

in the Kingdom of God : "Come unto *Me* all ye that labour and are heavy laden and *I* will give you rest."

It needed one who was God to save the great Wreck.

The wounds of humanity were too deep and of too long standing to be cured by the quackery of physical force or by experiments in political economy.

So the Son of God invited the world to seek its healing through faith in His blood.

The value of special kinds of taxation, or of sumptuary laws, or of republics versus monarchies, and the like, are topics upon which the Lord Jesus has left us no imperative direction, but He said this : "Seek ye first the Kingdom of God and His righteousness."

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Such was the preaching of Christ eighteen hundred years ago, such the preaching of His Church to-day.

The Kingdom of God is the *one aim* alike for the individual and the race.

This is the true Socialism, for in it the individual and the society are in right relation to each other, because both are in right relation to God.

Only on these lines can the aim of humanity be realized.

The regeneration of society must come through the regeneration of the persons who constitute the society, i.e., through the conversion to God of the individual parts that comprise the whole.

The Socialism that does not postulate the Kingdom of God as the *one aim* of humanity is not Christian socialism, however it may effect the Christian name, or protest its respect for the Man Christ Jesus.

We hear much in these days of the tyrannies of capital and of the wrongs inflicted on what are called the "labouring classes."

We also from time to time, unfortunately, hear a good deal touching the numbers of unemployed in our great cities, and their hard lot : "Little to earn and many to keep." Note, in passing, that there is no complaint as to the want of employment in the country parts, farmers often cannot obtain help to put in or harvest their crops.