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HALIFAX, N. S., WEDNESDAY, JUNE 12, 1867.

Religions Miscellany.

The Best Treasures. O wather not treasures

Where treasures decay Where nothing is certain. But changing alway; Where gold, in possession Grows cankered and dim And vanishes wholly, When death cometh grin

Where lieth thy treasure, There tarries thy heart; If gold hath beguiled thee, Its charm will depart. But if thou hast gathered A treasure on high, To live thou art ready, Or ready to die.

O, not for earth's treasures Thy moment's employ : They are all-insufficient To give peace or joy. The moth here corrupeth The rust will corrode, The thief steal thy jewels From out thine abode.

() lay not up treasures ()f honor or fame ; They vanish forever, And prove but a name. Then why should poor mortale Their minutes employ To gather up treasures Which Time will destroy

Where no moth corrupeth. Where no rust corrodes There lay ye up treasures, In those blest abodes. Not gold, gems, or honors, Thy need will suffice, But seek ye this only, The " Pearl of Great Price." Sunday School Times.

The Blunderer OR. HOW THE WORK OF THE RICH AMONG THE

hat no advice or moral influence ought to be stand the sort of network of small social diffithe poor, and bends them down to live as completely in the present moment only as if their existence, like that of the lower animals, were destined to terminate for ever in the dust of ing instance of this one occasion. She had gone poor. They had as yet no children, and the hus-

above the reach of want. Under these circum-

and if you'll believe me, ma'am, when I polishes I sank in humble adoration at His feet, while Now, with earnestness, he entreated her to pray Sundays. While he was hair cutting or shav- per up to the desk, and he wants them all to bituslly speak of days and years as giving the

tually defeat their own object, and by patroniz- trouble and distress.

mankind from the date of the event to the pres- into entire conformity to the will of God. ent time. It occurred among the bitterest ene- Day after day followed of deep heart-searchas idle tales and they believed them not." Honhave among the disciples at such a time, would the conflict ended; Christ had triumphed. listen to no hearsay testimony on the subject whatever. The thing was impossible in his view. clear waters of the fountain "opened in the house

poor, and to give them a hearty and open symas the resurrection itself, had not Christ Himself to heaven, I can say to the glory of Him "who place where pathy, is one of the great secrets of success; as the resurrection itself, and not only adequate is able to subdue all Things unto Himself," that and it may be considered as an inviolable rule, explanation of such a wonderful series of events not a murmuring thought arose; the stricken

troubles, long enough to convince them that it great event which however, surprising, would have I realized that! a their happiness and good we have at heart alone give congruity to the life and work of such and in no sense our own. For the poor are a being. He who had so marvellous a beginvery shrewd, and although they might not be ning; who taught duty and morality and truth able to put their convictions into so many words, in such a matchless style of authority, simplicity motive which lies at the root of charity of those such mighty works, cleansing the leper, giving living a life of faith; it is, "Looking unto The make it a sort of spiritual speculation for sight to the blind, hearing to the deaf, and Jesus."—Methodist Home Journal. their own benefit, investing in good deeds in this speech to the dumb; who cast out devils and world with the view of drawing upon heaven for raised the dead; who suffered himself to be ana reward in that which is to come. It were well nounced as the world's promised Redeemer and if it were understood, once for all, that any one divine sacrifice, that he should die and pass

band being a stoker on the railway, they were with sweet lessons of refreshing from His presence; but often fears and doubts caused deep stances it seemed to their visitor that they might anxiety and distress. I earnestly sought again have attended to their religious duties, at least and again a deeper work of grace in my heart,

that well-meaning advisers of the poor so habi- could not crush; they would spring up, causing what God was doing for her husband.

