

MESSENGER and VISITOR.

When paid within thirty days, \$1.50. Editor: J. H. SAUNDERS.

Messenger and Visitor

WEDNESDAY, JUNE 21, 1891.

SETTLING DOWN TO WORK.

It is gratifying to observe that the proportion of students who go out from Acadia College to devote themselves to the work of the ministry continues to be so large. We are not informed exactly as to the number belonging to the class lately graduated who have the ministry in view, but think we are not astray in saying that at least one-third of that large class intend either to enter the ministry at home or to engage in foreign mission work.

MAKING MINISTERS.

Now that so many young men are entering upon pastoral work, either permanently or for a time, a good many of our churches will have an opportunity to show what they can do in the way of making or marrying a minister.

is to be pleased. If the pastor succeeds in pleasing them, very good; they will speak well of him, they will be gracious to him. If he pleases them very much, they will make a little god of him; they will do anything for him, except, of course, to unite heartily with him in his work.

QUESTIONS.

How long does it require a Baptist to commune at a or with a pedobaptist church, and a pedobaptist to commune with a Baptist church before that Baptist church can be declared open communion, and who is responsible, the pastor who declares simply "after the congregation is dismissed the Supper will be served" or the deacon who officiates?

Christian Benevolence.

It will be remembered by those who read carefully the columns of the MESSENGER and VISITOR that a few weeks ago, under the above heading, I presented some stray thoughts, which were suggested by an article on tithing in a previous issue, from the pen of Bro. R. H. Bishop.

In other words, whatever of the Old Testament is not affirmed in the New loses its significance with the dawning of the Christian Sabbath. But to the text under review. That the Old Testament sanctions tithing, and that both Abraham and Jacob practiced it "hundreds of years before Moses, becoming the mouth-piece of God, said to Israel, "The tithe is the Lord's," I readily admit. Indeed I too have reason to suspect that the practice of which we are speaking may be "almost as hoary with age as the hebdomadal division of time, and may have been honored by some in every century from Abel downward."

ANTI-TABACCO.

Vizianagram Notes.

Our Sunday-school, including the setting its surroundings give, is an interesting institution. It is composed of natives, and nearly all are heathens. There are 43 names on the roll, and an average of 40 attend.

TO COLORADO VIA BURLINGTON ROUTE.

ONLY ONE NIGHT ON THE ROAD. Leave Chicago at 1.00 p. m., or St. Louis at 8.25 a. m., and arrive Denver 6.15 p. m. the next day.

The Tobacco Question Again.

I am glad you have opened, and are keeping up, a campaign, if not a crusade, against tobacco, only regretting that I deem it necessary to refer to it again; but you my brethren should realize it is more than I can tell.

With all the light thrown upon it by recent investigation, the organizing of Bands of Hope all over our land, the boys taught by their catechism it is a poison and therefore wrong, and so many of our brethren using it, especially our poorer ones, I am surprised that the better classes should lead in it, and there fore tempt the weak and unwary, especially our boys.

Now, Mr. Editor, the Eastern N. S. Baptist Association has already, as you are aware, spoken out in unmistakable terms at their last gathering at North Sydney, condemning entirely the practice and traffic of tobacco amongst the membership.

ORDINATION.

By invitation a council assembled in the vestry of the Carleton Baptist church on the afternoon of June 17th. Pastor G. O. Gates was elected moderator, and G. J. Coulter White, secretary.

The council was then found to consist of the following delegates:—Carleton.—Pastor J. A. Ford, Deacons, I. Sharp, J. Bayles, J. McKinnon and W. H. Cold, well, and Deas. G. S. Mayes and R. J. Richards; German St.—Pastor G. O. Gates, Rev. E. Hickson, and Deacon J. B. Harding; Leinster St.—Pastor H. G. Mellick, and Deacons Marsters and Hay; Brussels St.—Pastor W. J. Stewart, Deacons Cattle, Bro. Cassan, Main St.—Pastor S. Walton, Bro. D. V. Roberts, Deas. S. Parker and O. E. Coleman; Tabernacle.—Pastor A. E. Ingman and Bro. Brown; Fairview.—Pastor C. H. Martell, Bro. J. E. Black and G. B. Baker; St. George.—Pastor C. E. Pines. The following brethren were invited to seats: S. H. Piewelling, G. J. Coulter White and Rev. S. McC. Black and J. L. Shaw. Pastor Walton led in prayer.

Pastor Ford stated that the Carleton church had called the council to consider the ordination of Bro. J. H. King, a member and licentiate of the church, a brother well known and beloved, who had been called to labor in Regina, North-west Territories, where it would not be convenient to call a council, and where there is at present no church organized.

Pastor Martell moved, that the council proceed with the examination of Bro. King. Bro. King then gave a brief, clear account of his conversion, call to the work of preaching the Gospel, labors in evangelistic work and as city missionary, and his study at the Union Baptist Seminary, and year at Acadia College. Bro. King next proceeded to state his views of Christian doctrine and church polity, and was closely questioned.

Resolved, That Bro. King retire and the council hold a private session. Moved by pastor Walton, seconded by pastor Martell, and

Resolved, Having heard Bro. J. H. King relate the evidences of his regeneration, call of God to the work of the gospel ministry and views of Christian doctrine, and being perfectly satisfied therewith, that we as a council proceed to ordain our brother, and set him apart to that high office, in accordance with the request of the church.

