And swiftly bounded by. I asked a maiden : back she threw The tresses of her hair; Griet's traces o'er her cheeks I knew;

Like pearls they glistened there; A flush passed oe'r her lily brow, I heard her spirit sigh-"Not now," she cried, "O no, not now Youth is no time to die!"

I asked a mother, as she pressed Her firstborn in her arms, As gently on her tender breast She hushed her child's alarms; In quivering tones her answer came Her eyes were dim with tears; "My child his mother's lite must claim For many, many years."

I questioned one in manhood's prime, Of proud and fearless air; His brow was furrowed not by time Nor dimmed by woe or care. In angry accents he replied. And flashed with scorn his eye " Talk not to me of death he cried: " For only age should die."

I questioned age; for him the tomb Had long been all prepared; But Death, who withers youth and bloom, This man of years had spared. Once more his nature's dying fire Flashed high, as thus he cried : "Life, only life, is my desire!" Then gasped, and groaned, and died.

I asked a Christian: "Answer thou When is the hour of death?" A holy calm was on his brow, And peaceful was his breath; Serenely o'er his features shone A smile, a light divine: He spake the language of his soul-" My Maker's time is mine !"

From the Christian Union. WHAT A MAN DID IN LAYING FOUNDATIONS.

Evangelical Messenger.

five minutes upon any matter of religious experience without mellowing his words with him, turned and went home, and pretty soon alted.

best she could by her children. We lived in a has run on the Sabbath since. best sne could by ner culturen. We lived in a last run on the Sabbath since.

log house in a clearing in the woods, and eve
"I saw no more of Mr. S. for three years; actually out of Sing Sing can get a testimonial, ry Sunday afternoon she used to call us all he had been one of my best customers, but he and you may see a dozen names testifying to ry Sanuay alternoon she used to tall us all us all around her and tell us stories from the Bible, withdrew entirely until the time of the great the excellence of one whom each of the dozen us; but I had to leave home pretty young, and fore light, when some one came into the front they caught? By being taken one in detail, and us; but I had to leave home pretty young, and lore light, when some one came into the caught? By being taken one in detail, and go as an apprentice in a tannery among hard, part and slowly back to where I was at work: each told what the rest are going to do. No part and slowly back to where I was at work: each told what the rest are going to do. No part and slowly back to where I was at work: each told what the rest are going to do. No ones likes to be the one to refuse. Here is a taught me, and by the time I was thirty years says to ask your forgiveness for abusing you splendid field for heroic deeds! Be the one! old, and came into this valley to live, I was as bad as any of them; at least in Sabbath-breakwas soon straightened out. ing, profanity and the like.

"I had been several years in the place, up on West Hill to still-hunt for deer; as I had done an hundred times on that day, without a thought or care for the sin I was committing.

whether I would hunt any longer or go home; when all of a sudden the lessons of my mother came back to my mind, and I seemed to myself way, and hid them in the tannery. For a week come over, Mr. E., to thank you for admonishments, when she experienced the influencing I was in a terrible state of mind, and had no ing my boys. rest day or night. For two evenings I went to the tavern to try and throw off my teelings. I would make it out for a lew moments, but as

excuse, bought one, and set up after the folks reply, but after we went into the honse I hand-

ent; my family and business, the Bible and prayer; I wanted to get back into the wood where I had been frightened away at the first and pray there. I could pray in my tannery now, and not be scared out by the rats.

" Well, I had no sooner found peace than I began to consider what I ought to do. My first duty seemed to be to have family worship. I had never seen but little of it and was very we had a large family of apprentices, some of a church building, and Mr. Firstand I were ber who never made an enemy, and there are we had a large lamily of apprentices, some of them rough, swearing men, one of them an out appointed a building committee to raise the few, if any, in that neighbourhood, who do not and out infidel, and I had been accustomed to talk about as hard as almost any of them.

" Good morning, Captain." "God morning, Mr. E. Sit down."

" No, thank you. Can't stop. Captain R are you a professor of religion? "He colored a little, and said, 'Yes, I am

" Do you have family worship?" " No, I do not,' he said, tears beginning to gather in his eyes.

