Provincial Meslevan.

Devoted to Religion, Literature, Science, Education, Temperance, Agriculture, and General Intelligence.

Volume VI. No. 48.

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HALIFAX, N. S., THURSDAY, NOVEMBER 30, 1854.

Whole No. 281.

The Dead

The dead are everywhere! The mountain side, the plain, the wood pro-All the wide earth - the fertile and the fair -

Within the populous streets, In solitary homes, in places high,

Men bow themselves to die

The old man at his door; The unweaned child murmuring its worldless

The sunlight gilds the walls Of Kingly sepulchres enwrought with brass And the long shadow of the cypress falls

All-all to death belong !

Athwart the common grass.

The living of gone time, Builded their glorious cities by the sea; And awful in their greatness sat sublime, As if no change could be.

There was the eloquent tongue; The poet's heart, the sage's soul was there And loving women, with their children young, The faithful and the fair.

These were, but they are not; Suns rose and set, and earth put on her Whilst man submitted to the common lot,

Went down into the tomb. And still, amid the wrecks

Of mighty generations passed away, Earth's honest growth, the fragrant wild flower, -decks

The tomb of yesterday.

And in the twilight deep,
Go veiled women forth, like her who went, Sister of Lazarus, to the grave to weep, To breathe in low laments.

The dead are everywhere; Where'er is love, or tenderness, or faith: Where'er is pleasure, pomp, or pride, where'er Life is or was, is death

From the Wesleyan Methodist Magazine of August. Weslevan Methodism in the Nineteenth Century.

Missionary spirit of Methodism rose and was cherished in proportion as the National Church was aroused to a more effective discharge of her duties to her home and colonfollowers, to rouse that Church from its we overlook that religious care, bestowed most of enlightened Methodists, and on the sesses therefore more than ordinary interest. responsive affection?

dermining the foundations of our system, and in the latter by an annarchial process in stopping the supplies, was attempted with an providentially impressed upon it by time and therefore fall into temptation of their stations of love; what has not Jesus will be rich, and therefore fall into temptation of their stations of love; what has not Jesus will be rich, and therefore fall into temptation of their stations of love; what has not Jesus will be rich, and therefore fall into temptation of their stations of love; what has not Jesus will be rich, and therefore fall into temptation of their stations of love; what has not Jesus will be rich, and therefore fall into temptation of their stations of love; what has not Jesus will be rich, and therefore fall into temptation of their stations of love; what has not Jesus will be rich, and therefore fall into temptation of their stations of love; what has not Jesus will be rich, and therefore fall into temptations of love; what has not Jesus will be rich, and therefore fall into temptation of their stations of love; whether the s

painfully exhibited than on the platform, ence. But second only to that best of bless- an important place, and the provincial capi- On my knees to my Father in heaven and through the press, by the leading spirits ing that "God is with us," is its match- tal of Hoo-peh province, has fallen into their

A candid statement of our opinion, as to

at this period of our history, seems here to through which its ministers and people have cause of truth and human improvement. ial populations. Now had the Conference been an ambitious, selfish, and sectarian been an ambitious selfish sectarian beautiful selfish sectarian selfish sectarian beautiful selfish sectarian selfish se

tive ability,—but a conscientious tracing and education for the poor first sprang from a following out of the indications of Proviewall and offerings of cakes, rice, and tea were presented to the same time, the love of practical freedom is reconciled with that of order sented to the true God.

The following out of the indications of Proviewall and the following out of the indication following out of the indications of Providence, which made Mr. Wesley a Reformer, Robert Peel, "is my difficulty." Now, by our actual legislation and discipline.—

The latest edicts that have been translated to the true God.

These forms of divine manifestation, if boars of love," as one of the foremost champions of the Reformation. Its "nother Reformation. Its "nother Reformation of martyrs" had bequeathed a testimony on the Revision of martyrs" had bequeathed a testimony on the Revision of the Revision of the Reformation. It is "nother Revision of the Reformation of the Refo to be appealed to by Mr. Wesley and his the real bane of Irish civilisation. Nor can quency its claims on the unfaltering attach- hopes of this strange movement, and pos- Saviour's voice, and how be assured of his who can."