The Most Certain Fact in His- away your eyesight, do you feel you can submit mercy. to the privation? The question seemed like an It is in these triumphant to ms that the Com- electric shock, and I instantly replied: No, mentator Lange speaks of the resurrection of indeed, I am not prepared for it. The words Jesus Christ. Judged according to the ordinary had scarcely passed my lips, when the Holy canons of evidence, there is no event of the past Spirit gave me such a view of the rebellion that so well established as this. The strongest pos- existed in my heart, that it made me exceedingly Gospel Success in the Black Coun- water, and he went down to the Hell-lane canal, One of the pleasantest features of this "one- lar nominal length. sible testimony from witnesses whose credibility fear and tremble, and from that moment my cannot be impeached has been in possession of very life seemed to depend upon being brought

mies, the murderers of Christ, men shrewd and powerful no less than eager to fasten falsehoood which I was led entirely by the Holy Spirit (for upon the story if they could. Even the amazed I had no other teacher) to make an entire condisciples of Jesus discredited it at first, as stoutly as his enemies. "Their words seemed to them God; all seemed to be demanded, and was surrendered. Oh, how wonderfully Jesus condeest, blunt, incredulous Thomas, the very sort of seended to my weakness, and strengthened me, an ally which skeptics would have desired to when the flesh cried out, It cannot be! At last of Sodom, Gospel-end and Catchem's-corner. And now I seemed to be let down into the

Nothing but the most overwhelming sensible of David for sin and all uncleanness," and my proofs would satisfy him of such a fact. Even heart was cleaneed. Such a sense of purity, were not unfrequent in most if not all of them, tracted the attention of that renowned Irish misthis obstinete doubter was more than silenced; such a sinking down deep into all the will of with joyful adoring wonder he was fain to cry God, such a perfect rest in Christ, language canout, "My Lord and my God." Thus the risen not express. I remained in this blessed state for Lord was obliged to convince his very friends, some days, when, one morning just before daywould have been a poor pietism, would have to those who experience the same. It was as trance to the lane stands an antiquated hostelry his voice, and hearts were touched for the first "priestoraft!" "early education!" and all that is utterly impossible that the Acts of the Apos
After it had passed, my heart was filled with a place which fifty years ago was the famous re
aged by this success, Gideon resolved to make for all that—I tell you there's wheat!—Church put a deep chasm between the past and the pretles would have been done or written. Those "joy unspeakable and full of glory;" so fully sa-sort of a saturic brotherhood known as the Hell-lane a mission-station. Thieves and out-Union. on a level with him whose confidence he shares. great Christian heroes would have remained a tisfied was I, that I was now entirely the Lord's "Hell-lane Gang." A little further up the lane casts began one by one to attend the little room of course, as regards the poor, it is impossible we can divest curselves of the advantages of education and position in the dispersion caused by the cruel and ignominious death of their Master. The mighty is common to all—the joys and sorrows inseparate from humanity, and the bodily ills and rable from humanity, and the bodily ills and rable from humanity, and the bodily ills and rable from humanity, and the course of axistence. To place our of the advantages of education and position in the dispersion caused by the cruel and ignominious death of their Master. The mighty common to all—the joys and sorrows inseparate from humanity, and the bodily ills and rable from humanity, and the bodily ills and rable from humanity, and the course of time the enturies converted the special dangers of advantage of the advantages of crime as Sir Walter's Brig o'Turk. The mighty of the service of his Master and the traces of his visit were like bread cast upon the waters, and therefore with that of others, is one of the special dangers of advantage could as soon have doubted my very existence. The mighty is not those who have re-those way the special dangers of advantage of his varieties of his visit were like bread cast upon the waters, and therefore with that of others, is one of the special dangers of advantage of time is unconsciously reckoned,—what are means an inevitable accompaniment of age. And way to a very primitive-looking chapel, 'It is difficult to say by what standard the lapse of time is unconsciously reckoned,—what are more those way to a very primitive-looking chapel, 'It is difficult to say by what standard the lapse of time is unconsciously reckoned,—what are more those way to a very primitive-looking chapel, 'It is difficult to say by what standard the lapse of time is unconsciously reckoned,—what are more those way to a very primitive-looking chapel, 'It is difficult to say by what standard the lapse of time is unconsciously reckoned,—what are larged in the course of time the zealous missionary to illed unc Of course, as regards the poor, it is impossible we can divest ourselves of the advantages

poor, stricken, trembling band, never to be raland that my name was written in heaven, that I
is a small brook bridge, almost as famous in the
where the zealous missionary toiled unceasingordinary necessities of existence. To place ourselves for time being on an equality with the

As by the light of opening day, The Stars are all concealed.