" 'How do you live without it?' I asked.

see me in the evening. They came, and I told them what my life had been; what I had lately experienced, and my determination to be a Christian hereafter. Then I read the third chapter of John, and tried to pray. I don't chapter of John, and tried to pray. I don't chapter of John, and tried to pray and always think there was ever such a prayer offered before; but poor as my praying was, and always has been, from that time, as long as I kept indebted not a little to the man whom God

called on West Hill and who so early and earouse, it was never skipped morning or eve-

"The next thing that weighed upon my mind was my friends' habit of visiting me on the Sabbath. I was determined to break it up, but was at a loss how to do it. I didn't want to seem inhospitable to friends who came from a

company came, I welcomed them as usual, but do not dub him a hero. Now we venture to sugwent to talking very soon about my new pur-chase. As I talked, I turned over the leaves as the notices say, "enterprising persons of both and read a little here and there, never omitting sexes" can distinguish themselves and benefit the third chapter of John. My visitors always the community in greater or less degree, acsat and listened in silence for a time, but soon cording to circumstances. The list of openings remembered that they meant only to make a can be extended infinitely. call, and must be going." And the old man always shook with laughter as he recalled the growing habit; all snuffers reserve their noses looks of his departing gnests.

stopped in his own household; he would put an propriety or otherwise of these indulgences end to it as far as possible in the community. It is enough that the victory over them de"My first move was on the saw-mill 1 un by mands coolness and courage, to which many

Mr. B. I called upon him the next Sunday, are not equal. as he was running the mill as usual, and asked 2. Let all young men who have begun to MR. CALEB GATES, him how he could do this work on the Sabbath?
He said he was poor, and must earn all he even though it be presented by the fairest could. I told him that if he would stop sawing hands on the gayest holiday, or urged with the same benefit from your Life of Man and found that it was any damage to him, it varied bantering and entreaty at the most bril. Bitters and Invigorating Syrup. I was would pay him a dollar for the loss of his

3. Let all ladies whose taste and judgement cold, which continued to get worse until day's work. He stopped sawing, never came revolt against absurd fashions ignore them.

tarmers who lived at a distance brought their tuary laws were in favor of economy. Yet it instantaneous relief. I use it continually grain to be ground, and if the mill lay still all submits in grumbling discontent to irresponsi- in my family, and would not be without the rest of the week, on this day it rattled from ble tyranny, obedience to which is ruinously on any account. morning till night. I first visited the miller costly. Why should Mas. Smith be required and talked with him. I found that he was willing to rest on that day if his employers would ling to rest on that day if his employers would let him, but would make no move in that direction himself, and I agreed to take the butt-end 4. Let young ladies dare to go home at

across the valley came riding in on horseback, the cynic who approves of this absurd ingrain at the mill, and went to up the miller's the silly women who practise it are thus killed thinks I must.' 'If you do, I will prosecute ings who will display it. you to-morrow,' I said. It was an idle threat 5. Let young men wear old gloves, hat,

have paid any attention to the matter.

he came down the hill, picked up his bag of 6. Let men refuse their names to all papers "I had a good Christian mother who did the corn and rode away, and that grist mill never the contents of which they cannot personally

on us out of the catechism, and pray with revival. I was in my shop one morning, be-

from Rhode Island and took a house next to mine. They were all professors down East, ing I took my gun and powder-horn, and went but when they got up here they were pretty careless. One Sunday morning, two of the Edward Island, in the fitty-sixth year of her sons, young men, went past my house with age, Mrs. Millicent Wright, wife of Stephen fishing-poles. I went after them and found Wright, Esq. Our deceased sister experienthem just putting their hooks into the creek.