Laodicean slumbers, and to re-animate it, to by the same agency on the Negro slaves of respectful consideration of all. a great and gravifying extent, with the in- the West Indies, which alone rendered their spiration of its primitive Reformation princi- emancipation possible; or its eleemosynary ples. It is no part of our duty, as Wesleyan services in our large towns at home by means Methodists, to seek the injury or weaken of its Poor and Strangers' Friend Societies. the influence of the truly evangelical portion Among other patriotic services, Methodism LATER ASPECTS OF THE INSURRECTION. of the National Clergy. May that day has supplied, to a limited extent, the lack speedily dawn, when, in a spirit of gene- of Chaplains in the British Army. When rous rivalry, evangelical Churchism shall one of Lord Hill's staff complained to his say to evangelical Methodism, as Abram Lordship of the prevalence of Methodists in said to Lot, "Let there be no strife, I pray his brigade, that gallant General replied,thee, between me and thee; for we be breth- " Let them alone! Poor fellows, it is their

ren. Is not the whole land before thee? only chance of religion!" Nor is the Bri-If thou wilt take the left hand, then I will tish navy or our merchant marine unblessed out cause, for during the last month we have go to the right;" and when, in answer to by Wesleyan example, admonition, or prayreciprocate the same catholic sentiment. - has been witnessed on the bosom of the sea, The state of the world needs the exhibition where the rippling waves have borne our of such a temper as this on both sides; and hymns, chanted by manly voices, to the dison that felt necessity are based both the tant echoing caves of ocean; insomuch that "Triad Society," they are without any ac-Evangelical and the Protestant Alliances .- we may say even of this "daughter of Sion,"

We may mention, by the way, the prompti-"Her march is o'er the mountain waves. tude with which the Wesleyans responded to the call for union among all evangelical sections of the Church of Christ. This fact evangelical character of its principles. The are not likely soon to capture Canton. It ble Mr. Bickersteth, who commented on it by those who have observed the speedy de- of happy England if they should be called with pleasure. And truly no less ought to cline of all those Romish orders who based out, some morning, to behold the smoky have been expected; for the Methodists, if true to their principles, are "the friends of as of all such Protestant Continental and as of all such Protestant Continental and from day to day, the booming of the doleful British Churches as fell into Socinian and guns; or if, from their housetops, thousands

3. Lastly, we shall address a few words other forms of heterodoxy; the loss of evanto those who conclude, from recent convulgelical principles, in both cases, involving
could be seen. So it has been with us. perish by the particidal blows of its own Methodism has ever preferred practical to ductio ad absurdum—the scene has been companies him, and a feast is spread for and purest affections of my heart to all his He calls the preaching which searches and sions within the body, that it is destined to moral degeneracy as a sure consequence. But with just this difference,—and it is retheoretic Christianity,-the Scriptures to Chinese. Then they gather-perhaps 10,-Iney who have looked for the obliteration of Wesleyan Methodism from the ecclesiastical map of England, have witnessed map o siastical map of England, have witnessed succession, at least in the right succession, at least in the respect to the corn and weed grow together; if very which the celestial elder brother (Jesus) said one of those remarkable events which occur meaning of that dogma, she renounces as the corn and the corn and weed grow together; if very which the celestial elder brother (Jesus) said the corn and weed grow together; if very which the celestial elder brother (Jesus) said the corn and weed grow together; if very which the celestial elder brother (Jesus) said the corn and weed grow together; if very which the celestial elder brother (Jesus) said the corn and weed grow together; if very which the celestial elder brother (Jesus) said the corn and weed grow together; if very which the celestial elder brother (Jesus) said the corn and weed grow together; if very which the celestial elder brother (Jesus) said the corn and weed grow together; if very which the celestial elder brother (Jesus) said the corn and weed grow together; if very which the celestial elder brother (Jesus) said the corn and weed grow together; if very which the celestial elder brother (Jesus) said the corn and weed grow together; if very which the celestial elder brother (Jesus) said the corn and weed grow together; if very which the celestial elder brother (Jesus) said the corn and weed grow together; if very which the celestial elder brother (Jesus) said the corn and weed grow together; if very which the celestial elder brother (Jesus) said the corn and weed grow together; if very which the celestial elder brother (Jesus) said the corn and weed grow together; if very which the celestial elder brother (Jesus) said the corn and weed grow together; if very which the celestial elder brother (Jesus) the corn and the corn a one of those remarkable events which occur but seldom, and then only to prove the in- both retarding the progress of the Gospel out the range. Some venturous scores or should "Come after Him." but seldom, and then only to prove the inbut retarding the progress of the Gospei
come after Min.

To what awful extremes may these things
and subversive of charity.

To what awful extremes may these things
and subversive of charity.

To what awful extremes may these things
and subversive of charity.

To what awful extremes may these things
and subversive of charity.

To what awful extremes may these things
and subversive of charity.

Unnecessary occupation is another evileave and a harmless skirmish follows.

To what awful extremes of such men succeed, and
all my strength is from Christ, for "my beleave and a harmless skirmish follows.

To what awful extremes of such men succeed, and
all my strength is from Christ, for "my beleave and a harmless skirmish follows.