Christ is indeed a satisfactory portion; Jesus

Fear Intensifies Faith.

to the extent of going to Church on Sundays, but there was still a keenly-felt want in my exbut there was still a keenly-felt want in my exbut there was still a keenly-felt want in my exbut there was still a keenly-felt want in my exbut there was still a keenly-felt want in my exbut there was still a keenly-felt want in my exbut there was still a keenly-felt want in our eyes." young woman, who was standing rather idly at her door. "Will you please to walk in till I my apiritual life.

My heavenly Father gave me all the desire of show your something?" was the woman's answer; and she conducted her visitor into the little kitchen where her husband sat by the fire. He had just come home for half an hour, to fire with the most absorbing interest. He was, of course, in his working-clothés, and his face

The Fulton Street Prayer meeting.

The Fulton Street Daily Prayer-meeting.

The Fulton Street Daily Prayer-meeting.

The Fulton Stre of course, in his working-clothes, and his face and hands were of a deep oily black, after the able to bear the shock, the light of my life went tween those young females, they jointly agreed to spend one hour daily in praying for their out, and my house was left unto me desolate.

| be hurt in the pit, or some of their in the pit, or some of the pit, or some of their in the pit, or some of For a time I was paralyzed and binded by the husbands, and continued this prayer for seven respected by every thief in the Lane. "Now, ma'sm," said the woman, pointing to him, "you see that there man; that's my husband, and I'm bound to do a part by him, aint I?"

Surely," said the blunderer, anxious to uphold the duties of matrimory.

Surely," said the blunderer, anxious to uphold the duties of matrimory.

Now, ma'sm," said the woman, pointing to stroke, seeing not the out-stretched arms, nor heart was paralyzed and oblited the lane.

Dick Ormes was one of the cld folks. Dick the worshippers as they collect. Men, with hearts full of anguish they met to mingle to gether their sorrows; their inquiry was—loving sympathy and tenderness, Come to me.

Surely," said the blunderer, anxious to uphold the duties of matrimory.

Surely," said the blunderer, anxious to uphold the duties of matrimory.

The conditions which determine the space of the cld folks. Dick the worshippers as they collect. Men, with hearts full of anguish they met to mingle to delong to neither sex exclusively, but to the worshippers as they collect. Men, with hearts full of anguish they met to mingle to gether their sorrows; their inquiry was—loving against the unpleasant phases, and continued this prayer for sever the first Lane.

Dick Ormes was one of the cld folks. Dick had only one leg, and he lived in against the unpleasant phases, and watch the worshippers as they collect. Men, with hearts full of anguish they met to mingle to gether their sorrows; their inquiry was—shad only one leg, and he lived in against the unpleasant phases, and continued this prayer for such the worshippers as they collect. Men, with hearts full of anguish they met to mingle the voice of Him who said, in tones of loving sympathy and tenderness, Come to me.

At length, amid pressing duties and accumulation to elong to the worshippers as they collect. Men, with the worshippers as they c lating trials, came the consciousness that I was sinking in deep waters; my heart was over- miserable? They concluded that although their reliking should an although their men, ministers; the young man of eighteeh or miserable? They concluded that although their reliking should an although the reliking should an although their reliking should an although the reliking should an although their reliking should an although the reliking should although the relik "Very well, then; would you like to know whelmed, and my soul sent up its agonizing cry prayers had not been answered, yet they would been answered been answere "Very well, then; would you like to know how I has to pass my Sundays? A washing of he! Never a blessed moment has he to wash hisself through the week, out early and late as he is, and half the night too, and blacker nor the is, and half the night too, and blacker nor any crow all the while. Well, on Sundays it's fitting and proper he should try to look like a a Christian if he can, so he sets me to it a Christian if he can, so he sets me to it and thy Redeemer, the Holy One of Israel: the soul of one of the prayers. They moreover restored by the anticipation of that they have souls as well loaded with their prayers. They moreover restored by the anticipation of that period loaded with their prayers. They moreover restored by the anticipation of that period loaded with their prayers. They moreover restored by the anticipation of that they saw it again, an' sphere. They feel that they have souls as well loaded with their prayers. They moreover restored by the anticipation of that period they found out from Nelly Nicholls that it was solved to renew their extremely as bodies to care for, and they don't want to forget it. How lonely soever yonder man, in the priod they found out from Nelly Nicholls that it was solved to renew their extremely as bodies to care for, and they don't want to forget it. How lonely soever yonder man, in the priod they found out from Nelly Nicholls that it was solved to renew their extremely as bodies to care for, and they don't want to forget it. How lonely soever yonder man, in the priod they found out from Nelly Nicholls that it was solved to renew their extremely as bodies to care for, and they found out from Nelly Nicholls that it was solved to renew their extremely as bodies to care for, and they found out from Nelly Nicholls that it was solved to renew their extremely as bodies to care for, and they found out from Nelly Nicholls that it was solved to renew their extremely as bodies to care for, and they found out from Nelly Nicholls that it was solved to renew their extremely as bodies to care for, and they found out from Nelly Nicholls that it was the priod they found out from Nelly Nicholls that it was the priod to renew their extremely as bodies to care for, and they found out from Nelly Nicholl that great rough coat, may be, in this great rough coat, and when the strange city, to which he just come, here is synatorial and the strange city, to which he just come, here is synatorial and heart? While you look on it you see, not strange city, to which he just come, here is synatorial and heart? While you look on it you see, not strange city, to which he just come, here is synatorial and heart? While you look on it you see, not strange city, to which he just come, here is synatorial and heart? While you look on it you see, not strange city, to which he just come, here is synatorial and heart? we has our breakfast, with a bucketful of soapsuda and a scrubbing-brush, and I rubs at him
off and on all the day, till my arms ache, and
he aint much better than he wor; and then, after

