

ask, What can I do to make society purer, and cleaner, how can I help the weak and shelter the unprotected. We thank God for the "White Cross" movement. and all efforts that help the spiritual to rise above the sordid and fleshly.

In looking back over the past, as a band of Christian workers, we gratefully "remember all the way in which the Lord our God has led us." Our work for the past year has been signally blest, our staff of workers has been increased, our treasury never for any length of time empty; harmony, and sweetness of spirit, have governed all our committee meetings, and the devotional exercises with which they always begin have invariably been seasons of strength and refreshing to each one present. For the benefit of those who have recently become interested in the work of the "Haven," we would say that the *first* name given to our work was

"THE PRISON GATE MISSION,"

because, the primary object was providing lodging for, and meeting of the female prisoners, on the morning of their discharge from the Toronto Jail. Since the opening of "The Mercer Reformatory," however, this is but a small part of the work undertaken by us. It has been proven that in cases of inebriety, months, and even years, of discipline are necessary to their reformation, and as ours is not a permanent but a transferring home, we cannot deal so successfully with such cases. The Committee of the "Industrial House of Refuge," at Yorkville, have been specially successful in dealing with this grade of fallen women. As the work grew, and other classes and conditions of distressed women came for help, it was suggested that the name "Haven" should be added to that of "Prison Gate Mission," as the Home should be a harbor, a shelter, a resting place for poor lost wanderers.