

right to give the suffrage to any class, as a class, but to all honest individuals capable of using it intelligently.

10. "*Woman's mental nature is different from man's.*" However it may be expressed, this is precisely the strongest reason why they should vote. God made man and woman different in characteristics, but He made the one the complement of the other. Perfect unity is wrought out of different but harmonious elements. Legislation will be essentially one-sided until man's ideals are balanced by woman's. Woman's individuality does differ from man's, and her individuality is necessary to perfect justice and harmony in the senate as well as in the home.

Woman's different mental altitude makes her vote valuable. She is the complement of man in the divine conception of humanity. Her vote should therefore be the complement of man's vote. The unity of related diversity produces harmony. The male and female elements of intellect and character when balanced produce the grandest unities of human intelligence. The enfranchisement of a sex means more than the liberation of a class chiefly because it brings a distinct and hitherto unrepresented element into the voting power of the world. There would be only a partial hope in securing woman suffrage if it would simply increase the number of voters. It will do much more than this. It will not only enlarge the voting power; it will enrich it.

11. "*Politics will degrade women.*" "*It is because women have kept out of politics and generally out of the contention arena, that they have remained gentle, tender and delicate women.*" Politics should not be degrading. It is discreditable to men that the sacred duty of statecraft should be associated with any processes or experiences of a debasing character. But the presence of woman purifies politics. The women of Wyoming are as womanly and as gentle as those in the neighboring states where women do not vote. The women who lead in municipal reforms in England, or who champion the cause of woman's enfranchisement there, are as true and pure and sweet-voiced as those who are conventional models. Politics should mean high thinking on social and national questions, and the carrying