God of the whole earth shall He be called."—
them was awakened in the night by the mental
guost was seen to go to Dick so, and when he
pathy, here is companionship, here are in the
loom larger than ordinary weeks, and which we
distress of her husband. Sleep had departed
the dog, pig and sow had gone, and poor Dick
best sense, "brethren." Never mind creeds;
feel to be rightly entitled to as much room in
the dog, pig and sow had gone, and poor Dick
best sense, "brethren." Never mind creeds;
the dog, pig and sow had gone, and poor Dick
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the dog, pig and sow had gone, and when he
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the dog, pig and sow had gone, and when he
best sense, "brethren." Never mind creeds;
the dog, pig and sow had gone, and which we
best sense, "brethren." Never mind creeds;
the dog, pig and sow had gone, and which we
best sense, "brethren." Never mind creeds;
the picture merely, but the man; and if you
the dog, pig and sow had gone, and which we
best sense, "brethren." Never mind creeds;
the dog, pig and sow had gone, and poor Dick
the dog, pig and sow had gone, and poor Dick
the dog, pig and sow had gone, and poor Dick
the dog, pig and sow had gone, and poor Dick
the dog, pig and sow had gone, and poor Dick
the dog, pig and sow had gone, and poor Dick
the dog, pig and sow had gone, and poor Dick
the picture weeks, and which we
the dog of the whole earth shall He be called."—
the picture weeks, and which we
the picture week

Religious Intelligence.

From the Methodist Recorder.

WHAT METHODISM DID FOR HELL LANE.

By the Author of " Honest Munchin." used to call Hell-lane. Hard by are three strange poet mourned over when he sang:but Hell-lane certainly carried off the palm.

"Ghaists and howlets nightly cry."

In very early life I sought and obtained the Bunyan has somewhere words to this effect, "I pardon of my sins. Jesus was very precious, was brought into such a dread of the wrath an' long bony fingers. Everybody, bore fear of Rev. H. W. Holland, whose useful services estime pass slowly is thinking about the pass slowly is the pass slowly in the pass slowly in the pass slowly is the pass slowly in the pass slowly is the pass slowly in to visit a young couple of the better class of the poor. They had see not no children and the huse the suggested, and fears arose. Many times Jesus would speak peace and bless me Lord may drive you to Jesus in such a way as

half terrified out of the shop all lathered as he the short prayer, "Oh, God!"

work was finished, an' he saw that it was so better known. Jack told the flock he had faith enow to walk on that man's return footsteps.

ter deep, poor Jack got drowned."

