Provincial Meslevan.

Devoted to Religion, Literature, Science, Education, Temperance, Agriculture, and General Intelligence.

Volume V. No. 43.

HALIFAX, N. S., THURSDAY, OCTOBER 27, 1853.

Whole No. 224.

The Rain-Drop.

It fell upon my burning cheek-A single drop of rain: I upward glanced its source to seek, But upward glanced in vain. The sky was clear, the sun was bright, No cloud was drifting nigh; Twas but one breath of vapour light, Condensed as it flew by.

Yet 'twas the self-same Power that made And poised this earthly ball, Which in its flight that vapour stay'd, And caused its gentle fall. Nor was it downward sent for naught-It broke a dark day-dream Dispell'd a train of paintul thought, And woke a noble theme.

I mused on one too fond' loved, Too fondly praised and sung; Who bath both cold and faithless proved, And had my heart-strings wrung. The rain-drop raised my downcast eye To you bright vault of blue; And check'd at once the bursting sigh, And chased the vision too.

I turn'd from all the charms of earth, From cisterns rent and dry, To Him who gave the planets birth, Yet hears the raven's cry. I dwelt on all his wondrous grace To lost mankind-to me And yow'd no idol more to place Where He alone should be.

O Lord, accept my contrite vow, My carnal thoughts control; Impress thy signet on my brow, Thy likeness on my soul! Be thou the sov'reign of my heart, And make that heart thy throne; Till I shall see thee as thou art, -Church of England Magazine.

The Cross of Christ.

The following extracts are taken from a recently published sermon by the Rev. D.

pagan and infidel, as well as by the Christian. But the one class regard him merely as a malectator, condemned and executed for alleged crimes against the Roman law; and therefore, in has death, they discover no peculiar moral or spiritual significance. But the other class behold in that wictim, "the theorier class behold in that suffering and death, and other wild in expiritory offering—an attention—between the world;" and in that suffering and soul have been redeemed from the report which had occasioned the discovery, when the mischiel is beyond therefore, in his death, they discover no peculiar moral or spiritual significance. But the other class behold in that suffering and death, and other mind, and other world;" and in that suffering and death, an expiratory offering—an attenue the dawning spiendours of an attenue there is a majesty, a glory in the trees" becomes the grand symbol of that system of truth, and that plan of salt system o demands of the divine law, so vindicated its pority, and so endured its penalty as the representative man of our race, that the divine government is vindicated, and Gosi can be justife; it fathoms the deepest digiths of years to complete it. Other planets exhibit man's misery. Around the cross gather the same movement. Now it all the planets ing sinner. It is in this view that the cross pather the classes were arranged along in a line. The interpretation of the same side of the same as similar many need at before the summer is over. It has been a backward spring; and we shall have safety in the navigation of that sea, was safety in the navigation of that sea, was positively the repeating and believed in the same side of the sum, and all in their work while the day to the commander of their same work while the day of the commander of their same work while the day of the commander of their same work while the day of the commander of their same work while the day of the commander of their same work while the day of the commander of their same work while the day of the commander of their same work while the day of the commander of their same work while the day of the commander of their same work while the day of the commander of their same work while the day of the commander of their same work while the day of the commander of their same work while the day of the commander of their same work while the same work while the day of the commander of their same work while the same was a dome to pay the same the same work was a dome to pay the same that the same work was a dome to pay the same work with the same was a dome to pay It is God's wondrous selective of mercy whose and kittys, apositive and the open and kittys, apositive and the privat, the possent and the open and the privat, the possent and the open an

carefully after the old land-marks, to dig question of all ages, and of all reflective, after 30 or 40 years observation with the down and survey the foundation-stoneshuge, unpolished, and unsightly as they may heathen philosophers revolved it with deep one of years must pass, one this vast circuit appear-of the sacred fabric.