looking toward the west, making up my mind would fish if he wanted to. I talked with them not necessary to enquire into the circumstances kindly for a few minutes and then lett, and which attended her conversion to God in order pretty soon they went past the house, dragging to prove the genuineness of it, her subsequent their poles after them without any fish. I was atraid I had offended the family. The next and the symmetrical piety she manifested, from head to toot and was afraid I should fall morning Mr. L. came in locking pretty grum, leave no manner of doubt about that matter. down and die there alone in the forest. I hurried home as fast as I could; and, ashamed of breakfast. After sitting a long time without and of those qualities of mind and heart which my gun and powder horn, sneaked in by a back saying a word, he turned and said, 'I have fit for the discharge of life's duties and engage-

"My partner, Mr. F., was an infidel and a very hard talker. One day, late in the Fall,

one in the settlement that I knew of; and finally I went to her and asked her to pray with day. We had a pretty good attendance, and me. She did so. I telt no better, but still after the sermon held a meeting round the kept on reading my Bible, until at last a change stove, and concluded to invite him to stay for a came over me, and everything seemed differ- year. He agreed to do so on a salary of three bundred dollars in money and produce, and I valley until the amount was raised.

"By the next year there were enough pro-

Congregational and a Baptist. "For four years we held our Sanday servievery week in my kitchen or in that of Mr. F. of the community in which she resided she We then made up our minds that we must have seems to have been one of that favoured numa church building, and arrived appointed a building committee to raise the appointed a building committee to raise the few, if any, in that neighbourhood, who do not you this note, after using the Patent Ivory Eye funds. We scoured the whole township, taking the scource of the whole township, taking the scource of the scource of the whole township, taking the scource of the scou ing money and produce of any kind—anything a bereavement. In her the poor found a ready that a man would give, and soon set the carpen-helper, a true and sympathizing friend. She and found there was a debt of a thousand dol-looked well to the ways of her household, her

ing was dedicated free of debt." and her departure from among them mourned am pleased with them; they are the greatest investigation of the age.

This is but part of the history, given as far with a deep and Christian sorrow. But tion of the age.

All persons wishing for full particulars certifications. as possible in his own words, ot one of the pio-

Life of Man

OPPORTUNITIES FOR HEROES.

distance, but telt that the thing must be stop- coolness, courage, and unselfishness to attempt ped. At last I decided upon my course of action. I bought a large new Bible, and placed it on the center-table in my best room. When

poks of his departing gnests.

"They never came again on the Sabbath."

the weed spare their mouths and public high-It was not enough that Sabbath-breaking was ways. It is unnecessary to discuss here the

why should free Americans be fulled by the saw mill was never full why should free Americans be fulled by the caprices of a few modistes, or ordered how to caprice and the caprices of a few modistes, or ordered how to caprice and the caprices of a few modistes, or ordered how to caprice and the caprices of a few modistes, or ordered how to caprice and the caprices of a few modistes, or ordered how to caprice and the caprices of a few modistes, or ordered how to caprice and the caprice and the caprices of a few modistes. ble. Sunday was the day on which most of the

rational evening hours. Their color, health I had hardly got through breakfast on the spirits, lives in some instances, will be saved daughters was in a fearful state as regards next Sunday morning, before Mr. S. from by such courage. We do not sympathize with across the valley came right and a perfect citic, and a perfect citic, and an expect citic, and citic cit house to get him to come down. I followed on off, to the gain of society. Many who are caand found the miller just taking down bis hat. pable of good things suffer in the multitude. Justices of the Peace for the county of Are you going to run your mill to-day, Mr. Here is a fine occasion for femenine courage to Lunenburg. B.? I asked. 'Well, he answers, 'Mr. S. here rescue endangered lives. Whereare the Darl-

if he had not been willing to be hindered by it, and coat, till they can honestly afford the new. It requires uncommon courge, but it been troubled with the distribution of medicine within my reach that has been of medicine within my reach that has been for no Justice of the Peace in the town would new. It requires uncommon courge, but it "The farmer was terribly mad; he swore at ed to such deeds of heroism will refuse to inme outrageously; called me about everything dorse bad bills, will not vote for scamps, nor relief. I took one bottle of your Bitters, man used to say, while his voice trembled a lit-tle, for he was as full of emotion as maple he could think of, among other things an "old kneel in the mud to scoundrels who give lav-

Dhitnarp.

