

pierced this armor of mechanical religion by the simple words addressed to him at this enquiry meeting:

"Except a man be born again he cannot see the Kingdom of God."

"Ye must be born again."

"Art thou a master of Israel and knowest not these things."

He here emphasized conversion by the word "must," as He did later on to his disciples—church members—in language than which none could be plainer and stronger:

"Except ye be converted and become as little children ye shall not enter into the Kingdom of Heaven."

FAMILY WORSHIP AND THE BIBLE

Can we more clearly show our children and the other members of our household how little we really value the Bible or religious instruction in our common schools, or elsewhere than by omitting the daily reading of God's Word and family worship? Here is the outstanding opportunity for the head of the household to show that he really believes in the Bible and in prayer, and in the inestimable benefit of these means of grace. How shamefully are they neglected!

THE SINNERS' CHURCH

The only church that can answer the needs of to-day is the church that recognizes that

All have sinned

Jesus Christ will, and He alone can, answer the needs of the sinner.

By Christ, thorough faith in Him—the one Mediator—without any human intermediary, there is a full, free, and present salvation.

By the indwelling Spirit of the living God the believer is sanctified, enlightened and kept.

THE HOLY CATHOLIC APOSTOLIC CHURCH OF THE FIRST AND TWENTIETH CENTURY—ONE AND INDIVISIBLE.

Such a church deviates not by a hair's breadth from the message of Jesus and His apostles. By such doctrine and teaching its members can truly claim to be of the Holy Catholic Apostolic Church, as they can trace back the Church of which they are members to the days of Jesus and His apostles. The outward forms may and do differ; the methods are secondary, but the essence and