

creasing, and will doubtless increase more rapidly when a building suitable for Sabbath School purposes has been erected, such as we expect to have in the course, it is hoped, of early summer. In the meantime we commend the movement, still in its infancy, but destined, we trust, to grow into a new congregation, to your prayerful interest, and when the appeal is made, to your christian liberality. It is with great satisfaction that we have learned that a number of young men of the congregation now meet every Sabbath morning in a room in the basement of the church, for the purpose of united prayer, and the study of the Word of God. We cherish the expectation of great good as likely to result from this meeting, and hope to see it joined, from time to time, by one and another of the young men in the congregation who have either found life in Christ, or are sincerely and earnestly seeking it. We cannot doubt that when the existence of such a meeting becomes more generally known, its members will be remembered in the Sabbath morning worship in not a few of our homes. We are already experiencing advantages from the addition of two to the staff of the Eldership, and we trust that during the course of the present year, another and larger addition may be made. Your attention should now be turned to the matter, so that when the period comes for you to exercise again your right of choice, you may have less difficulty in deciding on the claims of brethren among you to be called to this responsible, yet honored place.

There is not much else calling for remark in the history of the congregation during the past year. We share with you in the gratification which must be felt by all in the large addition made to the membership, and in the still larger increase made to the Missionary revenue of the congregation. The list of contributors, published for the first time, in the accompanying report, will show how generally the members of the congregation contribute for this purpose, and with what praiseworthy liberality some gives, even of those who are less abundantly favored with worldly means. It is hoped that others, who have perhaps hitherto not reflected duly on the claims of the Church's Missionary schemes, may be led by the perusal of this list to

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