"Wild as the untaught Indian's brood The Christian savages remain."

witnesses, would have been as great a miracle only remaining treasure was removed from earth ing cot once famed, like Alloway Kirk, as the me the other day, very plain outside, and with-

books scattered about. Take a seat, and watch rangements. Partly also perhaps it is because he aint much better than he wor; and then, after we had a parson we have another try, there's a brave wench; and I will help thee. How amazing His condescenting a have lived longer und come out white; sion!—how wonderful His love appeared to ms! soul, for the prayer of these females had come up in remembrance before the throne of the everlasting arms. I was not alone; I leaned it would come up in remembrance before the throne of the everlasting arms. I was not alone; I leaned it would come up in remembrance before the throne of the everlasting arms. I was not alone; I leaned it would come up in remembrance before the throne of the everlasting arms. I was not alone; I leaned it would come up in remembrance before the throne of the everlasting arms. I was not alone; I leaned it would come up in remembrance before the throne of the everlasting arms. I was not alone; I leaned it would come up in remembrance before the throne of the everlasting arms. I was not alone; I leaned it would come up in remembrance before the throne of the everlasting arms. I was not alone; I leaned it would come up in remembrance before the throne of the leaning try, quite indestructible.

This becomes atill to deny that in such days we really have lived longer than in others.

The portion of life allotted to each day is only atink gent with a parson in the almighty arm of Jesus, while He held come up in remembrance before the throne of the living that in such days we really has that man a burden, a grief or a sorrow, be difficult to deny that in such days we really have lived longer than in others.

The portion of life allotted to each day is only atink gent with a parson in the difficult to deny that in such days we really has that man a burden, a grief or a sorrow, be difficult to deny that in such days we really have lived longer than in others.

The portion of life allotted to each day is not what they assemble to discust.

The portion of life allotted to each day is not whether a sorrow, be difficult to deny that in such days we real

poor nigger has remained ever sin'. One day saw the "traps" of the Evil One, sprung for and yet contract afterwards into more insignifi-

which had just been cut, and stepped in under hour meeting" to me was the hymns. I don't The apparent distance of any particular point the bridge, but being no awimmer, and the wa- know or care whether they were "sung in tune." of time is the result of an unconscious calcula-It wasn't hired singing thank God! It came tion of these two elements, -- namely, the rate of These are but a few mild samples of the lore straight from orthodox lungs, with a will and a movement of the interval, and the space occu-Under the shadow of the fur-famed Sedgeley of superstiton with which this remarkable local-spirit. Those old "Come-to-Jesus" hymns! 1 pied in the mind by intervening events; and of Beacon lined on either side with vestiges of exity once abounded, and in which even to this tell you I long for them sometimes with a home. hausted coal-mine and artificial volcanoes which day a few of the old folks persistently believe, sick longing, like that of an exiled Swiss for degree of our sympathy with our self of that have long since "paled their ineffectual fires," The whole place was a haunt of cruelty and vice. bis favorite mountain song. You may pick up date. People often say, " How long ago that is a narrow winding road, which for sufficient of the worst possible description, and the inhab. the hymn books containing them, and with your seems, and yet it might have been yesterday!" reason the early denizens of the Black Country itants were almost without exception such as the critical forefinger point to "hell" and "an angry Keenness of memory thus makes the past seem

God," and all that. It makes no difference to long in one sense and short in another; disme. Don't I take pleasure in looking at your tending it with a crowd of recollections, and yet face, though your nose isn't quite straight, and bringing the furthest point of it within easy Half a century ago these places were the posi- Through long years darkness reigned with un- your eyes are not perfect, and your shoulders reach. And the vividness of these recollections tive terror of a district in which bull-baiting and disputed sway, and no flickering taper even of are not shaped to my mind? I don't mind that depends very much upon the degree in which cock-fighting were accounted innocent and harm- the light of truth flashed through the gloom. At so that there's a heart-tone in your voice, a one's point of view remains unchanged. To less pastimes. Scenes of violence and bloodshed length, however, the notoriety of Heil-lane at- love-look in your eye, when I'm heart-sore- keep the past really fresh, one must not only re-