To what awful extremes of such men succeed, and all my strength is from Christ, for "my beleave and a harmless skirmish follows.

To what awful extremes of such men succeed, and all my strength is from Christ, for "my beleave and a harmless skirmish follows.

To what awful extremes of such men succeed, and all my strength is from Christ, for "my beleave and a harmless are leaved as the succeed, and all my strength is from Christ, for "my beleave and a harmless are leaved as the succeed, and all my strength is from Christ, for "my beleave and a harmless are leaved as the succeed, and all my strength is from Christ, for "my beleave and a harmless are leaved as the succeed, and all my strength is from Christ, for "my beleaved and a leave an In estimating the revolutionary movement diness in her movements, which may fairly lenge, and a harmless skirmish follows. If in Methodism, it is necessary to combine challenge respect and admiration amid the an advance is made, it seems all shouting, the people are left without a Teacher! in Methodism, it is necessary to comoine the Associationist with the Reform agitation, in order to have the entire hostility of the in order to have the entire hostility of the in order to have the entire hostility of the into this relation of responsive love and trust land. Wesleyan Methodism is as true to signal for retreat, lest some ambuscade the relation of responsive love and trust land. Wesleyan Methodism is as true to signal for retreat, lest some ambuscade the relation of responsive love and trust land. Wesleyan Methodism is as true to signal for retreat, lest some ambuscade the relation of responsive love and trust land. Wesleyan Methodism is as true to signal for retreat, lest some ambuscade the relation of responsive love and trust land.

thinking man can doubt that, had the late is unhappily afflicted by the discord of clash- Nor must we expect a city so well defended movement been successful, it would have ing statements of ecclesiastical opinion, the as Canton will be, to surrender to such becarried change far beyond the limits pre- Wesleyan pulpit continues true to evangeli- siegers for many months to come. They My voice shalt thou hear in the Morning, scribed by moderation, and that the demo- cal doctrine, as the magnetic needle points are being dispersed I believe, and though a cracy would have so stripped the pastorate to the pole. In whatever part of the globe fear of traitors within the walls was preva- The sun the horizon adorning of its legitimate powers as to rob it of the vou enter a Weslevan chapel, the lips of the lent, confidence is returning, and public opin- In colours of purple and gold moral influence essential to its usefulness Preacher will impart the same religious in- ion declares very strongly for any pressure and success. That the movement originated struction. This results from certain legal of the authorities rather than the plunder And every noon will I render largely in political causes, is evident; for provisions, acting in concert with the admir- and confusion of robber-rule. The people! My songs of thanksgiving to Thee, In pleasure domes, where pomp and laxury "the omens of sweeping change are very le- able discipline of the body, which is another are suffering greatly, and it should be our When I think of thy name, and remember gible in the wide-spread discontent of men leading merit. We are, moreover, still prayer that God, in mercy, will shorten the Thy goodness to mine and to me. with their social institutions, and with church favoured, to some extent, with cheering day of visitation. systems, as well as others." Seldom, too, tokens of those primitive effusions from on News of the insurgents reaches us but And again at the coming of even has a practical Antinomianism been more high which ushered Methodism into exist- slowly. It is now to hand that Woo chang, I'll haste to my chamber, and there

