in an

write ishedhat I

read ngs,' g her n the papa home ad a little never atural nind's Nicho-

to a Was He ; of undawhen Who ted a by an HILLE Liliat

11) 11.44 brough p there in here, ne beaume if I want to would

l had

said the dying o know ı I heard at faith rd when ays withpromises. od many ay attenear, they afore the

years and word of i so passthou faith h to trust His pro-God."--

WELL.

y, throwi; "there! hoes don't o matter.

doing is hi-father, - careless

chis father hoes look

the brush when you into the

appeared shoes, his

tory to tell poor boy him the ated to you This boy n a gentletook pains l, no matter emed. His , and took He did his when sent quickly and place. So to step unand then a ess. He is unxious that uld learn to ch made him

you a poor

willy. poor that I re, and black taine, and do thich was redoing little soon trusted it ones."

THE SUNDAY SCHOOL. crates and Plato, for example, though in a certain sense heathens, yet were in another sense the worshippers of JUNE 10. 1883. the true God. And this knowledge of the true God was perhaps more ex-AT ICONIUM AND LYSTRA. tensive than is generally supposed.

ACTS 14. 1-18.

1-In Iconium-The persecution

which Paul and Barnabas suffered in

Antioch effected simply a change of

place, not of purpose. The same

city, they resumed in Iconium

The unbelieving Jews-It is the dis-

persecutions in the Acis that they

originated in the hostility of the

Jews. Against the brethren-Not on.

all those whom they had brought to

time . . . abode—This can hardly be

than several months, during which

their livelihood. Speaking boldly-

the Gospel of the grace of God as con-

with which the Greek proselytes had

timony . . . miracles were a proof of

whereas, in reasoning with the Jews,

the appeal was to the prophecies of

the Old Testament, as when Peter

preached on the day of Pentecost,

the synagogue of Pisidian Antioch.

Part with the apostles-No numbers

are given, but we may fairly assume

that the converts were in a minority,

and that they belonged, as a rule, to

the lower classes, (1 Cor 1. 26, 27),

and that the chief men and women of

the city, as at the Pisidian Antioch,

the assuit was not made, but only in-

tended. Fled unto Lystra-A small

town about thirty miles south of Ico-

nium. Derbe—A small place, near Lystra, but not identified with cer-

tainty. The region . . . round about

-Settled by a rude population, from

the ancient races, living mostly in

small villages. There is no trace in

such as, so to speak, met half way

the exertion of spiritual power by

their own ardent faith. The Greek

vent the idolatry of the natives.

called. They rent their clothes -It

was the extremest expression of hor-

ror, hardly ever used except in dep-

recation of spoken or acted blasphe

my. We also are men-A Jesuitical

policy might have induced them to ac-

cept the worship in order to transfer

be fairly described as St. Paul's philosophy of history. The "times of

ignorance" had been permitted by

God, and those who had lived in

them would be equitably dealt with,

with it, in an expanded form, as a

himself without witness-Although the

it to the divine Jesus.

(chap. 13. 50), were against them.

previously been tamiliar. Gave tes

a knowledge of the Lord.

CHOOSING BEEF.

best guide in choosing beet " says work which they commenced in that London Queen. It is less opaque and be mixed with the lean, so that the tinguishing features of nearly all the meat is marbled. I have never been through the market without seeing many joints so scarlet as to make me wonder who could buy it. I seldom ly against the two missionaries, but pass down a row of shops in the back street of a large town without noticing meat white and flabby and watery. All these are sure indications of bad meat. But when she has understood as involving a stay of less chosen a good side of beef, a young housekeeper is often greatly puzzled Paul and Barnabas were working for to know what part of the side to have cut. It depends partly upon what The "boldness' consisted as the conobject she has in view. Des she text shows, in a full declaration of wish to be economical, and get the greatest amount of meat for her trasted with the narrowing Judaism money? Then I should advise her to ask for the thick flank, or a part of the shoulder called the leg-of-muuon piece, both of which are solid lean divine commission to the Gentiles: without much tat or any bone. If she studies economy less and appear ance more the first cut of the rib is the best joint, and she must be careful not to have a piece w th gristle and when Paul preached to them in running between fat and lean, as this means not bad meat, but the worst end of the ribs. Sirloin has rather more bone, and is less economical. For soup meat, provided it is wholesome and sound, it does not so much matter what part is taken, or whether its quality is first rate. It may be tough if it is neither strong nor tasteless, and the shin does as well as 2.—They were ware—Showing that

USEFUL HINTS.

