

teach the truth of the Gospel. B. Gurana has been a leading man among many of the people, and his being about to join the Christians, has awakened much interest. Palkondah is a large town. I think there are 16,000 people, and it is an important centre. I have talked before of the importance of occupying it as an outstation; but it seemed heretofore as if we had no workers to put there. But as things are at present, it appears to be an opportune time to begin work there. So Bro. Archibald and I decided to rent a house and have Bhagvan Behara come there from Akulampara. In that case the young man could live with him and study with him, and possibly his father may come to see the truth as we hold it. We rented a house at two rupees and a half a month for six months, and Bro. A. applied to government for a piece of land that will suit our purpose admirably if we can obtain it.

When we separated, Bro. A. went to Akulampara to see about B. Behara coming to Palkondah. I have not heard yet how he has succeeded. I fear he will find it a little difficult to persuade him to make the move, though it will be to his advantage in many ways.

Sunday evening I feel like having a little chat and it is wrong to do so with pen and ink? Let me give you some idea of the day's work. I did not get off very early this morning, partly because it was so cold the native helpers did not get their food ready till a little late. I sent Nurshah off by himself to a couple of villages near, while I and the young man, Chenna Bussavana, started for a couple of villages more than two miles away. At the first one we stopped while in the Mala part and tried to get them to listen to our message, but with poor success. They are so utterly ignorant and poor it seems almost hopeless to try to help them. Then we went to another village, where we had quite a good number, some of whom listened with much interest and admitted that our teaching was excellent. Then we came back near the first village, where the weekly fair was being held. I should judge there were nearly two thousand people. There were people of three or four different tribes and languages. We began to speak and were soon surrounded by hundreds, who listened very attentively. One Mahomedan, a fine looking old man, followed up our speaking by telling the people that what we had said was wise, good teaching and that they should give up their idol worship and learn about the one true God. I was sorry we had not time to stop longer, but it was 12:30 when we got back to the tent. We had a little service among ourselves and just before night went to a village near the tent. It was one where we had a very poor reception last year, and judging from what I saw of the people there, I did not expect much this time. I found quite a crowd of men just outside of the village and stopped to talk with them. I did not intend to remain there, but they did not seem inclined to go into the village, so we took them as they were. But it was hard work to get them to listen. Two or three were all for argument and full of ignorance and idolatry. Last year we tried to show them the foolishness of their idol worship and the report has gone among them that I and Nurshah had died in consequence.

G. CHURCHILL.

Religious Intelligence.

NEWS FROM THE CHURCHES.

PRINCE WILLIAM, York Co., N. B.—Six young people baptized on Sunday, the 3rd of February. More expected.

MILTON, Queens, N. S.—I had the privilege of baptizing seven yesterday. It was a good day with us. We are looking for others to declare themselves on the Lord's side. D. W. CRANDALL, Feb. 4.

WEST YARMOUTH.—The week of prayer was observed at Chegoggin, and was a deeply interesting season. The services were continued for another week. Some extra meetings were held also at Overton. Christians were quickened. Several who had weakened, returned; quite a number asked an interest in the prayers of those who pray. One was baptized on the 20th ult., and three young brethren the eldest of whom is thirteen and the youngest between nine and ten years of age, were baptized on the 3rd inst. Pastor Bill is encouraged in his work. NEWCASTLE, Northumberland Co., N. B.—We learn that special services recently held by the Rev. Isa Wallace in Newcastle, have resulted in much good. The church is being revived, and prospects for aggressive work are brightening. On Sunday, Feb. 3rd, at the close of the morning service, two heads of families were baptized in the presence of a large gathering. In the evening a congregation of 200 people met to listen to a discourse on the "Apostolic Church" and to witness the reception of those baptized. The Lord's Supper was then observed. Bro. Wallace ran up to Campbellton on Monday morning for a short visit, but expects to return on Wednesday and resume special services here. This church and the churches associated with them in the support of a pastor, are anxiously praying and working for the coming year. He will find an interesting and hopeful field of labor.

