

such reserve appeared in the official schedule. He recommended that this reserve be included and regularly constituted as an Indian Reserve. The witness also directed attention to the fact that Indian Reserve No. 3 appeared in the schedule as a Reserve of the Village Island Band, although it should have been set forth as belonging to the Eriksmitaneans; it had always been recognized as belonging to the Eriksmitaneans and occupied and used by them; there was no dispute among the Indians about it; it was simply wrong in the schedule (Note: See minutes of decision in this matter). This place was used all the time as a fishing station. Applications E2 and E3, for Wab-hanag and Dil-tias, were not recommended; with respect to E4, Gwazi, the application was recommended, as the land asked for would never be of any particular use to anyone but the Indians. There was an old mill site on the Timber Limit there and the place applied for the only practicable landing beach in the neighborhood. The Indians might have the land fronting from Timber Limit No. 15682 to the head of the Bay, and 20 chains deep -- from the northern boundary of Timber Limit No. 15682, the old mill site. As to Application E5, it was recommended that Mastup Reserve No. 2 be confirmed to the Eriksmitanean Tribe, instead of to the Village Island Tribe, but that no addition be made there to, as the contiguous land had all been alienated. Application E6 (Tikia) was not recommended. As to E7 for Leakas or Likis (the Birdwood group of islands), it was recommended that the westernmost island of the Birdwood group, including the village site and containing about fifty acres, be granted. This would cover also Application E8, Hwita. Application E9 (Brahurivadi) was not recommended, as the land applied for were found to be alienated. As to No. E10 (Apsigiyu), it was recommended that five acres be set aside there for the Mahshillikillians and that would be sufficient for all, as the place was wanted.

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