norance which flaunted shamelessly before his One man said, "them souls." Do you think 1 changes of mind that they tend to confuse if not Of old Hell-lane there are few distinctive feaeyes, but the man who had tutored the hearts of flounced out of the meeting for that? I liked to obliterate past experience. Nothing makes as well as enemies, of the reality of his resurreclight, while my heart was sending up its offering tures left; few relics of those strange adventurthe wild Irish hordes in remote parts of Hiberit. One poor foreigner couldn't pronounce any time seem so far away as to have since then
the wild Irish hordes in remote parts of Hiberit. One poor foreigner couldn't pronounce any time seem so far away as to have since then tion. Their testimony has all the value of that of grateful love and praise, my room was sudof grateful love and of men convinced against the current of their denly filled with the presence of God, and "that as those of dauntless Rob Roy. The disturbing have adopted a different standard, especially to better. His stammering tongue will be all right have adopted a different standard, especially to better. His stammering tongue will be all right have adopted a different standard, especially to sacred awe that dares not move," permeated my influence of mining operations has shaken down where the zealous missionary stood up to preach some day. I haven't the least idea who all And only such an event as the Resurrection entire being, while I was permitted to experience, most of the dark haunts of villany whereof old his first sermon there, to a wondering group of those people were, singing and praying there; can at all account for the subsequent history and in some degree, what Moses felt when God made plots where hatched and schemes laid to entrap men and women upon whose ears the sound of but I never can tell you how I liked it. That violent expansions of time are due. A day in the invincible life and power of Christianity. Had this goodness to pass before Him, and proclaimunwary travellers to the levy of "black mail" or unwary travellers to the levy of "black mail" or worship never fell before. As he sang and "Come to Jesus" was sung with a heart-ring which the morning seems before night to bave Christ died and disappeared like any ordinary man, we may be sure the Christian religion man, we may be sure th died out from the active forces of the world. It much as I could bear and remain in the body.

of a nondescript style, yelept the Duke of York, time with the simple story of the cross. Encour-

in it had a little cockloft sort of gallery.' The hands. They consist probably in part of phy. the root is to a tree; without it, the present, old place has of course long since disappeared, sical sensations, and in some kind of mechanical instead of growing on in its place, is cut adrift The annals of Hell-lane abound of course with but it is remembered by many an aged Christian tendency to the recurrence of certain states or like a wandering sea-weed. Happily the nastrempted till we have relieved their bodily sants, and sympathized with their temporal And the Resurrection of Christ is that one sounding bells invited men to worship there; no mechanical regularity, that they can tell as by the past very near to the oldest of us.—Review "Why. Sir." said our informant, "you can't 'dim religious light' streamed through its paint- instinct, without consciously making any kind of magine what Hell-lane was like. It was a fear- ed windows; no candles shed their farthing ray calculation, what o'clock it is whenever you ask some place, I do assure you. Nobody durst upon a gilded altar; no incense laden air was them. They are popularly said to have been Personal beauty is not a thing of slight signiventure down it after nightfall, and even in breathed by the worshippers. Its excessive plain- born while the clock was striking, and to natur- ficance, and its varieties are almost infinite. able to put their convictions into so many words, they have an instinctive consciousness of the land purity; who wrought, by his single word is my all in all. I have learned the secret of broad daylight it was hardly safe. There were ness would shock this ritualistic age. But in several taverns where the 'gang' used to meet, that simple village meeting house, where the privilege as envisble as it is astonishing. It manners, with the gait, and with the mien, but There was the Old Duke of York, and the Old voice of Christian love was sweeter than swell-Barley Mow, as stood near each other, and the ing organ or belfry chime, and where the light of unlimited, expansion and contraction to which, A person of shallow taste, who sees only the Bull's Head, where Trilly Riley got up bull-baits Christian truth blazed with richer beauty than in cases of iliness, the sense of duration is liable, lilies and the roses of complexion, the color of Who holds the plank the tighest? Why the and badger-hunts; and Billy Moore's by the midday tapers ever gave, or pictures of saints that the more ordinary variations in the apparent the eye and hair, and the regularity of the feaif it were understood, once for all, that any one who goes among the poor with only motives of away; that his body should see corruption; that he should die and pass who goes among the poor with only motives of away; that his body should see corruption; that he should die and pass who goes among the poor with only motives of away; that his body should see corruption; that he eye and hair, and the regularity of the features, will find beauty in the mechanical face of the hours depend in a great measure three and being drowned.

