

## THE ORDER FOR MORNING AND EVENING PRAYER.

DAILY TO BE SAID AND USED THROUGHOUT THE YEAR

**T**HE Morning and Evening Prayer sha'll be used in the accustomed place of the Church, Chapel, or Chancel; except it shall be otherwise determined by the Ordinary of the place. And the Chancels shall remain as they have done in times past.

And here is to be noted, that such Ornaments of the Church, and of the Ministers thereof at all times of their Ministration, shall be retained, and be in use, as were in this Church of England by the Authority of Parliament, in the Second Year of the Reign of King Edward the Sixth.

¶ Upon any days except Sundays, Christmas Day, the Circumcision, the Epiphany, Ash Wednesday, Good Friday and Ascension Day, the Order for Morning or Evening Prayer may be shortened by the omission of the Venite (in Morning Prayer), of one or more Psalms, of one Lesson, of one Canticle as appointed, of the Lesser Litany and the Lord's Prayer after the Creed, and of the Prayers following the Third Collect, except the Prayer of St Chrysostom, and the Grace of our Lord.

**NOTE** that, when this Shortened Form is used, the Minister may omit the Exhortation, or all words therein after *brethren* down to *I pray*, or else instead thereof he may say *Let us humbly confess our sins to Almighty God*.

**NOTE** that the permission granted to use the Shortened Form is hereby extended to Sundays and Holy Days, when the Clergyman shall deem it advisable either from the peculiar condition of his congregation, or from the laborious nature of his ministrations. Such liberty, however, shall not be used without the written sanction and approval of the Bishop.

¶ The following Combinations of Services are permitted:—

1. Morning Prayer and Holy Communion.
2. Morning Prayer and Litany.
3. Litany and Holy Communion.
4. Morning Prayer, Litany and Holy Communion.

**NOTE** When taking the First, the Minister may end Morning Prayer with the Canticle after the Second Lesson, or he may add the Salutation and *Let us pray*, followed by the Versicles and the Second and Third Collects. When the Litany is taken in Combination with any service, the Shortened Form of the Litany may be used. When taking the Fourth, the Minister may proceed to the Litany immediately after the Te Deum, saying *Let us pray*.