The bondmen and the free, the rich, the poor, of the late agitation. Rarely has our com- less ganization, which is doubtless a main hands; by this they gain complete command mon Christianity been more lamentably secret of its etrength. It is this crowning of the most busy course of the Yang-tse- O! the precious things wrought by the sun- of earth, and all the crowns of monarchs; bitual in his reverential regard for the divinoutraged. Even Mr. Steward admits, that graces of the system which excites the anti- Keang for five hundred miles. They are "the spirit of innovation in its crusades pathy of those to whose darling projects of firmly established in Nanking and the neighagainst prescription and authority hardly ambition it offers a formidable resistance, bouring districts, but we know nothing of Three times in a day will I praise Thee, escapes the sins of profanity and sacrilege, It is this also, which qualifies it to take a their success northwards. Your readers and its fanaticism is heard imploring the prominent part in coping with that more must judge for themselves whether this blessing of heaven on doings which piety ancient ecclesiastical organization which should be regarded as favourable or other- So condemns." The mischief which it has per- owns the Bishop of Rome as its politico- wise to the prespects of Tae-ping-wang; it petrated on the Connexion, and on general religious head. Is it needful to cite the is certainly a loss of prestige, and to a "nassociety, it too notorious to admit of denial or wrath of Daniel O'Connell in illustration of cent dynasty" this is somewhat serious. palliation. Against such a democratic law- the temper of Rome, or to advert to the But one naturally asks-seeing that the Im- So chanted the ministrel, and enter'd his rest, les-ness Conference did well to offer a stren- tracts against Wesleyanism circulated by the perialists, unlike the rebel party, have the Exchanging his prayer for the harp and the uous resistance. For if, as we have shown, "Catholic Institute?" And the feelings of opportunity, and have always evinced the the system has proved itself a breakwater to Rome on this point are shared by all who, disposition for announcing their victories. the tide of democracy in the political world, like the Tractarians, have imbibed her into- why, if they are triumphing, have we not But these are the least of Thy mercies,it surely ought to be found breasting its bil- lerant spirit. Nor is it too much to lay heard of their successes? Patient or impalows when they invade the church. There claim to a providential design in that unique lient we must wait in these things. It is All honor, and glory, and blessing .are miracles in the moral as well as in the Connexional arrangement which gives ex- unwise to be hasty in forming a judgment natural world; and that our down-trodden traordinary unity of action to an itinerant on Chinese movements, nor so to be hasty system should have survived these terrible Ministry, ever widening the [sphere of its in abandoning a hope, which has been inonslaughts, and that her loyal-hearted chil- operations. Much as individuals of rare dulged on sufficient evidence. Those who dren should be now pouring into her lap the genius or extraordinary learning may influ- have acted thus in their opinions on the re- One draught from the life-giving river generous tribute of their confidence, with a ence society for good or for evil in our days, ligious character of the rebellion in China. view to sustain and recruit her energies, are the action of single minds on their species will be slow to join in any reaction towards facts as wonderful as they are full of solace is, owing to the diffused intelligence of the it, that recent intelligence may be likely to Though the fig-tree may never more blosson to a stricken but noble-hearted Ministry. - age, much less apparent now than in the create. Your correspondent is quite free to Nor can we doubt that a heartier concurrence days of Mr. Wesley. It looks very much confess that the opinions and hopes which Let me lean this pain'd head on thy bosom, in counsel and co-operation in practice, be- like an instance of that rare sagacity which he had all along entertained, and which in the My Father, and all shall be well. tween the Preachers and the people, than so often enabled that great man to antici- the main have appeared in the Monthly has obtained for years, will, by God's bles- pate the future, that he bestowed the utmost | Missionary notices, he does not now give sing, be the result of the late crisis. The pains on the Connexional arrangement of up. This, however, en passant, for I am single believed is mine, and I am restoration of the Preachers' confidence is his system, in order that, when his personal wishful to furnish all the information within the pledge and earnest of a liberal and large influence should cease, the agency he had reach though it be but scanty. hearted administration. The Conference created might adapt itself to that coming are as well aware as the people themselves, phase of society which would demand the son of Leang Afah, (the aged evangelist constant and vigour? Is the sunny light fading from holy calmness, in the quiet sublimity of a least one such book as these "Songs" in hearted administration. The Conference created might adapt itself to that coming Breakfasting the other morning with the how palpably the claims of the latter to a influence of widely-spread associations, rather nected with the London Missionary Socie- at least one such book as these "Songs" in the eye? Has the rosy hue departed from