The formula is a street of all that any one with a street of who goes among the poor with only motives of the most arranged to the mo this description is certain to fail of the smallest real success among them. There must be a heard of more, would be so out of all keeping as real success among them. There must be a genuine love for them, a hearty compassion for the more, would be so out of all keeping as genuine love for them, a hearty compassion for to mar irremediably the whole narrative. Betheir physical suffering, and an earnest unselfish desired to help them for their own sake, before the slightest good can be done to either their it, only a resurrection on the third day becomes the slightest good can be done to either their souls or bodies. Even with the most single-bearted wish to serve them, however, it is hard for a person in another rank of life to under-stand the sort of network of amall social difference of the sort of network of amall social difference of the sort of network of amall social difference of the sort of network of amall social difference of the sort of network of amall social difference of the beauty that strikes or holds the character of the beauty that strikes or holds within the the past few years changed its nature, Hell-lane has bis claret; or Give him a red shirt, my bonny within the the past few years changed its nature, Hell-lane has bis claret; or Give him a red shirt, my bonny within the the past few years changed its nature, Hell-lane has bis claret; or Give him a red shirt, my bonny within the the past few years changed its nature, Hell-lane has bis claret; or Give him a red shirt, my bonny within the the past few years changed its nature, Hell-lane has bis claret; or Give him a red shirt, my bonny within the the past few years changed its nature, Hell-lane has bis claret; or Give him a red shirt, my bonny within the the past few years changed its nature, Hell-lane has bis claret; or Give him a red shirt, my bonny within the the past few years changed its nature, Hell-lane has bis claret; or Give him a red shirt, my bonny within the the past few years changed its nature, Hell-lane has bis claret; or Give him a red shirt, my bonny within the the past few years changed its nature, Hell-lane has bis claret; or Give him a red shirt, my bonny within the the past few years changed its nature, Hell-lane has bis claret; or Give him a red shirt, my bonny within the the past few years changed its nature, Hell-lane has bis claret; or Give him a red shirt, my bonny within the the past few years changed its nature, Hell-lane has bis claret; or Give him a red shirt, my bonny within the the past few years changed its nature, Hell-lane has bis claret; or Give him a red to fly to man for shelter. And O I when the volume as though personal beauty could wiltures of sin and hell are pursuing a poor sinsuch a place. We had both a witch and a wizschools, a young man's improvement society, sre -ucceeding week, and in walking or travelling only be predicated of women. Not so. Beauty culties and troubles which surrounds the lives of Tribute of Praise for the Triumphs through a new country, the return seems only half ner, he is driven by the courage of despair to fly into the heart of the blessed Jesus. John she lived not far away from Billy's Moore's, She itual prosperity. The first resident minister who as long as the outward justly be called pretty without pardon of my sins. Jesus was very precious, was brought into such a dread of the wrath and my heart was filled with joy and peace. I of God that I could not he:p trusting in Christ; her, for she had marvellous power wi' spirits pecially in connection with the young men will the rate at which time is passing, may easily be same thing, are shocked to hear beauty ascribed. death. Our unfortunate blunderer had an amus-loved the means of grace, and for some time my I felt that if he stood with a drawn sword in his an' sich, and could tell all that had happened, long be remembered with gratitude. Since that loved the means of grace, and for some time my spiritual sky was clear. Then temptations came, and I must even run upon its point sooner than spiritual sky was clear. Then temptations came, hand I must even run upon its point sooner than and all that was to happen in the Lane, no mature time the labors of Austen Davey, Gardner Smith railway journey, for instance, there is no surer would not object to the association of the word turn herself into a write rappit, and go about enced for good the tolking population of the Lane after dark prying into men's houses so lane, rendering it a spiritual casis in the midst and calculate exactly how much time must yet wight not. But as a tree, with all the rough less the Lane after dark prying into men's houses so lane, rendering it a spiritual ossis in the lines in the lines before one can reach one's journey's end.