DEARY, North Co., N. B.—This is a branch of the Newcastle church. They have a neat little place of worship, clear of debt. Several extra meetings were held here during the last week in January, by the Rev. Isa Wallace, who is now spending a few weeks on the Mira-

michi field. He followed the hint given in the MESSENGER AND VISITOR some weeks ago, and labored to get the members of the church in line. He had the pleasure of seeing a marked improvement in their spiritual condition. On the following Sabbath the Lord's Supper was observed. Several are seeking the Lord, and the faithful few here start out at the beginning of the new year much encouraged.

MONCTON.—I wrote you last on Jan. 26th. On the 27th we baptized nine converts and decided to continue the meetings one week longer. Yesterday we baptized ten more, and last night had the privilege of receiving thirty-five into the fellowship of the church. We ascertained on Friday last to discontinue the services, but yielding to a general desire for their continuance, have decided to hold up the banner every night this week. W. B. HINSON.

FEB. 4, N. S.—We are still holding special services with continued indications of good. The work is quietly moving forward, and one after another comes over to the Lord's side. We have baptized for seven Sundays in succession, 25 candidates in all—at Torbrook and Nictaux. Pray for us. We have established the system of collecting moneys on the first day of each week. Indications seem to show it will succeed. W. B. BRADSHAW.

[We are rejoiced that Bro. Bradshaw has had the inexpressible privilege of welcoming his two eldest children into the church.]

BEAVER HARBOR, Char. Co., N. B.—Two months have passed quietly since we began labor here. Kindness on the part of the brethren and the people generally, and a deepening interest in the work, make it very pleasant to labor for and among them. We found some confusion existing on the field; but are happy to say that it has disappeared. Our indebtedness is being wiped out through the kindness and liberality of many friends. Will the many donors to our ministry please accept our warmest thanks for their great kindness in our hour of need? Be assured we warmly appreciate your charity. We are again following your donations with your prayers for the conversion of the young people of whom we have large numbers and who respectfully listen to the Word of Life. Our church edifice, when completed, will be neat and comfortable; and an honor to all aiding us. The following is a partial list of what we have received: St. Stephen Baptist Church, \$15.75; St. George Baptist Church, \$13.50; Central Norton, \$7.90; Sussex, \$4.00; Hampton, \$1.50; Hillsboro and Surrey, \$20.70; Albert and Hopewell Cape, \$22.35; W. F. Woodman, \$1.00. Other churches have partially completed their donations. As soon as they are complete we will publish them. We yet need \$100.

C. S. STEARNS.

PURE MEDWAY, Queens, N. S.—There is nothing very special to write you this week. The work of prayer was observed unitedly by the Baptists, Free Baptists, and Methodists, and the union meetings were kept up for three weeks. The interest in the meetings was very encouraging and kept up till the last. Christians were refreshed. One person professed conversion in the meetings and others were deeply impressed. The Rev. G. O. Hunter and I endeavored to sow the Gospel seed, hoping to see further results in the near future. Our friends here kindly remembered us on Christmas eve by bringing us substantial tokens of esteem, for which we have your sincere gratitude. We are just putting a library of 100 new books in our Sunday-school, and have voted to adopt the new Hymnal. We are pleased with it, and think it the handsomest and best Hymn Book we have seen. We are hoping and praying for the Divine blessing on our work and ask the churches which are prospering to make special prayer for us.

A. W. BARRS.

FEB. 5.—You will be glad to hear that I had the pleasure of baptizing three happy converts yesterday. Bro. Weeks, of Harvey, and I have been uniting in effort the last few weeks, and God has enabled us both to reap some sheaves—only a few as yet, but there are more to come, soon, I believe. Pray for the cause in those parts. It is cheering to see notes of converting grace being experienced in so many places. J. F. KEMPTON.

