

APRIL 16, 1894.

1. Mark VIII, 3, 4.
 - (a) Give various readings.
 - (b) Explain *πνγμῆ*.
 - (c) Comment on verse 4.
2. Explain (a) Mark IX, 11, 12, 13.
 - (b) Mark IX, 23, 24. Note the form *δύνη*.
 - (c) Matthew XIX, 28.
 - (d) Mark X, 45.
3. How would you prove from the Gospel of Mark that Jesus consistently regarded His Death as an integral part of His mission?
4. (a) How could Jesus be said to fulfil the Law?
 - (b) Discuss the title "Son of Man."
 - (c) How is the *Church* related to the *Kingdom of God*?
5. Either (i) Paraphrase 1 Peter I, 6-9.
Or (ii) (a) What is meant by "genealogical evidence"?
 - (b) Characterize *Syrian* and *Neutral* texts.
 - (c) Outline the testimony for and against John VII, 53—VIII, 11, 10.

NEW TESTAMENT EXEGETICS.—SENIOR.

JANUARY 22, 1894.

1. (i) Give evidence for the currency of facts of our Lord's life and of His sayings prior to the composition of our Gospels.
 - (ii) State and criticise the "Two-Document" hypothesis.
 - (iii) What are the different stand-points from which the life of Christ is treated by each of the first three Evangelists?
2. (i) What bearing have Mark II, 5, 9, 10, 11, 19, 20, on the theory that the Messianic consciousness of Jesus was developed by circumstances?
 - (ii) Comment on *οἱ υἱοὶ τοῦ νυμφῶνος* (Mk. II, 19); *ἀπαρθῆ* (II, 20); *ἀγνάφον* (II, 21).
 - (iii) Explain the parables in Mark II, 21, 22. What is the force of the third parable in Luke?
3. (i) Discuss the function of parables in the teaching of Christ as gathered from Mark.
 - (ii) What is the general nature of the parables recorded by Mark?
 - (iii) Give an exposition of the parable peculiar to this Gospel.