just share in the management of the existing than of highly-gifted individuals, to realise ty.) who speaks English, and accompanied the Sacred Scriptures. This propriety turns the cheek? Are the silver tones of the triumphant faith, prays for himself— Lord order of things, and by their participation great results. We ourselves live under this the recent trip of the American Minister to upon the striking similarity of relation and voice dying away? Again appears the rain the growing intelligence of the age. | new regime of civilisation; and when, more- Nanking as an interpreter, he gave us the affection which exists between the love of diant beam of the heart, and assures us, derers, "Lord, lay not this sin to their Henceforth a glorious career is opened to over, the multiform powers of steam and the following scraps from his personal observa- the betrothed or the married, (in its pure though death may fetter our bodies with his charge:" bids Earth good-night, and sinks push our conquests through the length and electric telegraph give additional impetus to tion. Let me premise, however, that his form,) and the love between Christ and his icy chain, our spirits will soar away on glit- into the repose of heaven. "So he giveth shall soon witness a practical refutation of the slander, that "the great work of Gosthe slander, that "the great work of Gospelling the land is abandoned for that of pelling the land is abandoned for that of pertinent and so happy as in the relation because, on going to purchase provisions at here referred to. Nowhere else do we find because, on going to purchase provisions at here referred to. Nowhere else do we find because, on going to purchase provisions at his person light begins to breek in. Gleans what ought to be the position of Wesleyan standing still and stiff in defence of pastoral its commercial men to objects of a higher some place, he was told they had nothing in such devotion of each to the other's happi-Methodism toward the Church of England rights." Seasons of persecution, like that kind, and to enlist their sympathies in the their possession whatever, nor could be see less—such responsive affection—love so clime, to gild the pathway through the dark their sympathies in the their possession whatever, nor could be see less—such responsive affection—love so clime, to gild the pathway through the dark their sympathies in the their possession whatever, nor could be see less—such responsive affection—love so clime, to gild the pathway through the dark their sympathies in the their possession whatever, nor could be see less—such responsive affection—love so clime, to gild the pathway through the dark their sympathies in the their possession whatever, nor could be see less—such responsive affection—love so clime, to gild the pathway through the dark their sympathies in the clime, to gild the pathway through the dark their sympathies in the clime, to gild the pathway through the dark their sympathies in the clime, to gild the pathway through the dark their sympathies in the clime, to gild the pathway through the dark their sympathies in the clime, to gild the pathway through the dark their sympathies in the clime, to gild the pathway through the dark their sympathies in the clime, to gild the pathway through the dark their sympathies in the clime, to gild the pathway through the clime throu be called for in order that the independent ecclesiastical organization and movements of our system may not be confounded with the system relies chiefly on men—our mer-dust the system relies chiefly on men—our mer-dust. But and human improvement.— any supplies. But and human improvement.— any supplies, but any suppli political attitude of Dissent. This of the martyrs, are "the seed of the church." chants, professional men, farmers, and men He noticed, too, in the streets of Nanking, true, that there are most precious phases of fact, then, deserves especial notice, that the Already hope springs, exultant, in its aspi- of business, as well as artisans and opera- that the soldiers spoke roughly to the peo- Christian experience which never can have rations to benefit "the great and growing tives—as the bones and sinews of its real ple, and would strike them with the flat side on earth an illustration so accurate and excentres of manufacturing might in England," centres of manufacturing might in England, white from the prospective augmentation of the from the prospective augmentation of the chirstian churches can make their humble the way. He thought the followers of Taecontingent Fund; while Missionary zeal boast of so much masculine piety. It is a ping wang were under an awe, and superstiknow, (the Christian in simple-hearted humiwhite way is a superstiknow, (the Christian in simple-hearted humiwhite way is a superstiknow, (the Christian in simple-hearted humiwhite way is a superstiknow, (the Christian in simple-hearted humiwhite way is a superstiknow, (the Christian in simple-hearted humiwhite way is a superstiknow, (the Christian in simple-hearted humiwhite way is a superstiknow, (the Christian in simple-hearted humiwhite way is a superstiknow, (the Christian in simple-hearted humiwhite way is a superstiknow, (the Christian in simple-hearted humiwhite way is a superstiknow, (the Christian in simple-hearted humiwhite way is a superstiknow, (the Christian in simple-hearted humiwhite way is a superstiknow, (the Christian in simple-hearted humiwhite way is a superstiknow, (the Christian in simple-hearted humiwhite way is a superstiknow, (the Christian in simple-hearted humiwhite way is a superstiknow, (the Christian in simple-hearted humiwhite way is a superstiknow, (the Christian in simple-hearted humiwhite way is a superstiknow, (the Christian in simple-hearted humiwhite way is a superstiknow, (the Christian in simple-hearted humiwhite way is a superstiknow, (the Christian in simple-hearted humiwhite way is a superstiknow, (the Christian in simple-hearted humiwhite way is a superstiknow, (the Christian in simple-hearted humiwhite way is a superstiknow, (the Christian in simple-hearted humiwhite way is a superstiknow, (the Christian in simple-hearted humiwhite way is a superstiknow, (the Christian in simple-hearted humiwhite way

a legislator, our system "might have planted itself territorially upon the ruins of a then delapidated and almost deserted Church.—

But this was not to be." We dissent from

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But this was not to be." We dissent from home, you used to read it in its numerous fraternities. And Luther at one time contemplated attaching when in the city they obeyed the laws.

But this was not to be." We dissent from home, you used to read it over implement to the city they obeyed the laws.

But this was not to be." We dissent from home, you used to read it in its numerous fraternities.

But this was not to be." We dissent from home, you used to read it over implement to the city they obeyed the laws.

But this was not to be implement to the city they obeyed the laws.

But this was not to be imple But this was not to be." We dissent from energies, as we have already shown, to enshrines the right of private judgment in chapels for the service of Shang-Te, some of manifestation that surprises and over-Mr. Taylor's explanation of the fact. It neutralise as much as possible the perils of matters of religion. Whatever influence new places had been erected, and in these whelms me, He makes me know that his often? you knew all that was in it." was not incapacity for legislation,—for the national ignorance in England. And it her Ministers possess, nothing would so cer- chapels, the Sabbath was observed; officers eye toward me is an eye of love, and that

palace, (probably his relatives,) and tells presence. But before his arrival, the Heamust be less imperious in his household: must pay better attention to discipline and and reached to this city, causing the removal of numerous families, a complete stagnation

The Siege of Canton.