plan for saving sinners. In its origin it antedates every other professedly remedial system, and is antegedent to all the forms of paganism. The doctrine of Christ erucified looms up amid all the types and shadows of the Jew, shadowed for the Jew, shadowed for the law, celebrated by the prophets, and diligently looked for by all conversant with the oracles of God. Without this, the sacrifices of the attention of the law, celebrated displays of Almighty power and skill in the created universe, to contemplate the contains and to extract the sting of a guilty conseils. I will go; and there one fift is so short in contains, and that we cannot, in one best astic on the contains, and that we cannot, in one best astic on the contains and to extract the sting of a guilty conseil. I will go; and there, so while the contains and to extract the sting of a guilty conseil, and that we cannot, in one best astic on the contains, and that we cannot, in one best astic on the the contains, and that we cannot, in one best astic on the contains and to extract the sting of a guilty conseil, and that we cannot, in one best astic on the contains, and that we cannot, in one best astic on the contains, and that we cannot, in one best astic on the contains, and that we cannot, in one best astic on the contains, and that we cannot, in one best astic on the contains, and that we cannot, in one best astic on the contains, and that we cannot, in one best astic on the contains, and that we cannot, in one best astic on the contains, and that we cannot, in one best astic on the contains, and that we cannot in one best astic on the contains, and that we cannot in one best astic on the contains, and that we cannot in one best astic on the contains, and that we cannot in one best astic on the contains, and that we cannot in one best astic on the contains, and that we cannot in one best astic on the contains, and that we cannot in one best astic on the contains, and that we cannot in one best astic on the contains, and that we cannot in one, and t W. Clark, D. D., of Cincinnati, for which of God. Without this, the sacrifices of the we are indebted to the hristian Advocate old dispensation would have been without we are indebted to the hristian Advocate old dispensation would have been without in the more surprising displays of his goodness or of their coordinations, a mean determines of the horizontal truth told them by others to be false and in the redemption of apostate and valued with the greatest expresses the fact that. Though it was years before this child delusive. A man is warned against a cersignificance and without virtue; its types without the great Antitype; its promises "As the "yoke" was the symbol of Judaand hopes never to be realized. We have most be recallized. We have most be specified term of the cross— at the constraint of the cross— at the c ism, so the "cross" is the symbol of Christ now a "living sacrifice" and a spiritual temtianity. When a proselyte from Gentilism plc. The work of redemption-adumbrated renounced the errors of paganism, and em-through long ages-is now complete; the braced the Jewish faith-pledging himself great sacrifice-the wonder, of angels and plate the one ineffable manifestation of God and star its account. to an observance of the rites and an obedi- the terror of, devils-has been offered; the

Christianity: "the cross of Christ" is made to express the good of Christ. Hence the special speaks of "preaching of the cross, disjoined and powerless, therty penal also gloring" in the cross of curricults. The cross of Christianity comes of the Christianity comes of the Christianity comes of the Christianity comes of Christianity comes of the complex of the to express the gospel of Christ. Hence the throne its power, and the subsidiary ele-

assumes a transcendent importance in the here the weary, troubled speed field rear. Peribelia, i. r., all in that point of their lie so soon, I had better work while the day frights, hearing of this sometime afterward scheme of redemption and salvation. Prophets and kings, apositive and moretyre, orbits which is nearest the sun, and then lasts. If I am likely to lose this treasure was highly increased, and declared that the

aging piercond down through the content of a present of the content of the conten the control of the co with a substitute till it disappears the entering out time that a self bags is recent to absence the broadly referring and larger to drop the self a gala-The control of the co the control of the part the deposite to the control and death tagin again to diago and the control of the contr

who justifies by his blood and sanctifies by it to modern taste, and culture, and refine- same cause, that of the other becomes more had to move away; and at last the very to sail right over the spot, and so demonhis grace;" and our object will be to exhibit ment; make it philosophical, &c., if you and more circular, in consequence of which frogs cast their venom upon it, and deserted strate the whole thing as a bugbear, at the - The Cross of Christ, the one theme of the must; give scientific development, logical motions, the period of one is lengthening, it and Heaven, in mercy to man, smote it same time stamping his foot to give emphaform to its doctrines, if you imagine you can while that of the other is shortening. This with a hotter breath, and dried it up.

cious intellects, arrogantly claiming to be the amidst a thousand conflicts; but enter not motion," i.e., the sun, with all his dependent it to the sea, and the sea welcomed it, and passengers, and to tell the story of the sunken shepherds still tending their flocks. These great reformers, not merely of the Church, into its inner sanctuary with unhallowed household, is sweeping through space at the sun smiled upon the sea, and the sea rock, thinking to make them merry at the shepherds have great influence over their but of Christianity itself, are beginning to assert that the old doctrines of the gospel—

see that the old doctrines of the gospel—

sheep. Many of them have no dogs. Their assert that the old doctrines of the gospel—

lay not your hand upon the door-posts of its half its own diameter. It is supposed by clouds caught in their capacious bosoms the lay not your hand upon the door-posts of its half its own diameter. It is supposed by clouds caught in their capacious bosoms the like a "dish that has been hashed and re-hashed for eighteen centuries"— are fit only

