also presented him with a handsome clock and other gifts. We were glad to see this recognition of earnest, faithful service. Mr. Greene will be much missed by the poor of that parish, with whom he had made himself beloved by diligent ministrations of love. At Weston he will have a difficult task in bringing the unruly agitators into a frame of mind to benefit by his exhortations. "It is hard," the proverb says, "to teach an old dog new tricks," and men who have lived for years actively engaged in stirring up strife, are very loath to settle in the ways of peace. But they, too, will have a difficult task in trying to quarrel with so gentle a pastor as Mr. Greene.

Church of the Ascension.—Mr. Haslam.—A series of revival services have been held in this church by the English Evangelist, who is spoken of with coarselevity, as "the converted clergyman." We trust no one having Orders in the English Church speaks of himself in this language. Mr. Haslam, we trust, meets with success in his mission. His ways are not our ways, but so long as he keeps true to his vows in teaching it is not wise to bridle too closely in other matters.

St. Anne's Vestry Meeting.—The adjourned vestry of St. Anne's resulted in two hours and a half irregular and not relevant talk, the only business done being, passing a motion to adjourn. A secular paper says the mystery of where the wind comes from is settled. It originates in this troubled parish.

SOCIAL MEETING.—Church of the Redeemer.—The congregation of the Church of the Redeemer held a social meeting on the 20th inst., at which the music was provided by several ladies present. The Young People's Association was also re-organized with the rector as president, Messrs. Burch and Symons, vice-presidents, Mr. W. Fitzgerald, secretary, and Mr. Whiten, treasurer.

HARVEST FESTIVAL.—St. Bartholomew's.—A number of our churches are ante-dating Thanksgiving Day in holding Harvest Festivals. The one at St. Bartholomew's took place on the 22nd Oct., at which the sermon was preached by Rev. J. H. McCollum, of St. Thomas' Church.

PRACTICE VERSUS PRECEPT.—One hears much that is highly commendable from its practical wisdom and Christian tone, as to the evils of over-supplying localities with "Churches." But the process goes on in spite of this amiable talk. At York, for instance, where one of our clergy has been stationed for many years, where divine service has been performed regu-