Your readers will know that disturbances

have spread over these southern provinces,

Canton, Sept. 9th, 1854.

of trade, and the adoption of every precaution to resist an attack. This has not been with-Eastern King. The Eastern and Northern Kings proceed such a challenge, Methodism shall cordially ers; and many a lovely scene of devotion and a muster of some litteen or twenty thoutrance, the Heavenly Father comes down to city. They came up in separate bodies from him, and he is received by the elder brother adjoining villages, and, though most of them (Tae-ping-wang) with much reverence .--His words are considered as spoken by God. The voice, in addition to the above message, knowledged chieftain, nor have we heard of a single respectable man as favouring their orders the elder brother to receive forty blows of the bamboo; the intercession of the cause. Their supplies are obtained by pil-Another element of its perpetuity is the lage, and being unprovided with guns, they Northern and other princes on his behalf is refused; but, when he submissively prostrates his body to receive them, he is gradient trates his body to receive them, he is gradient to be friend me amid earth's clously forgiven, and promises to follow the forcibly struck the mind of the late veneraimportance of this consideration will be telt would rather startle the peaceful inhabitants trates his body to receive them, he is gradirections which the Heavenly Father " had taken the trouble" to bring to him. After the trance, the Eastern King knows nothing own pure abode. of what had happened, and when in ten days, Aversion from reproof marks a state of the congratulate the elder brother because of the bounds. The Northern Brief. The Northern Brief. The Northern Brief. them. Before he departs, it is appointed manifested love for me; his to render all detects him Armenian and Legal. Hast world. that he shall be consulted in all affairs, shall my powers of heart and soul, of service and thou found me, O mine enemy? Why God's Wats.—If God meets with a

implacable determination to destroy. No circumstances. While the National Church and thirty thousand! And no wonder. - Evening, Morning, and at Noon heart to himself? Has He not "first loved different parts of the town. They say they will I Praise Thee.

When I wake with the light, and behold

Give over my soul unto prayer.

The precious things wrought by the rain,

Till the night watches echo the strain. worshipp'd the prophet of old-and was along this vale of tears! blest. When he supp'd with the lions and the lions

There is that outmeasure them all :

with him :

For what are the gifts to the Giver? What the stream when the Fountain is near

Though the fruit of the olive may fail; -N. Y. Journal of Commerce.

Were worth all the waters we've here

His."

offering his silver, enduring, and withal so exclusive. It is, valley, and teach mortals to seek an inherit-

the home and colonial work, and expended of a more encouraging liberality than any, "As iron sharpeneth iron," so does the col- (though the officers did,)—because they no other; that I study both to learn and do energies and resources, which have been de- perhaps, which the annals of our Missions lision of religious minds inflame their love only read such books as were permitted and his will, as I do no other; that I freely and voted to expensive enterprises among the Heathen, in attempts to supplant the Church of England. Isaac Taylor has indeed told us, that, but for Mr. Wesley's incapacity as, that, but for Mr. Wesley's incapacity as levan Methodism from its adaptation to the limits of the strength of the social principle, Romanism from its adaptation to the limits of the strength of the social principle, Romanism from its adaptation to the list of the strength of the social principle, Romanism from its adaptation to the list of the strength of the social principle, Romanism from its adaptation to the list of the strength of the social principle, Romanism from its adaptation to the list of the strength of the social principle, Romanism from its adaptation to the list of the strength of the social principle, Romanism from the annais of our Bissions have yet placed on record.

To conclude: We have ventured to promotion of a common cause. Aware of the strength of the social principle, Romanism from the annais of our Bissions have yet placed on record.

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To conclude: We

was not incapacity for legislation,—for the system bears indubitable traces of legisla-should never be forgotten, that "the idea of should never be forgotte