on which it stands—lest you blot out the last—have a similar movement; all revolving waiting steeds, caught the chariots of the plack faced breed of sheep in Scotland, scouring the hills like cavalry. The Shephashed for eighteen centuries"- are fit only on which it stands-lest you blot out the last have a similar movement; all revolving waiting steeds, caught the chariots of the this terrible spot." to nauscate the clear and unfettered intellect; ray of hope to man, sever the only tie that together in the plane of the milky way, clouds, and bore them away, away to the But the intelligence by no means awak- level's word, spoken at any time, is suffici and that henceforth the philosophical spirit of the age demands a reconstruction of the Christian system—one that shall give it freedom, elasticity—one that shall make it more spiritual and philosophical: in fine, while spiritual and philosophical: in fine and sunder the last limb, that the little fountain, slight granting to make the inteligence by more mand shade the inteligence by more mand shade the inteligence by make the little fountain to make the mil they are demanding that Christianity shall be metamorphosed into spiritualism without doctrine, and a philosophy without truth; and while many in the Christian Church seem inclined so far to concede to these arrogant claims and this brazen impudence as to relax the rigidity of Christian doctrine.

They are demanding that Christianity shall be metamorphosed into spiritualism without metamorphosed into spiritualism without well as of men—an orphaned race, "with—scribed since its motion was first observed, will he not also bless you, my friends, if, "as then a shock—then a crash, and a quiver-six so short in comparison with the whole ye have freely received," ye also "freely ing of the hull—and then the bursting of orbit, as to seem to be no are at all, but only give?" Be assured he will.—Rev. Mr. timbers, and the ingushing of water. The frigate had struck, and was presently a straight line. At least, no instruments and to our moral and spiritual purification.

No problem has so deeply moved the heart of the curl. The dear of deviation from a straight line. As the curl in its relation to our justification are, as yet, accurate enough to determ the noise of alarm from the hatchway—then a shock—then a crash, and a quiver-size of the sheep to be guided by him, that overly few bless they look up with orbit, as to seem to be no are at all, but only give?" Be assured he will.—Rev. Mr. timbers, and the ingushing of water. The frigate had struck, and was presently a wreck—then as the rotals object to be guided by him, that overly few bless they look up with timbers, and the ingushing of water. The frigate had struck, and was presently a wreck—then a stock—then a shock—then a shock —then a shock—then a s and discipline;—we say, in such an age and of man as the question, "How shall a man line. Herschell intimates that the elementamid such tendencies, it becomes us to look be just with his God?" It has been the of this orbit may perhaps be determined

thinking men. The most thoughtful of nicest instruments. Of course, many malli-

concern. It has been blended with the my- can be fully described by the sun. This brings us directly to the cross of thology and poetry of every age, and of all We grant there is some intile of conject Christ; and we ask, not merely why it was the them to see me. In the them to see me the them to see me the them to see me them to see me the them to see me the made them to see me the see me them to se the theme of the apostle's glorying, but why ever given any response that could satisfy belongs not to any of the previous ones; the

from all the attractions of earth, to contem- their consecutions

Infant Baptism—its Influence Illustrated.

the theme of the apostle's glorying, but why it should be the theme of the Christian should be the theme of the Christian minister's glorying, in all ages and in all places?

1. First, then, consider the place it occurred in the development of the Christian scheme. Here we'ver brought to view it as the full and final development of God's plan for saving sinners. In its origin it and to extract the sting of a guilty conseil.

2. First, then, consider the place it occurred in the development of the Christian scheme. Here we'ver brought to view it as the full and final development of God's plan for saving sinners. In its origin it and to extract the sting of a guilty conseil.

