Ashland, Wis., Aug 26th 188 Steamboats run every day from $A$ land to Washburn, Bayfield, La Point and the Apostle Island. The latter lie just off the coast, and, though some of breeds, they are for the most part in state of nature. Viewed from the in lend the islands are wonderfully beautiful. All are heavily timbered, and as their green shores rise many feet above the surface of the iake they stand out as bold and clear-cut as gems in costly tions the islands have a historical inter est which endears them to many travellers. The largest of the group, now
called Madelaine Island, was in early days a headquarters for the Algonquin tribes, and on its wide plateaus thonin council on aborigines have gathered in council on many occasions. It was
here that they assembled to receive Lowis Cass and other American Commis. island also was performed the ceremony of digging up the hatchet preparatory to the great war with the Sioux, which away from the great sea and beyond th Mississippi.
Besides the Indian traditions with which this neighborhood abounds, there are interesting evidences here of the Just west of Bayfield, on the mainland and near La Pointe, on Madelaine Island are pointed out the places where those intrepid forerunners of religion and civi ness and taught the children of Gitchee firmly the salvation and the life. So firmly did these pious Fathers build pussed have destroyed the last trace their rude chapels and habitations, their the races with whom they labored, and on every hand may be seen at this day little white mission churches bearing aloft the cross. Most of the Indians and half-breeds in this neighborhood are de. vout churchmen, and their attendance
at services of every kind is large and regular. Last Sunday was celebrated, at the
little church on little church on Madelaine Island, the of the establishment of the anniversary of the establishment of the Miseion of
the Holy Ghost at La Pointe. Hundreds of the faithful from the mainland, as and several high dignitaries of the Church from points south were also in attendance. Two churches now stand used. The church erected by the first missionary, Father Allouez, in 1665, is ed was built by Father Baraga in 1835 , when he came here and found that time, war and famine had scattered the earlier at that time there was no priest here and not even a church. The Indians and voyagers of early days received him with great joy, and in one week's time the had erected the church which now stands deserted, and he had baptized more tana 150 converts. This church stands on the site of the first mission, and $i$ was on this spot that Father Marquette preached tq the Indians when he made his tour of the South Superior shore
Around the old church are several very ancient cabins, now occupied by fikher men, and near by is a grass and weed grown graveyard, in which repose the ones of 200 and women who have been dead for 200 years and more. Only a ew of the graves are marked, and on tions stones as stil remain the insorip cases are almost worn away. In mos carved and put up by the unlettered latives of the dead, and those that ere decipherable reveal some quaint expres sions. One of them announces that it was erected to the memory of a French voyageur who was killed by his brother as a token of esteem, and on another it is asserted that the one whose memory it is intended to perpetuate was killed by thunder. In the new church, which stands on higher ground, are preserved many relics of the first mission, and they are willingly shown to thavellers by the priests in charge.
Over in Bayfield a new church and monastery stand on the site where Father
Marquette Marquette planted his mission two cen
turies ago, and from these turies ago, and from these headquarters missionaries of both sexes are still sent ing balm for hungry souls. A fow biles northwest of Bayfield stands Island, a lonely spot, so called bermi many years ago it was found that a white man was living there all by himself

Wher ho oane from or mho he mas he Wever he came from or who he was hat
never known. He had few want and in his long life on the island $h$
appeared to shun his follows as he might appeared to shun his fellows as he might savage beasts. What the disappointment was that drove him to such a place
and such a life was never discovered. People avoided him as an evil spirit, an thus he lived ard died. One spring, afte a winter of unusual severity, a party wa mado up on the mainland to go over and see if the old man had weathered the cautiously, and, on opening the his den found the tenant a corpse. buried close by, and his cabin, crumbling under the action of the elements, now molds upon his grave. He left no nam and no story but this, but the island is on the maps, and will always be known as the Hermit.-Chicago Herald.

There are some Statiatice.
lions of people in North and South America. It is a Christian continent.
Catholicity preponderates. But in North America, says the "Catholic Citizen" o Milwaukee, Protestantism is in the ma jority. The Catholic population may be English speaking: Sritish possessions . 2,100,00 United States . . . 9,500,000
MPANIsH:
Mexico . . . . . . 9,500,000
Central America . $2,500,000$
The West Indies . . $4,500,000$ Total Catholic pupulation of North America Tota Catholic population of
South America
South America
28,100,000
the Western Continent of
the otal non-Catholic populatio is about. . 56,500,000

44,000,000 o observe that nearly forty-five millions of the Catholic population is Spanish speaking, And this shows us how the
western world is divided among the two great tongues - the English speaking population which is confined to the

United States and British America numbering fifty five millions. The division the land, however, is more even | 800,000 square miles being alotted to |
| :--- |
| the Anglo-Americans, and $8,000,000$ | syuare miles being dominated by the Spanish races.

In the future growth of the continent the Catholic population ought to approximate three-fifths of the entire population.
So that when there are two hundred millions, one hundred and twenty mil-
lions will be Catholics. ons will be Catholics.
Popular selence Notes.
Photographs of a lightning stroke have
been made, but none of the rainbow.
German geologists estimate that the
Dead Sea will be a mass of solid salt a
thousand years hence.
Lightning is reflected for one hundred
and fitty to two hundred miles, and
thunder can be heard for twenty or
twenty-five miles.
The seed-vessels of the bird-catching
tree of New Zealand secrete a very sticky
gum, in which not merely insects but um, in which not merely ins
irds are entangled and perish.
Mr. John Maguire says that in the been totally eclipserl in every spot in the British Isles except a small piece on the coust of Ireland. Twice, in 878 and 1715 , London came within the narrow path of lotality. Twice also did the moon's shadow fall on Dublin and five times on Edinburg.
Mr. Patrick B. Delaney, inventor of the synchronous telegraph system, has human body. It consists of a large copper wire that passes down the bsck, with branches extending along the arms to the hands, and along the legs to the ex. terior of the shoes, and to the metal soles thereon. The wearer, if provided with this rod, may, if standing on the ground handle electric wires with im-
punity, and if out in punity, and if out in a thunderstorm would stand a good chance of not being Few people know that by lightning. glass fruit jar on a folded towel thorough ly soaked in cold water, the fruit can be
poured in boiling hot poured in boiling hot with no more dan
ger of breaking than with a tin pan.

An Irishman tried to shoot a sparrow with a very old musket. He fired. The bird with a chirp or two flew away un
concerned in the foreground, and Pa was swiftly laid on his back. Picking imself up, and shaking his fist at the wouldn't 'a' chirrupin if ye'd been at this ind of the gun!"

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