tot a Revolutionist. But we cordially agree Methodism was the pioneer of those modern The genius of Methodism harmonises with are of a very mingled description—some real, are unmistakeable. When Jesus speaks with Mr. Taylor in thinking, that the sub- Evangelical Societies which are achieving a that of the British Constitution, of which it perts highly offensive, and others as pure as to your heart through the lips of the Comwith Mr. Taylor in thinking, that the sub-version of the Church of England "was not noble work of proselytism in Ireland. The is a valuable prop and bulwark, in opposition pehaps the best of those brought down by forter, you will know it. No other voice noble work of proselytism in Ireland. The is a valuable prop and bulwark, in opposition pehaps the best of those brought down by forter, you will know it. No other voice noble work of proselytism in Ireland. The is a valuable prop and bulwark, in opposition pehaps the best of those brought down by forter, you will know it. No other voice noble work of proselytism in Ireland. The is a valuable prop and bulwark, in opposition pehaps the best of those brought down by forter, you will know it. No other voice noble work of proselytism in Ireland. The is a valuable prop and bulwark, in opposition pehaps the best of those brought down by leavenly. to be!" Fallen though it was, God was foundations of their success were long since to the democracy of Radicalism; as the not unrighteous to forget" its former "la- laid by the Walshes and Ousleys of a former tried loyalty of its members generally attests.

known merely as one heard before; nor are to tell us all about heaven. When you do, rience of other Christians; but you must much as I do."-Juvenile Harp. venly Father delivers a message to the effect know it by its effects upon your own heart. that. Their elder brother (Tae-ping-wang) It does not come, (as an earthly lover's might,) to feed your vanity, or flatter your beauty, or to throw back your admiration train his son; and must allow four of his and affection upon yourself in any way; but concubines to pass over to the palace of the it comes to draw out your heart towards every Christian affection of your soul. It to Jesus, to his work, and to his character - in short it is the spirit of the world. spirit of heaven itself is enkindled, and be- will unnecessarily expose the imperfections. He wished the attractions of his divine Lord comes all-engrossing, all-consuming. From of the religious world. "Such a man," he to fasten so intensely upon his affections, such effects, yau cannot mistake in inferring will say; "is fond of praying; but he is that none of the allurements of the visible that a heavenly visit is the cause.

buffetings; mine to save me from all my ligious declension. If the mind were right, pure his senses must be restrained. Sad

"And I am his,"—his to be saved through make my brother," &c. his power and to his eternal honour; his to

Aversion from reproof marks a state of he prodently sought for such a fixedness of

in order to nave the entire nostility of the case under review. All that could be done in the former attack by a legal process in under the former attack by a l in the former attack by a legal process in under mining the foundations of our system, and dermining the foundations of our system, and they end their fine forms of this insurrection must be a day of glorious fame, and they end their fine forms of the strategies of this insurrection must be a day of glorious fame, and they end their fame,

you find Him seeking to win yours. The gaged a sufficient snare .- Cecil. fullness of infinite love is surely altogether before us in the order of manifestation - in the offer of the hand and heart of manual Randolph's views of the Bible. of vielding up my heart to Jesus, in the hope statement in relation to Mr. Randolph, and of being accepted and loved in return?

"My beloved is mine." There is no days:treasure like this in all the universe. I might well forego all the gold of Ophir, and, of picty which showed itself more in private

The Sunbeam of the Heart.

and your friends become cold and forgettal, divine origin but the sublime feelings which there is a Friend that changes not-one that they inspired." is mindful of us, and "sticks closer than a

Reading the Bible. .

" haven't you read it all through?"

they might have contented themselves with menced the Chinese work under the auspices and other modes of fraternal intercourse. It know that I seek his love as I seek in it by this time; but you read it every about to take me from earth. There is no

"Do you remember last summer, Mary."

death ip the Christian. That glorious according to the Christian. Such a departure pel takes away death." Such a departure and wing without death to mark the marks and wing without death to mark the marks.

" Why, because it seemed a pleasure, and Well, my dear, I read over some parts

of the Bible that I have read hundreds of fear and hate what the sign of the world times before, for the same reason, that it reminds me of my home in heaven, of my and half-wise man. In the other sex, the therefore, I love to read it."

of martyrs" had bequeathed a testimony on behalf of evangelical behalf of evangelical co-operating with other Evangelical behalf of evangelical co-operating with other Evangelical behalf of evangelical behalf of evangelical co-operating with other Evangelical behalf of evangelical co-operating with other Evangelical behalf of ev

The substance of the edict is something It is well to ask these questions, if need "Yes, my dear, you must ask him, and like this:-The Heavenly Father comes be, to get their true answer. The respon- you must read and learn to understand this and destitute of all fear or diffi lence in her down to some ladies of the Eastern King's sive voice of the divine lover is not to be book, which is like the letter from him to us,

Religious Decline.

