

want in the Depository—and the Colporteurs cannot have as good a stock as they would require. Also the number of Colporteurs had to be decreased this year on account of the want of means. I ask you who love Christ, and souls for whom he died, is the Society to be left thus lame? Let those who have plenty of means, give of their abundance. Those who consider themselves poor can give more by exercising more self-denial. Those who do all they can may induce others to give. If it is what we believe it to be, one of the best means of carrying on the work of God, we should by all means aid and help it.

Rev. J. Read spoke on the Periodical Press. He referred to the dignity of the Religious Press, spreading its well filled monthlies and weeklies over the whole of Christendom, and some parts of Heathendom. Their influence for good in families is very great. Their excellent and attractive articles will save our young from seeking the questionable and sensational literature, which is now becoming so prevalent. The circulation of these periodicals should be encouraged by all friends of the "Good Cause."

Rev. J. F. Avery spoke on Tract distribution. He thought it was delightful to know there were so many things we could do to advance the Glory of God on earth, and that it was in the power of every one to do something. Each one can engage in leading others to Jesus. Take a leaflet or tract and send it to some friend, and by the blessing of God, that little messenger may be the means of leading a poor sinner to the Saviour. Luther said "the devil hated quills," much more does he hate the leaden type which is now doing such a glorious work in disseminating the "glad tidings of salvation" throughout the world.

Rev. Geo. M. Grant spoke on volume circulation. He referred to the value and importance of the Society, and the prosperity which has attended it since its formation, which he thought went beyond the highest expectations of its most sanguine friends. He considered the Depository a great boon for the people of the city, as through it they could order any standard religious work they wanted, and get it at a very moderate price. It is also a great blessing to the country people, as they are through the Colporteurs supplied with the best of books, such as "Doddrige's Rise and Progress," "Baxter's call to the Unconverted," "Flavel's Sermons," &c. These books, which are "the Christian Classics," should be read by all. They are so rich in scriptural knowledge of the human heart—they exert such an excellent influence over the minds of those who read them—put them in possession of such high and lofty thoughts, that it is delightful to meet and converse with old people from the country who are in the habit of reading those excellent works. He felt thankful that this Society is so successful in scattering such good books broadcast over the land.

THE C
goodness
Society-d

The re
donations
\$4,000.99
from oth
\$473.38

The ex
portage, \$
Report, \$

Compa

Received in
" fo
" "

The G
\$2000. 1
and with
their bene
foreign la
work have
been distr
by them.
institution