The capacity of pipes is as the square of their diameters. If you double the diameter of a pipe, you increase its capacity four times. Luke s narrative of the existence of a

For the first time, so far as we know, hoarseness may be relieved by using Paul had to begin his work by preachthe white of an egg thoroughly ing the to heatnen. No mention is beaten, mixed with lemon juice and made of any synagogue in Lystra; sugar. A teaspoonful taken occasit is therefore probable that Paul was preaching in the market-place, (see

Perceiving that he had faith-It is evident on the face of the cold water on two teaspoonfuls of unnarrative that it was not every cripple or every sufferer that Paul would utes; bottle and cork, and when clear | wants of growing structures | Try it! h ve attempted to heat; it was only it is ready for use; put three tablespoonfuls in a cup of milk, and drink at any time, usually before meals.

word here signifies not to be healed, A potatoe that has been chilled is but to be sared, including the whole totally unfit for seed. Farmers are salvation both of the body and soul. often at a loss to know why their po-In the speech of Lycaonia-This clause tatoes do not sprout, when the soluis inserted to explain why the apostion of the mystery would be found tles did not interfere sooner to pre- in the fact that they were chilled before planting.

was because they did not understand the language in which they spoke. It was a common belief among the ancients that the gods occasionally visited the earth in the form of men. This shows that the "gift of tongues" | fermented liquors, which only inflame which Paul possessed so largely (1 the blood, but from free exercise in Cor. 14. 18) did not consist in a su- the open air, regular occupations. pernatural knowledge of every prov- tranquility of mind, a mild diet, and incial palois with which he came in a proper allotment of time for sleep. buttle.

upon Jupiter, may have been be- old bushes were not pruned last fall cause the city of Lystra was under the | do it at once, before the leaves start. special protection of Jupiter. Mur- Thin out the old wood and shorten

occasion. The apostles-This is the first place where Paul and Barnabas are so called. Paul constantly claims for himself the title in his epistles. It seems to have been borne in this higher sense also by James, the part, as they then more steadily Lord's brother, (see Gal. 1. 19), and strike out new roots from the cut parts. In all such cases the cut by Barnabas, here and in 1 Cor. 9 5, should be a clean, sloping one, and 6; see also Gal. 2. 9. So that there were, widening the word beyond the in an upward and outward direction. | kinds," and is a cents a bottle. twelve, fitteen apostles, usually so

Kinier. See adv. in another column.

Baldness may be avoided by the use of Hall's Hair Kenewer, which prevents the falling out of the hair, and stimulates it to re 4.—Who in times past [Rev. Ver., newed growth and luxurance. It also restores taded or gray hair to its original dark In the generations gone | suffered-We have here the first cerm of what may

Roncintis, and all officulty in breathing, I and judged according to their know- have consented after numerous solicitations The same thought meets us to make it known. Any individual to sufagain in the speech at Athens, (chap | fering can get valuable information by ad-

17 30). In Rom. 1. 2, 11 we meet dressing REV. G. FRED. DAY, more complete indication of the May 4 1v Nova Scotia.

righteousness of God. He left not Gentiles in past generations had no THE AGONY OVER - Walking, the source written reveration, yet they were not of so much unsery to many, becomes, after left in complete darkness. God left using Putnam's Painless Corn Extrac. among them the witnesses of his ex- ros. a service of pleasure. Corus are small istence and perfections in the works in size, but their importance is not to be of creation, and in his benevolent judged by their size, as any one fond of a tramp can testify. Try Putnam's Extractor dealings with them. And according - | for corns. No discomfort, no caustic applily we find that several of the heathen cation, no blood letting, and yet splendidly philosophers became acquainted with efficacious. N. C. POLSON & CO., Kings. God through the light of nature. So ton, Proprietors.

VITAL QUESTIONS.

Of any school, what is the best thing in the world for quieting and allaying all irritation of the nerves and curing all forms of nervous complaints, giving natural, childlike refreshing sleep always?

" The appearance of the fat is the yellower than the mutton, and should | kidneys and urinary organs; such as Bright's Ask the same physicians

synagogue in either of the two cities. It may be useful to know that

chap. 17. 17, or in some broad An injudicious use of bran in the thoroughtare of the city. A cripplepoultry yard will result disastrously. The derivation of the word "crip-It causes scouring and so weakens ple, 'Mr. Bloomfield remarks, is sugthe towls. Scald the bran and mix general one among the children who have with ground grain and feed once a once taken "Robinson's Emulsion," and gested by the old spelling of the with ground grain and feed once a word "creeple, one wno can day. only creep, and not waik up-

Whoever desires to attain health. strength and beauty, should not seek

them through the agency of bitters, tonics and cordials, or distilled or It new currant bushes are to be 3. - They called Barnabas, Jupiter-The reason why the Lycaonians fixed | set, let them be four feet apart. If

back the growth of last season at cury was added because he was the inseparable attendant of Jupiter. least a third. By manuring, the The priest of Jupiter-Who would nat- size of the fruit may be much inurally assume prominence on such an creased, In transplanting trees all the roots which may have become bruised or broken in the process of lifting should be clean cut away behind the broken

For Cramps, Pain in the Stomach, Bowel

relational radically cures nearly every disease

Asthina, Hay Fever, Philisic,

Ask the most eminent physicia a

GOLD!

And they will tell you unhesitatingly "Some form of Hops."

Ask any or all of the most eminert phy-"What is the best and only remedy that

can be relied on to cure all diseases of the disease, diabetes, retention or inability to retain urine, and all the direases and ail-"And they will tell you explicitly and emphatically " puchu."

