

10. Why is it requisite to show how those several Churches, into which the one Primitive Church were divided, were constituted?

11. In what sense is *Εκκλησία* used in the New Testament?

12. In respect of the latitude in which it is used in its most usual sense, give instances of its admitting of distinction and plurality.

13. Also of its reducing all into conjunction and unity; as regards the Churches of a district.

14. In what most comprehensive extent may Churches be reduced to the denomination of one Church?

15. What is the Church in this creed?

16. How is the unity expressly marked in some other creed?

17. In what must the unity of this Church consist?

18. How did members added to the first Church, become members of the same Church?

19. Show, quoting requisite texts, how the Church is one by unity of *origination, of faith, of the sacraments, of hope, of charity, of regimen and discipline.*

20. With reference to the distinction between things past, present, and future, how is the Church in the creed now propounded, and how has it in every age since it was constituted, been propounded, as the object of faith?

21. What duration of existence do we ascribe to the Church, and what must we therefore prove concerning it?