Died June 5th at Elm Vale, Bedeque, Prince ced religion about twelve years ago, if we mis-"Ar'n't you professors of religion?" I askclearing in the woods, and stood for a moment ed. One of them muttered that he guessed he was stationed on the Bedeque Circuit. It is pulse and were strengthened with a power which was from above and hence, having given soon as I left the bar-room, and was alone, they let out a good many oaths as usual; at last I As a member of the Methodist church no one and in my distress I went over, making some ed that he would do the same. He made no dance at the class meeting, the Lord's table and in my distress I went over, making some and in my distress I went over, making some and in my distress I went over, making some and in my distress I went over, making some and in my distress I went over, making some and in my distress I went over, making some and in my distress I went over, making some and set up after the folks reply, but after we went into the honse I handered and some and set up after the folks reply, but after we went into the honse I handered and some and set up after the folks reply, but after we went into the honse I handered and some and set up after the folks reply, but after we went into the honse I handered and some and stable and at all the public and private means of grace, whenever health and opportunity made it at all possible, was never interrupted, in this she converted.

"The next year a minister came along and its apparent to the believers. In all that personal to the prosperity of the work of God attendance, and of the tavern for him to preach in the next Sundance at the class meeting, the Lord's table and at all the public and private means of grace, whenever health and opportunity made it at all possible, was never interrupted, in this she converted.

"The next year a minister came along and its apparent to the believers. In all that personal to the prosperity of the work of God attendance, and of the tavern for him to preach in the next Sundance and its and at all the public and private means of grace, whenever health and opportunity made it at all possible, was never interrupted, in this she converted.

"The next year a minister came along and its and that winter was the promised to read it, and that winter was the class meeting, the Lord's table and at all the public and private means of grace, whenever health and opportunity made it at all possible, was never interrupted, in this she converted.

"The next year a minister came along and the promised to read it, and at all the public and private means of Vision; 2. Presbyojna, or Presbyojna, or Presbyojna, or Presbyo true and constant triend to the ministers and their families stationed on this circuit, as they are ready at any time to testify. One of the last journeys she took before seized with tatal illness was to the Parsonage, in company with illness was to the Parsonage, in company with the beneficial results and never wear spectacles; or, if using new, to lay them aside forever. We guranbundred dollars in money and product illness was to the Parsonage, in company was if using new, to lay them aside forcion carried a subscription paper up and down the other ladies of kindred spirit; to enquire what tee a cure in every case where the direction to the company was raised. articles of furniture, &c., might be necessary in order to make the minister's family comforttessors of religion to organize two churches, a able, and to form plans whereby they might compregational and a Baptist.

She was one of those mothers in be obtained. She was one of those mothers in be obtained. ces in a school-oouse, and a prayer-meeting can with difficulty be spared. As a member

down the river some two miles. As soon as it was light, I jumped on my horse and rode down; found him just drawing back from the breakfast table.

and tound there was a dept of a thousand down and the build-looked well to the ways of her household, her househol and her departure from among them mourned am pleased with them; they are good. I am satisfied that they are good. I am pleased with them; they are the greatest inventors and pleased with them;

as possible in his own words, of one of the pioneers of our village, and for years its oldest inhabitant, familiarly known as Father Enos.

I tell it because it bears testimony to the value of faithful parental instruction; because it is loved prayer and the service of religion in loved prayer and the service of religion in the control of the properties of the propertie of taithful parental instruction; because it is the record of an earnest taithful worker who began active service as soon as he enlisted; but principally, because it shows the obligations we principally, because it shows the obligations we have a mature, and produced from its send for pamphlets and certificates—free. Waste principally, because it shows the obligations we have a mature, and produced from its send for pamphlets and certificates—free. Waste principally, because it shows the obligations we "Mr. E., I don't live.'

"Hope you never will in this way, Captain,' I said. Good morning."

I said. Good morning."

"On my way home I made up my mind what to do. I invited my apprentices to come and see me in the evening. They came, and I told see me in the evening. They came, and I told them what my life had been; what I had lately and they deserve our grateful remembrance.

