

Messianic note finds its "ultimate realization" in Christ. So some readily admit the Divinity of Christ—they say there is something Divine in all men, but while admitting the Divinity of Christ in this sense, they deny the Deity of Christ.

These Nine Articles require little comment if read in the light of the lectures. The drift is apparent.

CHARACTER OF THE LECTURES.

As I have said, the publication of the report in its present form does me the injustice of not including the stenographic report of the lectures by Professor Matthews, which were part of my communication to the Board, or the additional lectures furnished by Mr. Glyn Williams to the Chancellor for the Committee. These lectures form the gravamen of the charge. Among other things said by Professor Matthews in his lectures as reported by Rev. Glyn Williams, are the following extracts:—

Of the Early Chapters of Genesis.

Professor Matthews places himself on record as regarding the earlier chapters of Genesis as folk lore. In his 19th lecture, for example, he says, referring to Genesis:—

"Story of creation, marital relations between gods and man (Gen. 6) exactly in line with folklore of every people under the sun. . . . This is a little folklore."

As to the Prophecy of the Coming of the Messiah.

Professor Matthews in his second lecture refers to Matthew, chap 1, v. 23 ("Behold a virgin shall . . . bring forth a son and they shall call his name Emmannel"), and Isaiah, chap. 7, v. 14, as follows:—

A Student—"A virgin shall conceive! That is a case of specific prediction."

The Professor (Matthews)—"No, I should not say it was a case of specific prediction. Any marriageable woman may conceive."