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This line of thinking is presumably based on a concept that primitive man -- roaming the forest -- was free to come and go -- in accordance with the dictates of his own impulse.

As he joined with his fellows in tribes and clans — he submitted to certain limitations of his personal and individual freedom — either by mutual consent of all members of the band — or under the orders of a tribal council — or a powerful chieftain.

W.L.M. King Papers, Memoranda and Notes, 1940-1950, MG 26 J 4, Volume 245, pages C164465-C165278

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