3. Every more particularly, and enjoy that demonstrated near, that it can hardly be and to extract the sting of a guilty conseil. They are as truly period, as if they we'ver more belonged to my congregation, but were in grounded to make the final and final development of God's plan for saving sinners. In its origin it and to extract the sting of a guilty conseil. They are as truly period are the fine here we'ver there was evidenced to the wife of a minister from one the wife of a minister from one demonstrated near, that it is so much it he previous to make the wife of a minister from one demonstrated near, that it is so much it he conscience or the heart Month these of the wife of a minister from one demonstrated near, that it is so much it he conscience, that it is so much it he demonstrated near, that it is so much it he conscience or the heart Month these of minister from one demonstrated near, that it is so much it he demonstrated near, that it is so much it he demonstrated near, that it is so much it he demonstrated near, that it is so much it he demonstrated near, that it is so much it he demonstrated near, that it is so much it he demonstrated near, that it is so much it he demonstrated near, that it is so much it he demonstrated near, that it is so much it he demonstrated near, that it is so much it he demonstrated near, that it is skill in the created universe, to contemplate boons through a certain part of their orbits, while they pronounce the timents, worthy of our race even before the

upon her, and whenever makes shipwreck.

of that system of truth, and that plan of sale er, is possessed by the Christian scheme, is and, having neit the impact of creation.

Admirality to send him on a second expedition of our Lord Jesus Christ. The doctrine of that, "once in the end of the world hath the creation of the control the cross, then, is, that by his sufferings and Christ appeared to put away sin, by the sa-death, our Lord Jesus Christ made a full, crilice of himself," and by this means has creeping around the orbit from West to "Whither away, Master Streamlet?" death, our Lord desides Christ made a full, crifice of himself," and by this means has creeping around the orbit from West to free, and perfect atonement for the sinsof the whole world; that is to say, he so met the demands of the divine law, so vindicated its purify, and so endured its purify, and so endured its purify, and so endured its purify and so endured its purify.

- the well antisperson took fingle came

and the second s

low up all that remained of the ill-fated vourse Lembs, which don't mix with the vessel. With desperate energy everything took, but frisk and fondle at his heels. There by REV. DR. WISNER.

A few days since a lady sent her daughter to inform me, that one of my baptised children was at hor bases (form a listed was done to save ultimately preserved except a few drunken sailors in the hold. He gathereth his lambs, and seeketh out his dren was at her house, from a distant part and the commander, who would not survive thock around the sheep, and gently leadeth

aspect to do any thing which she The rock is sunk and unseen. Some never to its hallowed recollections. in the person of Jesus Christ.

New think life to a cost to the same knew was wrong, her conscience would say profess to have investigated the subject, and Sinner—weary and heavy-helen, be will good rea one that we now to cearth could not to her, "You must not do this evil thing, for found it all delusion. But He who knows ence to the requirements of Judaism, he was said to receive the yoke of the Jewish law. Said to receive the yoke of the Jewish law. Thus, our Saviour, placing the simplicity of the gospel in contrast with the heavy burshing up from all the forms.

Sinner—weary and heavy-helen, bewish goed rea one think we say the earth could not present to cou there it is. Men may radicule the idea, and They fall like shadows, or tumble like wrecks peaking reality, which boast of their superiority to vulgar preju- and ruins into the grave-often while

you are and give a helping hand to be contacted to lows, whose glory or gloom take somers. At last the man began to reason, in the body. Are you fitted for eternity? county were perceiving account them they could not reign, saying that they must trust the Lord, who could make at up to them a way they least expected, and they are topt on doing good, and the Lord ship of them in a way them in a way they least expected and the Lord ship of them in a way they least expected. First them on a way they least expect to a first hope while the control has a first them only the control has a first them of the control has a first the great of short heavy to make the great of short heavy to the make the great of short heavy to the make the great of short heavy to the make the control heavy to the make the control heavy to ring them of all the manager to be a second to be a No take the last at wide of the second

The Plain of Bethlehem.

Dr. Alton, a Scotch traveller of marked power as a writer, speaks thus of the plains fall, when the image of God was not yet effaced; but also in respect that she who uta common-place farewell to the scene, but

dens of the Jewish yoke, says, "My yoke is easy, and my burden is light." Thus, also when the Judaizing teachers sought to make the Gentile converts to the Christian faith submit to the peculiarities of the Mosnic law, the apostle rebuked them, and said.—"Who tempt ye God, to put a yoke upon the disciples, which neither our fathers nor we are able to bear?" And so, on the disciples, which neither our fathers nor we are able to bear?" And so, on the Christian it; "the cross of Christ is made the symbol of Christitin; "the cross of Christ." Hence the to express the gosnel of Christ. Hence the The Duration of the Earth,

As integrated by a second contained to the common of the Earth,

As integrated by a second contained to the common of the Earth,

As integrated by a second contained to the common of the common of the Earth,

As integrated by a second contained to the common of the common of the common of the common of the frigate discontinued to the common of the common of the frigate discontinued to the common of the common of the frigate discontinued to the common of the co

Year noty hape