Might not. Bat as a tree, with all the rough less much that it used to be a regular thing when I of a physical desert, and causing those who knew elapse before one can reach one's journey's end. of its bark, and all the crookedness and irregular than the lines of the lanes are considered in the lanes of t much that it used to be a regular thing when I of a physical desert, and causing those who allew was a lad to ask, 'Have you seen the white lab- it in its evil days to say with truth, "the stone as lad to ask, 'Have you seen the white lab- it in its evil days to say with truth, "the stone larity of its limbs, may be beautiful; so may a bit to night?' One day, as she was in the form which the builders rejected has become the head-boils." If on such wearisome occasions one can In the country of A., there lived, remote from of a white rabbit, stealing round to Billy More's stone of the corner; this is the Lord's doings, by any means cheat one's self into taking no pared with woman. Was there not beauty in notice of the time of day, one is almost sure to be rewarded by finding it unexpectedly late when one's attention is again drawn to the subject.

him off with a dry towel afore we go to bed, he's my overflowing heart poured out its gratitude for him; "For," said he, "the day of grace is nig he hed all his thoughts on his sermons an pity and pray for him. It may be the man on real measure of time, and of our own experialmost over, and the door of mercy is ready to such like, an' he always spoke 'a word in sea- his seat, or that yonder-nobody knows. Yes, ence of its duration as only apparent, this is What was to be said in reply to such stubborn I now went on for several months greatly be closed against me forever." His distress, son' to his customers. One day a stranger callfacts; especially when the good woman finished blessed and wonderfully sustained, earnestly de- and the hope of the wife, continued to increase. ed to be shaved, so Jack lathered his face, held You "don't believe in prayer." Oh, wait till the with the unanswerable argument, "So you see, siring in my heart to say, "Thy will be done," As soon as the day dawned she went with an back his head, an' just as he was beginning to las tstrand of earthly hope is parting, before you provided us. But in this case, as in that of the ma'am, them as wants to live religious, had best and yet painfully conscious that there existed overflowing heart to tell her praying companion, scrape him wi' the razor he said to the man in a are quite sure of that. Was there ever an hour dead languages, the convenience of a common secret rebellion and an unexpressed murmuring, that God was about to answer their petitions; very solemn tone, 'My good brother, are you of peril or human agony through which he or medium of communication is balanced by the It is, in a great measure, because no allow- as though it was a hard thing that God had done. but great was her astonishment to meet her prepared to die? The man looked hard at she who "did not believe in prayer," was passance is made for such little difficulties as those, These were roots of bitterness that all my efforts friend coming on the same errand, to tell her Jack, still harder at the razor, an' then rushed ing, that the lips did not involuntarily frame the inaccuracy with which it often represents the Thus after ten years' perseverance in calling was, shouting out at the top of his voice 'Mur- Well, they "pray" for him. He feels stronger past or future we naturally drop it, and measure ing and fault-finding create a secret antagonism While in this state of mind, I was visited by nightly upon God, these Christian females had der, murder!' Jack followed at his heels, but and better as he listens. He has found friends, time by its contents, not by the number of nights where most they desire to inspire confidence. an affliction of body that caused much suffering, the unspeakable satisfaction of seeing both their could not catch him, an' never saw his new cus- even here in this great whirling city, who are by which it may have been intersected. In this and intense anxiety of mind as to the result. husbands brought on the same day to realize tomer again. Once, as I heard Jack preachin sorry for him; of whose circle be makes one, sense it is no bad compliment to the most agree-One day, a friend made this inquiry: My sister, their undone condition, and about the same in the lane, he told us as how God made the whenever he chooses; and to whom he can able of companions to say that the time which if it should please your heavenly Father to take time to receive, it is hoped, the assurance of white man en' Satan the black, an' when Satan's more fully introduce himself, if he cares to be has been spent with them seems long; the best much worse than the 't other, he grew savage, and struck the black Adam with his fist, flatten-warmed and gladdened my heart to see it. And A curious instance of the reverse is afforded by ed his nose, an' thickening his lips, and so the all the more, that at every step, on leaving I sleepless nights, which pass perhaps more slewly,

> cant dimensions, than any other periods of simisionary Gideon Ousely, and he paid a visit to the place. He was horrified at the undisguised igAnd outraged virtue hung its blushing head."
>
> It was so homely, and hearty, and Christian.—
>
> It is one of the penalties of frequent and violent

sent. People are more aged by what they lose than by what they gain, or even by what they It is difficult to say by what standard the lapse one of the special dangers of advancing years,

being also petty; and many uneducated people, understanding beautiful and pretty to mean the to a noble-looking man. But even these persons with a man's mental qualities. His fancy or his character might be beautiful-though he himself man, notwithstanding his ruggedness as comas of a mountain inspired with intelligence?