"Mr. E., I don't live.'

"Are they in this way, Captain,' I said. Good morning."

"Are under as churches and communities to a first attack such entire prostration of body and first attack such entire prostration of body and more money by adjusting huge glasses on your mose and disfigure your face.

Employment for all. Agents wanted for the new that she could scarcely remember the names of intimate friends, yet she never forgot the name to sinners dear. One of the market. The success is unparalleled by any of Jesus—that name to sinners dear. One of these wishing to improve their circumstances, where the last and dving expressions was, "What they deserve our grateful remembrance."

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3. Let all ladies whose taste and judgement feared it would settle upon my lungs. My revolt against absurd fashions ignore them. Why should free Americans be ruled by the caprices of a few modistes, or ordered how to

Several other persons with whom I am your medicines at any time. I have also been cured of palpitation of the heart by the use of Gates' medicines. One of my a cough or cold, and she received imme-

Aylesford, Feb. 7, 1872.

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2309 Certificates of Cure.

able, and to form plans whereby they migus and business men and women of education and read and business men and women of education and read business men and women of education and business men and women of education and read business men and women of education and read business men and women of education and business men and women of educa

and made up my mind to go down and talk with Captain R., a professor of religion, living with Captain R., a professor of religion, living to make the control of the dedication, Mr. F. and I looked over our accounts the control of the dedication, Mr. F. and I looked over our accounts the control of the dedication, Mr. F. and I looked over our accounts the control of the dedication, Mr. F. and I looked over our accounts the control of the dedication, and the control of the dedication, and the control of the dedication of the dedic

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THOMAS TEMPLE, St. John.

General Agent for New Brunswick, Nova Scotia, Prince Edward Island and Newtound W. H. BELDING, General Solicitor.

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and Boston.

ARRANGEMENTS have been made to issue
Arrough Tickets at Pictou, Pictou Landing,
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GEORGE TAYLOR,
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General Supt. Railway Office, Halifax 22nd July, 1872.

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THE TIDES .- The column of the Moon's Son ing gives the time of high water at Parnier Cornwallis, Horton, Hantsport, Windsor, Keype and Truro. High water at Pictou and Cape Tormentin

hours and 11 minutes later than at Halifur. Annapolis, St. John, N. B., and Portland Main, hours and 25 minutes later, and at St. John FOR THE LENGTH OF THE DAY .- Add 1 to the time of the sun's setting, and from the sa subtract the time of rising. FOR THE LENGTH OF THE NIGHT. Submit time of the sun's setting from 12 hours, and b a remainder add the time of rising next morning.

NOTICE.

LIGHT HOUSE SERVICE TENDERS Will be received at this Department, at Otto up to noon of MONDAY, the 30th Septem next, for the construction of LIGHT-HOUSEN

Scotia, viz:-Green Island, Lunenburg County Port Mouton, Queen's County. West Arichat, Richmond County Shelburne Harbour, Shelburne County. Bras D'Or Lake, Cape Breton, Two Light-He Walton Harbour, Hants County.

Yarmouth, (Beacon), Yarmouth County.

Reacon (rebuilding) Bar Wesse Ledge, Beacon, (rebuilding) Shelburne County.
Protection to Parrsboro' Light-House and Be

Plans and Specifications of all the above Sable Island. can be seen on and after the 1st Septembers at the office of the Agent of this Department Halifal, where Forms of Tender can also be elsewhere. ed by intending Contractors.

Plans, &c., for Green Island Light House. pool; for West Arichat, at the office Hon. I. Levesconte, Arichat; for Shelbours bour, at the Office of the Hon. John Locks bour, at the Office of the Hon. Join Local, burne; for Bras d'Or Lake, at the office Hon. James McKeagney, Sydney; for Harbour, at the office of the Collector of Caswalton; and for Yarmouth Beacon, at the

The Department does not bind uself to the lowest or any tender.

P. MITCHELL Minister of Marine and Fisheries Departs Department of Marine and F sheries, Ottawa, 18th June, 1873.

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