What is the most reliable and surest cure for all liver diseases or dyspepsia, constipation, indigestion, biliousness, malarial lever, agu, &c., and they will tell you:

Mandrake! or Dandelion! Hence, when these remedies are combined with others equally valuable

And compounded into Hop Bitters, such a wonderful and injsterious curative power is developed which is so varied in its operations that no disease or ill health can possibly exist or resist it, power, and yet it is Harmless for the most frail woman, weakest invalid or smallest child to use.

"Patients

"Almost dead or nearly dying" For years, and given up by physicians of Bright's and other kidney diseases, liver com-plaints, severe coughs called consumption, have been cured.

Women gone nearly craz:! From agony of neuralgia, nervousness wakefulness and various diseases peculiar to

vomen.

People drawn out of shape from excruciating pangs o' Kheumatism, Inflammatory and chronic, or suffering from s rofula!

Ervsipelas! Salt rheum, blood poisoning, dysp psia, indigestion, and in fact almost all diseases

Nature is heir to Have been cured by Hop Bitters, proof of which can be found in every neigh corhood in the known world.

A CHILD'S OPINION-A FACT.-Stanley - had recovered from a very serious ill ness, brought on by too close application to his books, in his earnest endeavors o out trip his little schoolmates in the race after know-

ledge.
His little brother, Percy, a youth of three summers, as was quite natural, held a very high opinion of the medicine (Robinson's Phosphorized Emulsion of Cod Liver Oil with Lacto-Phosphate of Lime) that has produced such gratifying results, -but, at the same time had a very warm affection for it on his own private account. After having enjoyed sundry "refreshments" rom the nearly empty bottle, which by common consent had descended to him, he critically holds it up between his eye and the light, and with the air of a chief justice remarks,-" Mamma, I like zat better u lobster."

Little Percy's just appreciation is a very moth rs would have less cause for anxiety on account of the ceaselers drains upon the too frail constitutions of their fast-growing little For dyspepsia, pour one quart of ones did they but fully estimate the marvellslacked lime; let stand a few mini of this medicine and its adaptability to the Prepared solely by Hanington Bros., Phar-

maceutical Chemists, St. John, N. B., and for sale by Druggists and General Dealers Price \$1 00 per bottle; six bottles for \$5.00. May 18-1m

MOTHERS! MOTHERS: ...O. HERS! Are ou disturbed at night and broken of your est by a sick child suffering and crying with the excruciating pain of cutting teeth? so, go at once and get a bottle of MRs. WINS-LOW'S SOCTHING SYRUP. It will relieve the poor fittie sufferer immediately-depend upon it; there is no mistake about it. There is not a mother on earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and rehef and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and pest remale physicians and nurses in the United States. Sold everywhere. 25 cents a teb ly

curative power, that it is by far the best cheapest, and surest blood-purifier known.

REST AND COMPORT TO THE SUFFERING. Brown's Househol: Panacea has no equal for relieving pain, both internal and external. It cures Pain in the Side, Back or Bowls, Fore Turo t, Kheumatism, l'oothache, Lumbago and any kind of Pain or Ache. "It will most surery quicken the Blood and Heal, as its acting power is wonderful." " Brown's Household Panacea," being acknowledged as the great Pain Reliever, and of double the strength of any other Elexis or Limineat in the world, should be in every family handy for use when wanted, ' as it really i the best remedy in the world for Cramps in the Stomach, and Pains and Aches of all kinds," and is for sale by ail Druggists at 25

Got HIM OUT OF BED.-I was confined Complaint or Chills, us- Perry Davis Pain to my bed with Rheumatism, could not move hand or foot. A clergyman called to see me and advised me to use Minard's Liniment. I did so and in three days was out of bed and resumed my work as well as ever. JAS. LANGILLE,

Springfield, Annapolis Co., 1882. mar 2 1m

Woodstock, N.B., Dec. 22, 1866. Having examined the formula from which GRAHAM'S PILLS are prepared, I find them to be purely vegetable, of good therapeutic qualities, and have, therefore, prescribed them in my practice. I find them effectual in Indigestion and diseases of the Liver and Bowels. They cause no sickness at the Stomach, do not leave the bowels costive after their use (a great objection to most other kinds), and are well suited to Females and delicate persons. As a DINNER PILL they

are superior to any in use, and I can confi-

dently recommend them to all who require a

S. G. WOODFORD, M. D.

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For toothache, burns, cuis and rheumatism. use Perry Davis' Pain Killer. See alv. in BETTER THAN

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COUGH MIXTURE

Is better than Gold to any one that is troub-JHS,
JHS,
COLDS,
ASTHMA,
BRONCHITIS,
HOARSENESS,
SPITTING OF BLOOD,
LOSS OF VOICE,
WHOOPING COUGH,
INFLUENZA,

SORENESS OF THE THROAT, CHEST AND LUNGS.

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CONSUMPTION It will not make new lungs, but will prevent the disease from spreading throughout the whole substance of the lungs, there'ere facilitating recovery,

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A well-known cleryman writes us that Englishmans Cough Mixture. Has been a blessing to his family, having cured his wife of a very troublesome cough which had distressed her for over three

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