The symptoms of a religious decline are

many:—
When a minister begins to depart from God, and kindle to a purer, holier flame. God, he becomes fund sometimes of genteel the gods. In the midst of the ceremonial, a company, who can entertain him, and who burning coal fell on the bared arm of the at once to deliver this message, but on their breathes upon your heart as the Arabian know how to respect his character! This youth, causing him intense pain. But he south winds upon the garden of spices, and the odors of sweet fragrance flow out. Love with pride, and delicacy, and a love of ease:

| Alica love to all that is holy and pure—the very It is a symptom of decline, when a man

fond of money." This is the very opposite world might have power to charm even his "My beloved is mine,"—mine to love, and spirit to that of St. Paul, who speaks even senses. Turn away mine eyes from behold-

enemies, and to bring me home finally to his the circumstantials of religion would not be experiences had taught him that the senses made matters of fierce contention—" If meat are the portals through which sinful objects

heavenly visit. The Northern Prince ac as I exist; his to respond with the warmest have his state depicted even from the pulpit.

dence of declension. Some men are una- it could not stand; the wicked owe their lives For the sake of impartiality, I have given Does some one ask—May I, too, enter voidably much engaged in the world; to unto those few good whom they hate and

18?" Has He not manifested his love in do not feel this affect their religious state; forms that should shame our unbelief, and but I cannot believe them; a man is declined rebuke the coldness of our responsive affection God before he enters on such schemes: tion? Strange to tell! while you were a spiritual and a devout man will generally thinking to go and seek the love of Jesus, find the business in which he is already en-

love. It is therefore quite superfluous to The Hon Thomas II. Benton, in his reask, as in doubt, May I have the privilege miniscenses of public men, has the following

his religious views and feelings in his latter

"He had religious impressions, and a vein all the spices of Arabia; all the friendships than in external observances. He was hanothing can equal it, and nothing can meatity of our religion; and one of his beautiful sure it : with it, I am rich forever; and expressions was, that 'if woman had lost us without it, I have absolutely nothing. O paradise, she had gained us heaven.' The why do not the Saviour's nominal children Bible and Shakespeare were, in his latter know more of its blessedness as they move days, his constant companions, travelling with him on the road, remaining with him in the chumber. The last time I saw him (in that last visit to Washington, after his return from the Russian mission, and when he was Dreary and dark would be this world were in the full view of death) I heard him read it not illumed by Hope, "the bright-eyed the chapter in the Revelation, of the openchild of the sunbeam." When the brow is ing of the seals, with such power and beauty bound with the cypress wreath-when the eye of voice and delivery, and such depth of is dimmed by the pearley drop of sorrow, pathos, that I felt as if I had never heard and the heart as a broken harp, no longer the chapter read before. When he had got pours forth its wonted strains-then comes to the end of the opening of the sixth seal, the bright rosy beam, and in tones low and the stopped the reading, laid the book, open sweet tells us, though the brow now wears at the place, on his breast, as be lay on his the wreath of buried love, it shall again be bed, and began a discourse upon the beauty decked with fairest flowers, the eye sparkle and sublimity of the Scriptural writings, with undimmed lustre, and the heart once compared to which he considered all human more be the home of all that is beautiful and compositions vain and empty. Going over bright. Have our fondest hopes been pluck- the images presented by the opening of the ed by disappointment's chilly fingers? Have seals, he averred that their divinity was in the friends we loved so well, almost forgotten their sublimity - that no human power could us? Can they listen to the music of obliviou's take the same images, and inspire the same sea, and yet the fountain of their hearts glide awe and terror, and sink ourselves into such gently on? Softly comes the sunbeam, and nothingness in the presence of the wrath of whispers, if your hopes have been blighted, the Lamb'-that he wanted no proof of their

Death! I see no death at my bedside. It is that benign Saviour waiting to take me. I could not have a fear. This is not the " MAMMA, why do you read the Bible so testimony of one who has nothing to live for. I am in the prime of lite, with comforts and friends around me, But the prospect of death to the Christian. That glorious gosis mors sine morte, - a dving without death : it is the believer's birth-day of eternity,his last, best birth-day, his birth into glory

"Well, what made you read the letter so always good. You used to say that talents were always formidable. I think not so .-Superior beings are necessarily benignant; ling of a mob, but by a gaining, invisible influence. I never fear a great man; I only erefore, I love to read it."

of minds, are called accomplished and beauiful women; they are, like those half-wise truly admirable, and I fancy the most shy like myself, will be very much at his ease, presence. The truly beautiful, the truly wise, the truly good, do not abash even the them to call the Northern prince into His you to distinguish it by means of the expe- I hope you will love to read the Bible as most retiring. The friendship of wise men which I have enjoyed-the sentiments with which I have regarded my real heroinesconvince me of this .- Campbell.

> youth once held a censer to Alexander, while that monarch offered a sacrifice to cries. It is for such fixed constancy as this, only in a better service, that David sighed.

TURN AWAY MINE EYES .- A Soartan

iceable book bind ate charges.