Resolved, That a committee of three be appointed to make arrangements for the ordination service in the evening. Pastors Ford, Hickson and Mellick were so appointed, and reported as follows, which was adopted: Sermon, Rev. W. J. Stewart; Ordination prayer, Rev. G. O. Gates; Welcome to candidate, Rev. H. G. Mellick; Address to congregation, Rev. S. Walton; Preliminary, Rev. C. E. Pines; prayer, Rev. A. E. Ingman; Scripture reading.

Resolved, That Rev. H. Martell write a charge to the congregation in Regina, to whom Bro. King is to minister. Resolved, That the secretary furnish a copy of the proceedings of the council for publication in MESSENGER and VISITOR. Resolved, That the council authorize the moderator and secretary to furnish Bro. King with a certificate of ordination. The ordination service was carried out in the evening in the presence of a large audience, Pastor Stewart preaching on the extent of the Christian minister's responsibility. Pastor Walton was unable to be present. Rev. J. H. King pronounced the benediction.

lives, and died because He loved them. One out of fifty may have heard intelligently the story of the 'cross, but he cares not, and what of the other forty-nine? Just as the school is called together to listen to a short address by one of the preachers, the boys in a Mohammedan school just after the way open out in their daily programme, and shout their lessons in unison on the true primitive principle. Our meeting closes at half-past eight, and the motley congregation files quietly out on the street. I am just stepping over the door sill, when a big, surly cur on lights on our preacher's dog, and pandemonium reigns for a few seconds. Peace is finally secured; I remonstrate with Chittala for not leaving his hound at home, and then slowly wend my way through the sweltering heat toward home and breakfast.

HOME MISSIONS.

BOARD MEETING. The H. M. Board met on Monday, the 15th inst. REPORTS were read from general missionaries Wallace and Young, and from pastors C. E. Pines, of 2nd St. George; P. O. Rees, of Cardigan, York Co.; T. Todd, of Wakefield; S. Langille, East Dalhousie; J. C. Spurr, Fairview, P. E. I.; E. N. Archibald, Hammonds Plains and Sackville; L. A. Cooney, Rawdon and Maitland; I. W. Carpenter, Gabarouss and Fouchie; A. H. Hayward, Florenceville; and I. R. Skinner, Lower Stewiacke and Musquodobuit.

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To Colorado via Burlington Route. ONLY ONE NIGHT ON THE ROAD. Leave Chicago at 1.00 p. m., or St. Louis at 8.25 a. m., and arrive Denver 6.15 p. m. the next day. Railways from the East connect with these trains and with similar trains via Burlington Route to Denver, leaving Chicago at 6.10 p. m., St. Louis at 8.15 p. m., and Peoria at 3.20 p. m. and 8.00 p. m. All trains daily. Tourist tickets are now on sale, and can be had of ticket agents of all roads and at Burlington Route depots in Chicago, Peoria and St. Louis. There is no better place than Colorado for those seeking rest and pleasure. DONATION.—I wish to acknowledge the kindness of the Linden church, who, on the 7th of May, met at Bro. H. Mills', and after spending a pleasant time socially and partaking of an excellent tea, presented me with \$27, which I acknowledge gratefully. E. C. CONNER.

BORCHESTER BAPTIST CONGREGATION.

In the issue of June 14, the column headed News from a piece appears headed "without any signature," "it being more convenient for the church clerk at the Corner, and as the proper—now recognized—has not made a clerk. By order and in behalf of the Board, D. W. DRECHSTER, June 13.

Business meeting on in the vestry of the church. Corner. Deacon Humphrey pointed clerk, pro tempore. On motion, resolved to be conducted under the provisions of the Baptist Convention Minutes. On motion, resolved that Bro. Frederic C. Palmer be recommended for secretary of the Eastern convention of the Maritime Provinces.

On motion, resolved that Bro. Frederic C. Palmer be recommended for secretary of the Maritime Provinces of New Brunswick and Visitor of his clerk of this church.

Minutes read and approved. (Signed,) H. M. HICKS. The foregoing is a minutes of the D. Clerk of Dorchester. It will be seen by the sources, and which, that there is difficulty is speedily gotten to lead to more clearly responsibility same of the members whom in particular the responsibility is indeed, on whomsoever our brethren of the will permit us, in the kindness and faithful think it is a time worthy and prayerful introduction member take this m and shut the door, ar ing upon others the present state of affairs of his Lord, all responsible for been done, and the in connection with I am responsible? love and humility pr "think not only upon also every man yo others," and this, as troubles within the ally cease.

RELIGIOUS

NEWS FROM ST. GEORGE.—Sun 14, we gathered at one sister, the only ter of her parents, w St. George Baptist Holy Spirit lead man appointed way.

MAURICEVILLE, N. B. A. C. of the class of this place, pursuing the vacation season prove a blessing to June 14th, he preach on "Paul's respect

QUARTERLY MEETING.

The York and Sunbury quarterly meeting met with the First Baptist church, at Upper Keswick, Friday evening, June 12. Opening sermon by Bro. Worden, from 2 Timothy 4: 2—"Preach the Word."

The business of the quarterly meeting was taken up at 10 o'clock Saturday morning, after a very enjoyable conference meeting. The claims of the different pastorless churches were spoken of at great length, various ideas about the manner of work and the best way to supply the pressing needs, spiritually and financially, were talked over. The reports from the various churches were greatly interesting, mostly cheerful, yet there were some facts reported that caused a pang of regret. Taken altogether, much knowledge was obtained, that will be very helpful in the future.

The preaching services were largely attended and listened to with attention and benefit. Still there is a new spirit that the people from other churches of the denomination show more interest in the general business of the quarterly, by sending more delegates. Sunday evening adjourned to meet with the church at Nashwaak Village, first Friday in September. M. S. HALL, Secy-Treas.