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TEMPLE, YARMOUTH, N. S.—A few mercy drops have fallen. For the last six weeks our meetings have been deepening in interest and power. Quite a number of our young people are interested about their souls. Three young men have been received for baptism, and others are anxious; while many cherish a secret hope in the Saviour. May the Lord soon give them grace to follow Him openly. Some who have held themselves aloof from the church for many years, are lately come back. In this we rejoice much. In all these indications for good we give God the glory, and trust it may be but the earnest of a long season of refreshing from the presence of the Lord. On Friday evening, January 23rd, we had a most interesting meeting for the ordination of three deacons. The pastor was kindly assisted by Rev. Dr. Day, Pastors Cohoon, Bill, Conry, Adams, and Shaw. Bro. Colton preached an appropriate sermon. If any of our pastors or people hold loosely the divine command for the ordination of deacons, we advise them to give Bro. Cohoon an invitation to preach his excellent sermon on the subject, and they will change their minds. We love our people more and more, as we find our way to their hearts. We could add much to the "thank column" as a tangible proof of their genuine love and thoughtfulness for pastor and wife. And while they minister to us so generously in things temporal, we are striving with the ability God has given us to minister faithfully to them in things spiritual. May the dear Lord make us ever more faithful as the days go by. G. R. WHITE.

JEDDORE, Halifax Co.—Through the efforts of Mrs. A. F. Browne, the ladies of Jeddore organized a Mite Society last year. The first opening of the boxes was in April last, in connection with a social. Seventy dollars were realized. Since then the boxes have been opened on four similar occasions, and the splendid sum of \$376.00 realized altogether. Some friends from outside have assisted, to whom the Jeddore friends desire to return thanks. Our correspondent, "P. W. M.," adds: "The church has corres-

pondence with the Board with the view of securing a pastor part of the time. At Jeddore the Lord has abundantly blessed the church here, so that there may be a great shaking up of dry bones, that the members may see their duty to their Saviour and to each other; that the church, the greatest and grandest organization on earth, may have influence among men, and reflect the image of Jesus. Then souls will be saved. Pray for Jeddore."

FRENCH VILLAGE.—I wish to acknowledge, through the MESSENGER AND VISITOR, the following amounts in aid of our new church, viz: John Moser, of Canaan Forks, N. B., \$5.00; Mrs. Deborah Moser, St. Margaret's Bay, \$20.00. We are thankful to those friends who will follow their example and aid us to complete the building. T. C. CRYL.

FEB. 5.—Bro. and Sister Dodge are made very happy by the kindness of their people. Little over a month after having filled the parsonage with good things, and the pastor's purse with cash, they came again on the 5th inst., and repeated the pleasant surprise, leaving behind about \$50. Bro. Dodge adds: "The church seems really to be advancing. Last Sabbath morning and evening the congregation filled our house of worship, singing and entertaining. We are praying for the coming summer, and I believe that the people are going to do it. Already the ladies have had a parlor sociable at the residence of W. J. Nelson, Esq., which netted over \$300.00. Another is coming soon. Our young people can't be best either in working, singing or in the church, before I believe that the people are going to do it. Unite your prayers with ours, will you not?"

ACADIA MINES, N. S.—The work is improving, and there are signs of life all over this large field. The mines, where I am doing a great deal of work just now, are not doing so well. I hope to have a man permanently settled at the mines next year. The Board has agreed to give \$200 a year after this year to help the mines. I hope the church will not need that. They gave me some \$4.00 for one sermon each Lord's day; and if I can get the Rev. B. B. B. to collect it at the end of the year, I believe that the people will not need help from the Board. I am to have a young man with me next summer. I have agreed to give the Board \$50 towards the expense, and they are to look out for the rest of his pay. I hope to have a man permanently settled at the mines start out alone, then Great Village and DeBt will have a man for themselves. Things have not been well worked in this field of late, and the cause has declined. Pray for us in our labors here. P. R. FOSTER.

P. R. FOSTER.

BARTON, etc.—It was, I think, a desire to serve the cause of Christ that influenced me to accept the call to this large and important field of Christian effort, and separate from the kind and considerate people of St. Mary's Bay. Had I known the conflict the separation cost, had I seen the work before I had committed myself to the work on this field, I doubtless, would still beat Barton. The cause was quietly but steadily advancing in all departments of church life and work; not so much in numbers, yet 40 more added the last year—as in the work of the church, before I had committed myself to the work on this field, I doubtless, would still beat Barton. The cause was quietly but steadily advancing in all departments of church life and work; not so much in numbers, yet 40 more added the last year—as in the work of the church, before I had committed myself to the work on this field, I doubtless, would still beat Barton. 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